

January 8, 2025

APPROVAL LIST - 2025 BUDGET

COMMISSIONERS COURT MEETING OF

01/08/25

BALANCE BROUGHT FORWARD FROM APPROVAL LIST REPORT PAGE 13

\$2,071,815.42

|                                                |                       |     |    |           |
|------------------------------------------------|-----------------------|-----|----|-----------|
| FICA                                           | PAYROLL 1/3/2025      | P/R | \$ | 68,828.52 |
| MEDICARE                                       | PAYROLL 1/3/2025      | P/R | \$ | 16,096.94 |
| FWH                                            | PAYROLL 1/3/2025      | P/R | \$ | 48,985.25 |
| AFLAC                                          | JANUARY 2025 PREMIUMS | P/R | \$ | 2,028.25  |
| UNUM                                           | JANUARY 2025 PREMIUMS | P/R | \$ | 10,751.46 |
| NATIONWIDE RETIREMENT SOLUTIONS                | PAYROLL 1/3/2025      | P/R | \$ | 1,807.50  |
| OFFICE OF THE ATTORNEY GENERAL - CHILD SUPPORT | PAYROLL 1/3/2025      | P/R | \$ | 2,587.45  |
| VOYA                                           | PAYROLL 1/3/2025      | P/R | \$ | 1,905.00  |

TOTAL VENDOR DISBURSEMENTS:

\$ 2,224,805.79

PAYROLL ON JANUARY 3, 2025

P/R \$ 411,835.19

TOTAL PAYROLL AMOUNT:

\$ 411,835.19

TOTAL AMOUNT FOR APPROVAL:

\$ 2,636,640.98

APPROVED

JAN 08 2025

CALHOUN COUNTY  
COMMISSIONERS COURT

APPROVED

JAN 08 2025

## CALHOUN COUNTY, TEXAS

Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
1000 - GENERAL FUND

| Dept Title                       | Dept C... | GL Title                                | GL Code | Vendor Name                    | Ven... ID | Document Number | Transaction Description                                     | Debit      | Credit |
|----------------------------------|-----------|-----------------------------------------|---------|--------------------------------|-----------|-----------------|-------------------------------------------------------------|------------|--------|
| COMMISSIONERS COURT              | 230       | CONTRIB. TO EXP.-THE HARBOR             | 61281   | THE HARBOR CHILDREN'S ALLIANCE | 3089      | PO2025...       | COM CRT 12/16 2025 CONTRIBUTION TO EXP                      | 25,000.00  |        |
|                                  |           | CONTRIB.TO EXP.-HOTLINE & CHILD WELFARE | 61288   | THE HARBOR CHILDREN'S ALLIANCE | 3089      | PO2025...       | COM CRT 12/16 HOTLINE, CHILD WELFARE                        | 3,500.00   |        |
|                                  |           | ECONOMIC DEVELOPMENT                    | 62206   | VEDC                           | 9563      | PO2025...       | COM CRT 1/1 2025 DUES                                       | 50,000.00  |        |
|                                  |           | SOFTWARE MAINTENANCE (ANNUAL)           | 65835   | TYLER TECHNOLOGIES INC         | 5950      | 0201570...      | COM CRT/CO CLK 12/1 ODYSSEY ONLINE SAAS HOSING 01/25- 01/26 | 113,475.92 |        |
| COMMISSIONERS COURT              | Total 230 |                                         |         |                                |           |                 |                                                             | 191,975.92 | 0.00   |
| COUNTY TAX COLLECTOR             | 200       | INSURANCE-SURETY BONDS                  | 62878   | CNA SURETY                     | 2760      | 6155430...      | TAX A/C 1/1 2025 BOND- J. CASTILLO                          | 50.00      |        |
|                                  |           |                                         | 62878   | CNA SURETY                     | 2760      | 6686146...      | TAX A/C 1/1 2025 BOND- N. GARCIA                            | 50.00      |        |
|                                  |           |                                         | 62878   | CNA SURETY                     | 2760      | 6689730...      | TAX A/C 1/1 2025 BOND- C. SULLIVAN                          | 50.00      |        |
|                                  |           |                                         | 62878   | CNA SURETY                     | 2760      | 6729743...      | TAX A/C 1/1 2025 BOND- B. TIJERINA                          | 50.00      |        |
| COUNTY TAX COLLECTOR             | Total 200 |                                         |         |                                |           |                 |                                                             | 200.00     | 0.00   |
| COUNTY TREASURER                 | 210       | MACHINE MAINTENANCE                     | 63500   | CSI                            | 8885      | 132873          | TREAS 12/15 JAN 2025 ALARM MONITORING                       | 35.00      |        |
| COUNTY TREASURER                 | Total 210 |                                         |         |                                |           |                 |                                                             | 35.00      | 0.00   |
| DISTRICT COURT                   | 430       | CONTRIB TO EXP - JUDICIAL DIST          | 61278   | FOURTH ADMINISTRATIVE          | 9604      | PO4300...       | DIST CRT 11/18 2025 ANNUAL ASSESSMENT                       | 1,552.50   |        |
| DISTRICT COURT                   | Total 430 |                                         |         |                                |           |                 |                                                             | 1,552.50   | 0.00   |
| EMERGENCY COMMUNICATION DIVISION | 635       | TRAVEL ADVANCE SUSPENSE                 | 66448   | MOON ASHLEY                    | EM...     | PO6354...       | EMER COM 12/17 TRAVEL ADV 1/19- 1/22                        | 188.00     |        |

**CALHOUN COUNTY, TEXAS**  
**Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET**  
**1000 - GENERAL FUND**

| Dept Title                             | Dept C... | GL Title                             | GL Code | Vendor Name                         | Ven...<br>ID | Document<br>Number | Transaction Description                                      | Debit     | Credit |
|----------------------------------------|-----------|--------------------------------------|---------|-------------------------------------|--------------|--------------------|--------------------------------------------------------------|-----------|--------|
| EMERGENCY<br>COMMUNICATION<br>DIVISION | Total 635 |                                      |         |                                     |              |                    |                                                              | 188.00    | 0.00   |
| FIRE<br>PROTECTION-OLIVIA/...<br>ALTO  | 650       | UTILITIES                            | 66600   | LA WARD TELEPHONE<br>EXC., INC.     | 4601         | 97345              | OPA VFD 1/1 ACT# 101014<br>JAN 2025 PHONE                    | 34.59     |        |
|                                        |           |                                      | 66600   | LA WARD TELEPHONE<br>EXC., INC.     | 4601         | 97349              | OPA VFD 1/1 ACT# 101019<br>JAN 2025 INTERNET                 | 50.45     |        |
| FIRE<br>PROTECTION-OLIVIA/...<br>ALTO  | Total 650 |                                      |         |                                     |              |                    |                                                              | 85.04     | 0.00   |
| HEALTH DEPARTMENT                      | 350       | ENVIRONMENTAL HEALTH<br>SERVICES     | 62480   | VICTORIA COUNTY<br>PUBLIC           | 8219         | ENV2501            | HEALTH DEPT 12/2 JAN<br>2025 ENVIRONMENTAL<br>HEALTH SVCS    | 7,043.75  |        |
| HEALTH DEPARTMENT                      | Total 350 |                                      |         |                                     |              |                    |                                                              | 7,043.75  | 0.00   |
| INDIGENT HEALTH<br>CARE                | 360       | CARE OF INDIGENTS-GULF<br>BEND       | 60644   | GULF BEND CENTER                    | 2638         | 7506               | INDIGENT HEALTH CARE<br>1/1 CARE OF INDIGENTS @<br>GULF BEND | 26,000.00 |        |
|                                        |           | SOFTWARE SERVICES                    | 65838   | INDIGENT<br>HEALTHCARE<br>SOLUTIONS | 5710         | 79054              | INDIGENT HEALTH CARE<br>1/1 FEB 2025 SOFTWARE<br>SVCS        | 1,961.00  |        |
| INDIGENT HEALTH<br>CARE                | Total 360 |                                      |         |                                     |              |                    |                                                              | 27,961.00 | 0.00   |
| INFORMATION<br>TECHNOLOGY              | 275       | UTILITIES-117 W. ASH ST.<br>BUILDING | 66609   | CENTERPOINT ENERGY                  | 1805         | 2799453...         | IT 12/31 ACT# 2799453-2<br>CCF 4 11/22- 12/23                | 54.13     |        |
| INFORMATION<br>TECHNOLOGY              | Total 275 |                                      |         |                                     |              |                    |                                                              | 54.13     | 0.00   |
| JUSTICE OF<br>PEACE-PRECINCT #3        | 470       | UTILITIES                            | 66600   | CITY OF POINT<br>COMFORT            | 860          | 8000/0125          | JP3 1/1 ACT# 8000 WATER<br>11/14- 12/6                       | 37.50     |        |

**CALHOUN COUNTY, TEXAS**  
Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
1000 - GENERAL FUND

| Dept Title                   | Dept C... | GL Title                           | GL Code | Vendor Name                    | Ven... ID | Document Number | Transaction Description                  | Debit      | Credit |
|------------------------------|-----------|------------------------------------|---------|--------------------------------|-----------|-----------------|------------------------------------------|------------|--------|
| JUSTICE OF PEACE-PRECINCT #3 | Total 470 |                                    |         |                                |           |                 |                                          | 37.50      | 0.00   |
| JUSTICE OF PEACE-PRECINCT #4 | 480       | DUES                               | 54020   | TEXAS ASSOCIATION OF COUNTIES  | 7819      | 239321/...      | JP4 1/1 2025 MEMBERSHIP FEES             | 70.00      |        |
| JUSTICE OF PEACE-PRECINCT #4 | Total 480 |                                    |         |                                |           |                 |                                          | 70.00      | 0.00   |
| JUSTICE OF PEACE-PRECINCT #5 | 490       | DUES                               | 54020   | TEXAS ASSOCIATION OF COUNTIES  | 7819      | 7540/2025       | JP5 1/1 2025 MEMBERSHIP FEES             | 70.00      |        |
| JUSTICE OF PEACE-PRECINCT #5 | Total 490 |                                    |         |                                |           |                 |                                          | 70.00      | 0.00   |
| JUVENILE PROBATION           | 740       | CONTRIB.TO EXP.-JUVENILE PROBATION | 61284   | CALHOUN CO. JUVENILE PROBATION | 888       | PO7400...       | JUV PROB 1/6 CONT TO EXP PER 2025 BUDGET | 377,331.00 |        |
| JUVENILE PROBATION           | Total 740 |                                    |         |                                |           |                 |                                          | 377,331.00 | 0.00   |
| LIBRARY                      | 140       | FIRE & SECURITY SERVICES           | 62630   | VCS SECURITY SYSTEMS, INC.     | 8244      | 276610          | LIBRARY 12/23 FIRE MONITORING            | 25.00      |        |
| LIBRARY                      | Total 140 |                                    |         |                                |           |                 |                                          | 25.00      | 0.00   |
| MISCELLANEOUS                | 280       | INSURANCE-LAW ENFORCEMENT LIAB     | 62870   | TEXAS ASSOC. OF COUNTIES       | 7697      | 00002195        | LAW ENFORCEMENT LIABILITY                | 29,475.00  |        |
|                              |           | INSURANCE-LIABILITY AND PROPERTY   | 62872   | TEXAS ASSOC. OF COUNTIES       | 7697      | 00002195        | GENERAL LIABILITY                        | 9,173.00   |        |
|                              |           |                                    | 62872   | TEXAS ASSOC. OF COUNTIES       | 7697      | 00002195        | PRIVACY OR SECURITY EVENT LIABILITY      | 8,552.00   |        |
|                              |           |                                    | 62872   | TEXAS ASSOC. OF COUNTIES       | 7697      | 00002195        | PUBLIC OFFICIALS LIABILITY               | 25,074.00  |        |
|                              |           |                                    | 62872   | VFIS OF TEXAS/REGNIER & ASSOC. | 8247      | 16705           | PROPERTY & LIABILITY                     | 38,949.00  |        |
|                              |           | INSURANCE-VEHICLE AND EQUIPMENT    | 62884   | TEXAS ASSOC. OF COUNTIES       | 7697      | 00002195        | AUTO LIABILITY (NON EMERGENCY)           | 31,068.00  |        |
|                              |           |                                    | 62884   | TEXAS ASSOC. OF COUNTIES       | 7697      | 00002195        | AUTO PHYSICAL DAMAGE (NON EMERGENCY)     | 24,559.00  |        |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 1000 - GENERAL FUND

| Dept Title                  | Dept C... | GL Title                              | GL Code | Vendor Name                    | Ven... ID | Document Number | Transaction Description                          | Debit      | Credit |
|-----------------------------|-----------|---------------------------------------|---------|--------------------------------|-----------|-----------------|--------------------------------------------------|------------|--------|
|                             |           |                                       | 62884   | VFIS OF TEXAS/REGNIER & ASSOC. | 8247      | 16705           | FLEET                                            | 79,072.00  |        |
|                             |           |                                       | 62884   | VFIS OF TEXAS/REGNIER & ASSOC. | 8247      | 16705           | SURCHARGES/ FEES                                 | 235.00     |        |
| MISCELLANEOUS               | Total 280 |                                       |         |                                |           |                 |                                                  | 246,157.00 | 0.00   |
| NO DEPARTMENT               | 999       | ACCRUED WORKERS COMPENSATION          | 20530   | TEXAS ASSOC. OF COUNTIES       | 7697      | 00002246        | WORKERS COMP COVERAGE 1/6 QTR 1 2025 PRMIUM      | 34,689.04  |        |
|                             |           | ACCRUED MISCELLANEOUS2                | 20537   | MASA                           | 5569      | 1999028         | CALCO 1/3 JAN 2025 PREMIUMS                      | 2,097.77   |        |
|                             |           | ACCRUED INSURANCE-UNIVERSAL LIFE      | 20562   | TRUSTMARK                      | 8169      | 01152025        | CALCO 1/3 CLIENT# 006580 JAN 2025 PREMIUMS       | 1,077.74   |        |
|                             |           | ACCRUED INSURANCE-LIFE/LONG TERM CARE | 20568   | COMBINED INSURANCE, A CHUBB    | 542       | PO0102...       | CALCO 1/2 JAN 2025 PREMIUMS                      | 371.88     |        |
| NO DEPARTMENT               | Total 999 |                                       |         |                                |           |                 |                                                  | 38,236.43  | 0.00   |
| ROAD AND BRIDGE-PRECINCT #1 | 540       | GARBAGE COLLECTION                    | 62659   | REPUBLIC SERVICES #847         | 8897      | 0847001...      | RB1 12/26 ACT# 3-0847-0010464 JAN 2025 TRASH SVC | 616.20     |        |
| ROAD AND BRIDGE-PRECINCT #1 | Total 540 |                                       |         |                                |           |                 |                                                  | 616.20     | 0.00   |
| ROAD AND BRIDGE-PRECINCT #3 | 560       | EQUIPMENT RENTAL                      | 62510   | GREAT AMERICA FINANCIAL        | 2751      | 38182748        | RB3 12/25 COPIER LEASE                           | 69.00      |        |
|                             |           | TELEPHONE SERVICES                    | 66192   | LA WARD TELEPHONE EXC., INC.   | 4601      | 97333           | RB3 1/1 ACT# 100994 JAN 2025 PHONE/INTERNET      | 153.12     |        |
|                             |           |                                       | 66192   | LA WARD TELEPHONE EXC., INC.   | 4601      | 97346           | RB3 1/1 ACT# 101016 JAN 2025 PHONE/INTERNET      | 180.31     |        |
|                             |           |                                       | 66192   | LA WARD TELEPHONE EXC., INC.   | 4601      | 97347           | RB3 1/1 ACT# 101017 JAN 2025 PHONE               | 57.86      |        |
|                             |           | UTILITIES                             | 66600   | JACKSON ELECTRIC COOP, INC.    | 3802      | 3098001...      | RB3 12/18 ACT# 3098001 ELEC 11/18- 12/18         | 189.30     |        |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 1000 - GENERAL FUND

| Dept Title                  | Dept C... | GL Title                                 | GL Code | Vendor Name                  | Ven... ID | Document Number | Transaction Description                                | Debit      | Credit |
|-----------------------------|-----------|------------------------------------------|---------|------------------------------|-----------|-----------------|--------------------------------------------------------|------------|--------|
|                             |           |                                          | 66600   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098002...      | RB3 12/18 ACT# 3098002 ELEC 11/18- 12/18               | 173.89     |        |
|                             |           |                                          | 66600   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098005...      | RB3 12/18 ACT# 3098005 ELEC 11/18- 12/18               | 98.29      |        |
|                             |           | UTILITIES-PARKS                          | 66614   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098003...      | RB3 12/18 ACT# 3098003 ELEC 11/18- 12/18               | 38.75      |        |
|                             |           |                                          | 66614   | JACKSON ELECTRIC COOP, INC.  | 3802      | 3098004...      | RB3 12/18 ACT# 3098004 ELEC 11/18- 12/18               | 25.00      |        |
| ROAD AND BRIDGE-PRECINCT #3 | Total 560 |                                          |         |                              |           |                 |                                                        | 985.52     | 0.00   |
| ROAD AND BRIDGE-PRECINCT #4 | 570       | MAINTENANCE-PARKS                        | 63635   | LEGACY DISPOSAL & SANITATION | 2988      | 1289            | RB4 12/27 BILL SANDERS PK PORTABLE TOILETS 12/27- 1/23 | 850.00     |        |
| ROAD AND BRIDGE-PRECINCT #4 | Total 570 |                                          |         |                              |           |                 |                                                        | 850.00     | 0.00   |
| TRANSFERS                   | 800       | TRANSFERS TO AIRPORT FUND                | 98010   | CALHOUN CO. AIRPORT FUND     | 841       | PO8000...       | AIRPORT 1/6 TRANSFER AMNT BUDGETED FOR 2025            | 43,000.00  |        |
|                             |           | TRANSFER TO CAPITAL PROJECT-JAIL ROOF    | 98551   | CALHOUN CO. OPERATING FUND   | 967       | PO5146...       | CAP PROJ 1/6 TRANSF FOR JAIL ROOF PROJ                 | 500,000.00 |        |
|                             |           | TRANSFER TO P.O.C. COMMUNITY CENTER FUND | 98648   | CALHOUN CO PORT O'CONNOR     | 1158      | PO8000...       | POCCC 1/6 TRANSFER AMNT BUDGED FOR 2025                | 30,000.00  |        |
| TRANSFERS                   | Total 800 |                                          |         |                              |           |                 |                                                        | 573,000.00 | 0.00   |
| WASTE MANAGEMENT            | 380       | TELEPHONE SERVICES                       | 66192   | INFINIUM BROADBAND INTERNET  | 3378      | 95810           | WASTE MGMT 12/29 ACT# ACC0002266 INTERNET 12/29- 1/29  | 59.00      |        |
| WASTE MANAGEMENT            | Total 380 |                                          |         |                              |           |                 |                                                        | 59.00      | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 2610 - AIRPORT FUND

| Dept Title    | Dept C... | GL Title                       | GL Code | Vendor Name               | Ven...<br>ID | Document<br>Number | Transaction Description                                           | Debit    | Credit |
|---------------|-----------|--------------------------------|---------|---------------------------|--------------|--------------------|-------------------------------------------------------------------|----------|--------|
| NO DEPARTMENT | 999       | INSURANCE-AIRPORT<br>LIABILITY | 62860   | GSM INSURORS              | 2628         | PO2800...          | AIRPORT 1/1 ACT#<br>CALHCOU-04 LIABLILITY<br>RENEW 1/1/25- 1/1/26 | 2,718.00 |        |
|               |           | OTHER SERVICES                 | 64320   | AARC<br>ENVIRONMENTAL INC | 1139         | 001115434          | AIRPORT 12/18 (2) 2025<br>ANALYTICAL MONITORING<br>TEL SAMPLING   | 1,170.00 |        |
|               |           | UTILITIES                      | 66600   | REPUBLIC SERVICES<br>#847 | 8897         | 0847001...         | AIRPORT 12/26 ACT#<br>3-0847-0006197 JAN 2025<br>TRASH SVC        | 68.20    |        |
| NO DEPARTMENT | Total 999 |                                |         |                           |              |                    |                                                                   | 3,956.20 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 2699 - JUVENILE CASE MANAGER FUND

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>                 | <u>GL Code</u> | <u>Vendor Name</u>          | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                    | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|---------------------------------|----------------|-----------------------------|----------------------|----------------------------|---------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | ACCRUED WORKERS<br>COMPENSATION | 20530          | TEXAS ASSOC. OF<br>COUNTIES | 7697                 | 00002246                   | WORKERS COMP<br>COVERAGE 1/6 QTR 1 2025<br>PRMIUM | 1.40         |               |
| NO DEPARTMENT     | Total 999        |                                 |                |                             |                      |                            |                                                   | 1.40         | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 2716 - GRANTS FUND

| Dept Title    | Dept C... | GL Title                  | GL Code | Vendor Name | Ven...<br>ID | Document<br>Number | Transaction Description        | Debit | Credit |
|---------------|-----------|---------------------------|---------|-------------|--------------|--------------------|--------------------------------|-------|--------|
| NO DEPARTMENT | 999       | ACCRUED<br>MISCELLANEOUS2 | 20537   | MASA        | 5569         | 1999028            | CALCO 1/3 JAN 2025<br>PREMIUMS | 8.03  |        |
| NO DEPARTMENT | Total 999 |                           |         |             |              |                    |                                | 8.03  | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 2736 - POC COMMUNITY CENTER

| Dept Title    | Dept C... | GL Title                        | GL Code | Vendor Name                 | Ven...<br>ID | Document<br>Number | Transaction Description                           | Debit | Credit |
|---------------|-----------|---------------------------------|---------|-----------------------------|--------------|--------------------|---------------------------------------------------|-------|--------|
| NO DEPARTMENT | 999       | ACCRUED WORKERS<br>COMPENSATION | 20530   | TEXAS ASSOC. OF<br>COUNTIES | 7697         | 00002246           | WORKERS COMP<br>COVERAGE 1/6 QTR 1 2025<br>PRMIUM | 0.58  |        |
|               |           | ACCRUED<br>MISCELLANEOUS2       | 20537   | MASA                        | 5569         | 1999028            | CALCO 1/3 JAN 2025<br>PREMIUMS                    | 1.20  |        |
| NO DEPARTMENT | Total 999 |                                 |         |                             |              |                    |                                                   | 1.78  | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 2738 - RECORDS MANAGEMENT FUND COUNTY CLERK

| Dept Title    | Dept C... | GL Title                        | GL Code | Vendor Name                 | Ven...<br>ID | Document<br>Number | Transaction Description                           | Debit | Credit |
|---------------|-----------|---------------------------------|---------|-----------------------------|--------------|--------------------|---------------------------------------------------|-------|--------|
| NO DEPARTMENT | 999       | ACCRUED WORKERS<br>COMPENSATION | 20530   | TEXAS ASSOC. OF<br>COUNTIES | 7697         | 00002246           | WORKERS COMP<br>COVERAGE 1/6 QTR 1 2025<br>PRMIUM | 1.42  |        |
| NO DEPARTMENT | Total 999 |                                 |         |                             |              |                    |                                                   | 1.42  | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 2740 - ROAD AND BRIDGE FUND GENERAL

| Dept Title    | Dept C... | GL Title                    | GL Code | Vendor Name                 | Ven...<br>ID | Document<br>Number | Transaction Description                                          | Debit      | Credit |
|---------------|-----------|-----------------------------|---------|-----------------------------|--------------|--------------------|------------------------------------------------------------------|------------|--------|
| NO DEPARTMENT | 999       | TRANSFER TO GENERAL<br>FUND | 98050   | CALHOUN CO.<br>GENERAL FUND | 930          | PO2740...          | CALCO 1/6 TRANSFER<br>AMNT BUDGETED FOR<br>2025 FROM RB GEN FUND | 600,000.00 |        |
| NO DEPARTMENT | Total 999 |                             |         |                             |              |                    |                                                                  | 600,000.00 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 7750 - MISCELLANEOUS CLEARING FUND

| Dept Title    | Dept C... | GL Title                    | GL Code | Vendor Name                     | Ven...<br>ID | Document<br>Number | Transaction Description             | Debit  | Credit |
|---------------|-----------|-----------------------------|---------|---------------------------------|--------------|--------------------|-------------------------------------|--------|--------|
| NO DEPARTMENT | 999       | DUE TO OTHER<br>GOVERNMENTS | 20749   | CALHOUN CO.<br>NAVIGATION DIST. | 1106         | PO2025J...         | TAX A/C 1/3 NOV 2024 TAX<br>COLLECS | 289.41 |        |
|               |           |                             | 20749   | CALHOUN CO. WATER<br>CONTROL    | 895          | PO2025J...         | TAX A/C 1/3 NOV 2024 TAX<br>COLLECS | 499.95 |        |
| NO DEPARTMENT | Total 999 |                             |         |                                 |              |                    |                                     | 789.36 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 01.08.25 / 2025 BUDGET  
 9200 - JUVENILE PROBATION FUND

| Dept Title    | Dept C... | GL Title                              | GL Code | Vendor Name                 | Ven... ID | Document Number | Transaction Description                     | Debit        | Credit |
|---------------|-----------|---------------------------------------|---------|-----------------------------|-----------|-----------------|---------------------------------------------|--------------|--------|
| NO DEPARTMENT | 999       | ACCRUED WORKERS COMPENSATION          | 20530   | TEXAS ASSOC. OF COUNTIES    | 7697      | 00002246        | WORKERS COMP COVERAGE 1/6 QTR 1 2025 PRMIUM | 345.06       |        |
|               |           | ACCRUED MISCELLANEOUS2                | 20537   | MASA                        | 5569      | 1999028         | CALCO 1/3 JAN 2025 PREMIUMS                 | 37.00        |        |
|               |           | ACCRUED INSURANCE-UNIVERSAL LIFE      | 20562   | TRUSTMARK                   | 8169      | 01152025        | CALCO 1/3 CLIENT# 006580 JAN 2025 PREMIUMS  | 96.44        |        |
|               |           | ACCRUED INSURANCE-LIFE/LONG TERM CARE | 20568   | COMBINED INSURANCE, A CHUBB | 542       | PO0102...       | CALCO 1/2 JAN 2025 PREMIUMS                 | 45.74        |        |
| NO DEPARTMENT | Total 999 |                                       |         |                             |           |                 |                                             | 524.24       | 0.00   |
| Report Total  |           |                                       |         |                             |           |                 |                                             | 2,071,815.42 | 0.00   |