| Vendor Name                      | Dept Title                      | GL Title                      | Grant Short Title | Fund Short Title | Debit    | Credit |
|----------------------------------|---------------------------------|-------------------------------|-------------------|------------------|----------|--------|
| 4M YOUTH SERVICES, INC.          | JUVENILE COURT                  | MEDICAL/DENTAL FEES           | NO GRANT          | GENERAL FUND     | 220.00   |        |
| ACTION LUMBER                    | ROAD AND<br>BRIDGE-PRECINCT#1   | SUPPLIES-MISCELLANEOUS        | NO GRANT          | GENERAL FUND     | 13.60    |        |
| AIRGAS USA, LLC                  | EMERGENCY MEDICAL SERVICES      | SUPPLIES/OPERATING EXPENSES   | NO GRANT          | GENERAL FUND     | 1,394.16 |        |
| ANDERSON MACHINERY CO., INC.     | ROAD AND<br>BRIDGE-PRECINCT#1   | MACHINERY<br>PARTS/SUPPLIES   | NO GRANT          | GENERAL FUND     | 56.38    |        |
| ANNA KABELA                      | DISTRICT CLERK                  | TRAINING TRAVEL OUT OF COUNTY | NO GRANT          | GENERAL FUND     | 360.00   |        |
| ANNA M GOODMAN                   | COUNTY CLERK                    | TRAINING TRAVEL OUT OF COUNTY | NO GRANT          | GENERAL FUND     | 218.72   |        |
| AQUA BEVERAGE CO                 | COUNTY TAX<br>COLLECTOR         | GENERAL OFFICE SUPPLIES       | NO GRANT          | GENERAL FUND     | 197.58   |        |
| ARNOLD OIL COMPANY -<br>VICTORIA | ROAD AND<br>BRIDGE-PRECINCT #2  | MACHINERY<br>PARTS/SUPPLIES   | NO GRANT          | GENERAL FUND     | 284.57   |        |
| AUTO PARTS AND MACHINE CO.       | ROAD AND<br>BRIDGE-PRECINCT #3  | MACHINERY<br>PARTS/SUPPLIES   | NO GRANT          | GENERAL FUND     | 897.31   |        |
| AUTO ZONE                        | SHERIFF                         | AUTOMOTIVE REPAIRS            | NO GRANT          | GENERAL FUND     | 55.48    |        |
| B-GREENER INDUSTRIAL<br>CLEANERS | ROAD AND<br>BRIDGE-PRECINCT #2  | JANITOR SUPPLIES              | NO GRANT          | GENERAL FUND     | 405.00   |        |
| BAKER & TAYLOR                   | LIBRARY                         | BOOKS & PRINT<br>MATL-LIBRARY | NO GRANT          | GENERAL FUND     | 469.22   |        |
| BARBARA REESE                    | JUSTICE OF<br>PEACE-PRECINCT #4 | GENERAL OFFICE SUPPLIES       | NO GRANT          | GENERAL FUND     | 311.76   |        |
| BOUNCEBACK INC                   | DISTRICT ATTORNEY               | OTHER SERVICES                | NO GRANT          | GENERAL FUND     | 239.00   |        |
| BOUND TREE MEDICAL,<br>LLC       | EMERGENCY MEDICAL SERVICES      | SUPPLIES/OPERATING EXPENSES   | NO GRANT          | GENERAL FUND     | 2,925.33 |        |
| BROOKS DAVID B                   | DISTRICT ATTORNEY               | OTHER SERVICES                | NO GRANT          | GENERAL FUND     | 100.00   |        |
| CALHOUN CO CASH BONDS            | COUNTY CLERK                    | GENERAL OFFICE SUPPLIES       | NO GRANT          | GENERAL FUND     | 149.46   |        |
| CALIFORNIA<br>CONTRACTORS        | ROAD AND<br>BRIDGE-PRECINCT #2  | SUPPLIES-MISCELLANEOUS        | NO GRANT          | GENERAL FUND     | 179.40   |        |
| CANDICE VILLARREAL               | COUNTY AUDITOR                  | TRAVEL IN COUNTY              | NO GRANT          | GENERAL FUND     | 32.40    |        |
| CARY'S TIRE & AUTOMOTIVE LLC     | EMERGENCY MEDICAL SERVICES      | TIRES AND TUBES               | NO GRANT          | GENERAL FUND     | 202.76   |        |
| CDW GOVERNMENT INC               | COUNTY CLERK                    | GENERAL OFFICE SUPPLIES       | NO GRANT          | GENERAL FUND     | 2,132.32 |        |
| CENGAGE LEARNING, INC.           | LIBRARY                         | BOOKS & PRINT<br>MATL-LIBRARY | NO GRANT          | GENERAL FUND     | 421.99   |        |
| CERTIFIED LABORATORIES           | BUILDING<br>MAINTENANCE         | JANITOR SUPPLIES              | NO GRANT          | GENERAL FUND     | 180.15   |        |

| Vendor Name                    | Dept Title                     | GL Title                           | Grant Short Title | Fund Short Title | Debit     | Credit |
|--------------------------------|--------------------------------|------------------------------------|-------------------|------------------|-----------|--------|
| CINTAS CORPORATION             | ROAD AND<br>BRIDGE-PRECINCT #1 | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 132.79    |        |
| CINTAS CORPORATION<br>LOC. 083 | ROAD AND<br>BRIDGE-PRECINCT#1  | JANITOR SUPPLIES                   | NO GRANT          | GENERAL FUND     | 870.12    |        |
| CITY OF POINT COMFORT          | JUSTICE OF PEACE-PRECINCT #3   | POSTAGE                            | NO GRANT          | GENERAL FUND     | 18.14     |        |
| CLARK JERRY                    | COUNTY<br>COURT-AT-LAW         | ADULT<br>ASSIGNED-ATTORNEY FEES    | COUNTY COURT-AT   | GENERAL FUND     | 300.00    |        |
| CLEVELAND ASPHALT PRODUCTS INC | ROAD AND<br>BRIDGE-PRECINCT #4 | ROAD & BRIDGE SUPPLIES             | NO GRANT          | GENERAL FUND     | 13,090.00 |        |
| CNH CAPITAL                    | ROAD AND<br>BRIDGE-PRECINCT #2 | MACHINERY<br>PARTS/SUPPLIES        | NO GRANT          | GENERAL FUND     | 468.14    |        |
| COASTAL OFFICE PRODUCTS, INC.  | COUNTY TAX<br>COLLECTOR        | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 7,498.50  |        |
| COASTAL REFRIGERATION          | BUILDING<br>MAINTENANCE        | REPAIRS-AG BLDG,<br>FAIRGROUNDS    | NO GRANT          | GENERAL FUND     | 672.75    |        |
| CONTEMPORARY FILING SYSTEMS    | DISTRICT COURT                 | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 162.20    |        |
| COSTAS ELLIOT H                | DISTRICT COURT                 | ADULT<br>ASSIGNED-ATTORNEY FEES    | DISTRICT COURT    | GENERAL FUND     | 1,920.60  |        |
| COWBOY FELLOWSHIP OF PL        | NO DEPARTMENT                  | RENTAL DEPOSITS                    | NO GRANT          | GENERAL FUND     | 250.00    |        |
| CUELLAR LUIS                   | COUNTY<br>COURT-AT-LAW         | JUVENILE<br>ASSIGNED-ATTORNEY FEES | COUNTY COURT-AT   | GENERAL FUND     | 1,037.50  |        |
| CYNTHIA MEDINA                 | LIBRARY                        | PROGRAMS:<br>SUMMER/AUTHOR VISITS  | NO GRANT          | GENERAL FUND     | 39.86     |        |
| D'S OUTDOOR POWER<br>EQUIPMENT | ROAD AND<br>BRIDGE-PRECINCT #1 | MACHINERY<br>PARTS/SUPPLIES        | NO GRANT          | GENERAL FUND     | 3.60      |        |
| DASH MEDICAL GLOVES, INC.      | JAIL OPERATIONS                | SUPPLIES-MISCELLANEOUS             | NO GRANT          | GENERAL FUND     | 276.40    |        |
| DIAMOND INSPECTIONS #2         | ROAD AND<br>BRIDGE-PRECINCT #4 | MISCELLANEOUS                      | NO GRANT          | GENERAL FUND     | 14.00     |        |
| DIEBEL OIL CO. INC.            | ROAD AND<br>BRIDGE-PRECINCT #2 | GASOLINE/OIL/DIESEL/GR             | NO GRANT          | GENERAL FUND     | 4,687.30  |        |
| DOWELL PEST CONTROL<br>LLC     | EMERGENCY MEDICAL SERVICES     | DEPARTMENTAL REPAIRS               | NO GRANT          | GENERAL FUND     | 65.00     |        |
| ELECTION SYSTEMS & SOFTWARE    | ELECTIONS                      | ELECTION SITE SUPPORT              | NO GRANT          | GENERAL FUND     | 4,125.00  |        |
| EMERGICON LLC                  | EMERGENCY MEDICAL SERVICES     | COLLECTIONS-ACCOUNTS<br>RECEIVABLE | NO GRANT          | GENERAL FUND     | 601.66    |        |

| Vendor Name                       | Dept Title                     | GL Title                          | Grant Short Title | Fund Short Title | Debit    | Credit |
|-----------------------------------|--------------------------------|-----------------------------------|-------------------|------------------|----------|--------|
| ERICA PEREZ                       | COUNTY AUDITOR                 | TRAVEL IN COUNTY                  | NO GRANT          | GENERAL FUND     | 47.79    |        |
| EUGENE MENCHACA                   | CONSTABLE-PRECINCT<br>#1       | TRAINING TRAVEL OUT OF COUNTY     | NO GRANT          | GENERAL FUND     | 679.06   |        |
| FASTENAL COMPANY                  | ROAD AND<br>BRIDGE-PRECINCT #2 | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 64.68    |        |
| FRAZER LTD                        | EMERGENCY MEDICAL SERVICES     | MACHINERY/EQUIPMENT REPAIRS       | NO GRANT          | GENERAL FUND     | 1,555.28 |        |
| FRYER RICKY                       | BUILDING<br>MAINTENANCE        | REPAIRS-COURTHOUSE<br>AND JAIL    | NO GRANT          | GENERAL FUND     | 8,330.00 |        |
| G&W ENGINEERS, INC.               | ROAD AND<br>BRIDGE-PRECINCT #1 | REPAIRS-INS.RECOVERY-PI           | TROPICAL STORM    | GENERAL FUND     | 150.00   |        |
| GLORIA OCHOA, TAX<br>ASSESSOR     | ROAD AND<br>BRIDGE-PRECINCT #4 | MISCELLANEOUS                     | NO GRANT          | GENERAL FUND     | 15.00    |        |
| GRAYBAR                           | INFORMATION<br>TECHNOLOGY      | OTHER SUPPLIES                    | NO GRANT          | GENERAL FUND     | 1,169.64 |        |
| GREAT AMERICA<br>FINANCIAL        | COUNTY TREASURER               | MACHINE MAINTENANCE               | NO GRANT          | GENERAL FUND     | 175.00   |        |
| GREEN DIAMOND<br>DISTRIBUTORS     | BUILDING<br>MAINTENANCE        | JANITOR SUPPLIES                  | NO GRANT          | GENERAL FUND     | 771.29   |        |
| GULF COAST HARDWARE<br>(6063)     | EXTENSION SERVICE              | PROGRAM SUPPLIES                  | NO GRANT          | GENERAL FUND     | 719.45   |        |
| GULF COAST HARDWARE<br>LLC (6046) | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS           | NO GRANT          | GENERAL FUND     | 258.51   |        |
| GULF COAST HARDWARE<br>LLC (6327) | ROAD AND<br>BRIDGE-PRECINCT #2 | LUMBER                            | NO GRANT          | GENERAL FUND     | 161.69   |        |
| GULF COAST HARDWARE,<br>LLC       | EMERGENCY MEDICAL SERVICES     | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 33.96    |        |
| GULF COAST PAPER CO INC           | ROAD AND<br>BRIDGE-PRECINCT #1 | GENERAL OFFICE SUPPLIES           | NO GRANT          | GENERAL FUND     | 562.78   |        |
| GULF INTERNATIONAL TRUCKS         | ROAD AND<br>BRIDGE-PRECINCT #1 | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 62.22    |        |
| HALE JULIE                        | COUNTY<br>COURT-AT-LAW         | LEGAL SERVICES-COURT<br>APPOINTED | NO GRANT          | GENERAL FUND     | 2,385.00 |        |
| HAYES ELECTRIC SERVICE            | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS           | NO GRANT          | GENERAL FUND     | 31.50    |        |
| HGTV MAGAZINE                     | LIBRARY                        | PUBLICATIONS                      | NO GRANT          | GENERAL FUND     | 29.97    |        |
| HILL COUNTRY DAIRIES              | JAIL OPERATIONS                | GROCERIES                         | NO GRANT          | GENERAL FUND     | 387.30   |        |
| HOLT CAT                          | ROAD AND<br>BRIDGE-PRECINCT #3 | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 194.93   |        |

| Vendor Name                            | Dept Title                            | GL Title                                   | Grant Short Title    | Fund Short Title             | Debit            | Credit |
|--|---------------------------------------|--|----------------------|------------------------------|------------------|--------|
| HOPE D KURTZ                           | JUSTICE OF<br>PEACE-PRECINCT #1       | TRAINING TRAVEL OUT OF COUNTY              | NO GRANT             | GENERAL FUND                 | 508.53           |        |
| HUTSON PATTI                           | COUNTY<br>COURT-AT-LAW                | ADULT<br>ASSIGNED-ATTORNEY FEES            | COUNTY COURT-AT      | GENERAL FUND                 | 1,528.51         |        |
| ILES LARRY CHRIS                       | DISTRICT COURT                        | ADULT<br>ASSIGNED-ATTORNEY FEES            | DISTRICT COURT       | GENERAL FUND                 | 360.00           |        |
| INDIGENT HEALTHCARE SOLUTIONS          | INDIGENT HEALTH<br>CARE               | SOFTWARE SERVICES                          | NO GRANT             | GENERAL FUND                 | 1,961.00         |        |
| JANIE DELGADO                          | ROAD AND<br>BRIDGE-PRECINCT #3        | TRAVEL IN COUNTY                           | NO GRANT             | GENERAL FUND                 | 241.92           |        |
| JANK JOHNNY P                          | EMERGENCY MEDICAL SERVICES            | SUPPLIES/OPERATING EXPENSES                | NO GRANT             | GENERAL FUND                 | 1,458.25         |        |
| JUDGE ROBERT C<br>CHESHIRE             | DISTRICT COURT                        | TRAVEL-SPECIAL DISTRICT JUDGE              | NO GRANT             | GENERAL FUND                 | 65.02            |        |
| KASPAR JOHN F                          | DISTRICT COURT                        | ADULT<br>ASSIGNED-INVESTIGATION<br>EXPENSE | DISTRICT COURT       | GENERAL FUND                 | 1,900.00         |        |
| KULLY SUPPLY, INC.                     | BUILDING<br>MAINTENANCE               | BUILDING SUPPLIES/PARTS                    | NO GRANT             | GENERAL FUND                 | 155.80           |        |
| LADONNA THIGPEN                        | EMERGENCY<br>MANAGEMENT               | AUTO ALLOWANCES                            | NO GRANT             | GENERAL FUND                 | 49.68            |        |
| LESA JUREK                             | ROAD AND<br>BRIDGE-PRECINCT #2        | TRAVEL IN COUNTY                           | NO GRANT             | GENERAL FUND                 | 64.80            |        |
| LEXIS NEXIS RISK DATA<br>MGT           | SHERIFF                               | LAW ENFORCEMENT SUPPLIES                   | NO GRANT             | GENERAL FUND                 | 50.00            |        |
| LEXIS-NEXIS LIBERTY TIRE RECYCLING LLC | DISTRICT ATTORNEY<br>WASTE MANAGEMENT | BOOKS-LAW<br>WASTE DISPOSAL FEES           | NO GRANT<br>NO GRANT | GENERAL FUND<br>GENERAL FUND | 250.00<br>275.55 |        |
| MAGNOLIA BEACH<br>VOLUNTEER            | FIRE<br>PROTECTION-MAGNO<br>BEACH     | MACHINERY<br>PARTS/SUPPLIES                | NO GRANT             | GENERAL FUND                 | 5,200.69         |        |
| MATERA PAPER CO INC                    | JAIL OPERATIONS                       | JAIL<br>MAINTENANCE/SUPPLIES               | NO GRANT             | GENERAL FUND                 | 596.30           |        |
| MATTHEW BENDER & CO., INC.             | DISTRICT ATTORNEY                     | BOOKS-LAW                                  | NO GRANT             | GENERAL FUND                 | 2,616.63         |        |
| MCCREARY VESELKA<br>BRAGG              | COUNTY TAX<br>COLLECTOR               | DELINQUENT TAX<br>ATTORNEY FEES            | NO GRANT             | GENERAL FUND                 | 3,069.82         |        |
| MCCREARY VESELKA<br>BRAGG ALLEN        | NO DEPARTMENT                         | DUE TO JP COLLECTIONS<br>ATTORNEY          | NO GRANT             | GENERAL FUND                 | 3,191.61         |        |

| Vendor Name                       | Dept Title                     | GL Title                          | Grant Short Title | Fund Short Title | Debit    | Credit |
|-----------------------------------|--------------------------------|-----------------------------------|-------------------|------------------|----------|--------|
| MELSTAN, INC.                     | ROAD AND<br>BRIDGE-PRECINCT #1 | SUPPLIES-MISCELLANEOUS            | NO GRANT          | GENERAL FUND     | 19.35    |        |
| MEMORIAL MEDICAL<br>CENTER        | HUMAN RESOURCES                | PHYSICALS/DRUG TESTING            | NO GRANT          | GENERAL FUND     | 54.50    |        |
| MEMORIAL MEDICAL CLINIC           | HUMAN RESOURCES                | PHYSICALS/DRUG TESTING            | NO GRANT          | GENERAL FUND     | 195.00   |        |
| MICROMARKETING, LLC               | LIBRARY                        | BOOKS & PRINT<br>MATL-LIBRARY     | NO GRANT          | GENERAL FUND     | 50.00    |        |
| NATIONAL DISTRICT<br>ATTYS ASSOC. | DISTRICT ATTORNEY              | DUES                              | NO GRANT          | GENERAL FUND     | 402.00   |        |
| NUECES POWER<br>EQUIPMENT         | ROAD AND<br>BRIDGE-PRECINCT #4 | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 49.14    |        |
| O'CONNOR'S                        | DISTRICT ATTORNEY              | BOOKS-LAW                         | NO GRANT          | GENERAL FUND     | 113.00   |        |
| O'REILLY AUTO PARTS               | EMERGENCY MEDICAL SERVICES     | MACHINERY/EQUIPMENT REPAIRS       | NO GRANT          | GENERAL FUND     | 114.28   |        |
| OVERDRIVE INC                     | LIBRARY                        | E-FORMAT/DIGITAL<br>MATL-LIBRARY  | NO GRANT          | GENERAL FUND     | 3,000.00 |        |
| PALL ASHLEY J                     | DISTRICT COURT                 | ADULT ASSIGNED-ATTORNEY FEES      | DISTRICT COURT    | GENERAL FUND     | 240.00   |        |
| PALL LAURAN L                     | DISTRICT COURT                 | LEGAL SERVICES-COURT<br>APPOINTED | NO GRANT          | GENERAL FUND     | 360.00   |        |
| PAMELA M. HARTGROVE               | DISTRICT CLERK                 | GENERAL OFFICE SUPPLIES           | NO GRANT          | GENERAL FUND     | 10.65    |        |
| PATRICIA KALISEK                  | WASTE MANAGEMENT               | AUTO ALLOWANCES                   | NO GRANT          | GENERAL FUND     | 103.68   |        |
| PERFORMANCE TRUCK                 | FIRE PROTECTION-SIX MILE       | SERVICES                          | NO GRANT          | GENERAL FUND     | 929.46   |        |
| PERKINS JACK RAY                  | ROAD AND<br>BRIDGE-PRECINCT #1 | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 34.97    |        |
| PITNEY BOWES                      | DISTRICT CLERK                 | EQUIPMENT-STAMP/MAIL MACHINE      | NO GRANT          | GENERAL FUND     | 350.25   |        |
| PITNEY BOWES GLOBAL FIN. SERV.    | COUNTY TREASURER               | MACHINE MAINTENANCE               | NO GRANT          | GENERAL FUND     | 488.98   |        |
| PITNEY BOWES GLOBAL<br>FINANCIAL  | JAIL OPERATIONS                | POSTAGE                           | NO GRANT          | GENERAL FUND     | 82.59    |        |
| POC HARDWARE & SUPPLY             | ROAD AND<br>BRIDGE-PRECINCT #4 | LUMBER                            | NO GRANT          | GENERAL FUND     | 386.78   |        |
| PORT LAVACA DODGE                 | EMERGENCY MEDICAL SERVICES     | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 2,851.94 |        |
| POWER HARDWARE, LLC               | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS           | NO GRANT          | GENERAL FUND     | 221.31   |        |

| Vendor Name                     | Dept Title                      | GL Title                           | Grant Short Title | Fund Short Title | Debit    | Credit |
|---------------------------------|---------------------------------|------------------------------------|-------------------|------------------|----------|--------|
| PROMEDIC CONSULTANTS LLC        | EMERGENCY MEDICAL SERVICES      | COLLECTIONS-ACCOUNTS<br>RECEIVABLE | NO GRANT          | GENERAL FUND     | 6,200.46 |        |
| PROQUEST                        | LIBRARY                         | E-FORMAT/DIGITAL<br>MATL-LIBRARY   | NO GRANT          | GENERAL FUND     | 1,260.00 |        |
| PURCHASE POWER                  | JUSTICE OF PEACE<br>PRECINCT #2 | POSTAGE                            | NO GRANT          | GENERAL FUND     | 281.63   |        |
| QUILL CORPORATION               | EXTENSION SERVICE               | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 7,785.71 |        |
| R AND K MCPHERSON INC           | HUMAN RESOURCES                 | EMPLOYMENT EXPENSES                | NO GRANT          | GENERAL FUND     | 505.00   |        |
| REGIONAL STEEL PRODUCTS, INC.   | ROAD AND<br>BRIDGE-PRECINCT #2  | MACHINERY<br>PARTS/SUPPLIES        | NO GRANT          | GENERAL FUND     | 1,286.71 |        |
| REYES ROLANDO                   | BUILDING<br>MAINTENANCE         | TIRES AND TUBES                    | NO GRANT          | GENERAL FUND     | 584.21   |        |
| RHONDA CUMMINS                  | EXTENSION SERVICE               | AUTO ALLOW/IN<br>COUNTY-CEA/CMR    | NO GRANT          | GENERAL FUND     | 328.16   |        |
| RICOH USA, INC.                 | JAIL OPERATIONS                 | COPIER RENTALS                     | NO GRANT          | GENERAL FUND     | 873.85   |        |
| ROBERTS ROBERTS<br>ODEFEY WITTE | COUNTY<br>COURT-AT-LAW          | LEGAL SERVICES-COURT<br>APPOINTED  | NO GRANT          | GENERAL FUND     | 393.75   |        |
| SAM'S CLUB                      | EMERGENCY MEDICAL SERVICES      | BUILDING SUPPLIES/PARTS            | NO GRANT          | GENERAL FUND     | 55.51    |        |
| SAM'S CLUB/GECRB                | LIBRARY                         | PROGRAMS:<br>SUMMER/AUTHOR VISITS  | NO GRANT          | GENERAL FUND     | 179.96   |        |
| SCHUMACHER JACQUE<br>POTH       | COUNTY TREASURER                | PHOTO COPIES/SUPPLIES              | NO GRANT          | GENERAL FUND     | 86.86    |        |
| SINGLETERRY BRUCE A             | EMERGENCY MEDICAL SERVICES      | VEHICLE FUEL/OIL/SERVICE           | NO GRANT          | GENERAL FUND     | 106.45   |        |
| SMITH JAMES                     | COUNTY<br>COURT-AT-LAW          | ADULT<br>ASSIGNED-ATTORNEY FEES    | COUNTY COURT-AT   | GENERAL FUND     | 60.00    |        |
| SOUTHWEST SOLUTIONS GRP INC.    | DISTRICT ATTORNEY               | MACHINE MAINTENANCE                | NO GRANT          | GENERAL FUND     | 395.00   |        |
| TALBOTT PROPANE INC             | ROAD AND<br>BRIDGE-PRECINCT #1  | GASOLINE/OIL/DIESEL/GR             | NO GRANT          | GENERAL FUND     | 183.00   |        |
| TDCAA                           | DISTRICT ATTORNEY               | GRAND JURY SUPPLIES                | NO GRANT          | GENERAL FUND     | 58.00    |        |
| TEA4-HA                         | EXTENSION SERVICE               | TRAVEL/OUT OF COUNTY-CEA/4HYD      | NO GRANT          | GENERAL FUND     | 110.00   |        |
| TEXAS A&M AGRILIFE EXT<br>SERV  | EXTENSION SERVICE               | PROGRAM SUPPLIES                   | NO GRANT          | GENERAL FUND     | 42.31    |        |
| TEXAS ASSOC. OF COUNTIES        | COUNTY JUDGE                    | INSURANCE-LAW<br>ENFORCEMENT LIAB  | NO GRANT          | GENERAL FUND     | 1,290.50 |        |
| TEXAS DEPT. OF LICENSING        | BUILDING<br>MAINTENANCE         | INSPECTIONS-COURTHOUSE             | NO GRANT          | GENERAL FUND     | 40.00    |        |

| Vendor Name                       | Dept Title                      | GL Title                          | Grant Short Title | Fund Short Title | Debit    | Credit |
|-----------------------------------|---------------------------------|-----------------------------------|-------------------|------------------|----------|--------|
| THOMSON REUTERS                   | COUNTY AUDITOR                  | GENERAL OFFICE SUPPLIES           | NO GRANT          | GENERAL FUND     | 258.75   |        |
| THOMSON REUTERS -<br>WEST         | DISTRICT ATTORNEY               | BOOKS-LAW                         | NO GRANT          | GENERAL FUND     | 1,455.98 |        |
| TINA TREVINO                      | EXTENSION SERVICE               | AUTO ALLOW/IN<br>COUNTY-CEA/FCS   | NO GRANT          | GENERAL FUND     | 124.47   |        |
| TMPA TRAINING                     | SHERIFF                         | TRAINING REGISTRATION FEES/TRAVEL | NO GRANT          | GENERAL FUND     | 165.00   |        |
| TRACTOR SUPPLY CREDIT PLAN        | ROAD AND<br>BRIDGE-PRECINCT #2  | SUPPLIES-MISCELLANEOUS            | NO GRANT          | GENERAL FUND     | 10.57    |        |
| TRI-WHOLESALE COMPANY, INC.       | ROAD AND<br>BRIDGE-PRECINCT #2  | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 1,170.48 |        |
| TRIPLE D SECURITY CORPORATION     | LIBRARY                         | FIRE & SECURITY SERVICES          | NO GRANT          | GENERAL FUND     | 35.00    |        |
| TV Y NOVELAS                      | LIBRARY                         | PUBLICATIONS                      | NO GRANT          | GENERAL FUND     | 24.99    |        |
| U. S. POSTMASTER                  | JUSTICE OF<br>PEACE-PRECINCT #4 | POSTAGE                           | NO GRANT          | GENERAL FUND     | 235.00   |        |
| UNIVERSITY OF TEXAS PRESS         | MUSEUM                          | BOOKS                             | NO GRANT          | GENERAL FUND     | 222.70   |        |
| US POSTAL SERVICE                 | LIBRARY                         | POSTAGE                           | NO GRANT          | GENERAL FUND     | 708.25   |        |
| VCS SECURITY SYSTEMS, INC.        | LIBRARY                         | FIRE & SECURITY SERVICES          | NO GRANT          | GENERAL FUND     | 25.00    |        |
| VICTORIA ALIGNING<br>SERVICE INC  | EMERGENCY MEDICAL SERVICES      | VEHICLE FUEL/OIL/SERVICE          | NO GRANT          | GENERAL FUND     | 80.00    |        |
| VICTORIA FARM<br>EQUIPMENT CO INC | ROAD AND<br>BRIDGE-PRECINCT #2  | MACHINERY<br>PARTS/SUPPLIES       | NO GRANT          | GENERAL FUND     | 1,122.86 |        |
| VICTORIA REGIONAL<br>JUVENILE     | JUVENILE COURT                  | JUVENILE DETENTION SERVICES       | NO GRANT          | GENERAL FUND     | 4,200.00 |        |
| WALLIS THOMAS D                   | ROAD AND<br>BRIDGE-PRECINCT #3  | GARBAGE COLL-OLIVIA               | NO GRANT          | GENERAL FUND     | 150.00   |        |
| WALMART COMMUNITY (1959)          | JAIL OPERATIONS                 | GENERAL OFFICE SUPPLIES           | NO GRANT          | GENERAL FUND     | 153.69   |        |
| WALMART COMMUNITY (3164)          | ROAD AND<br>BRIDGE-PRECINCT #2  | GENERAL OFFICE SUPPLIES           | NO GRANT          | GENERAL FUND     | 59.92    |        |
| WALMART<br>COMMUNITY/GECRB (1408) | WASTE MANAGEMENT                | BUILDING SUPPLIES/PARTS           | NO GRANT          | GENERAL FUND     | 20.62    |        |
| WALMART<br>COMMUNITY/GECRB (7524) | LIBRARY                         | MISCELLANEOUS                     | NO GRANT          | GENERAL FUND     | 108.70   |        |
| WHITE WILLIAM ALLEN               | COUNTY<br>COURT-AT-LAW          | ADULT<br>ASSIGNED-ATTORNEY FEES   | COUNTY COURT-AT   | GENERAL FUND     | 879.69   |        |

| Vendor Name                                    | Dept Title                                   | GL Title   | Grant Short Title    | Fund Short Title             | Debit             | Credit |
|--|--|--|----------------------|------------------------------|-------------------|--------|
| WHITWORTH DAIN P                               | DISTRICT COURT                               | ADULT<br>ASSIGNED-ATTORNEY FEES                  | COUNTY COURT-AT      | GENERAL FUND                 | 500.00            |        |
| WHOLESALE TIRE CO.                             | ROAD AND<br>BRIDGE-PRECINCT #4               | TIRES AND TUBES                                  | NO GRANT             | GENERAL FUND                 | 1,056.00          |        |
| XEROX CORPORATION<br>YOUNG PLUMBING<br>COMPANY | EXTENSION SERVICE<br>BUILDING<br>MAINTENANCE | PHOTO COPIES/SUPPLIES<br>BUILDING SUPPLIES/PARTS | NO GRANT<br>NO GRANT | GENERAL FUND<br>GENERAL FUND | 1,466.07<br>30.95 |        |
|  |  |  |                      | Total 1000 - GENERAL<br>FUND | 135,438.95        | 0.00   |

| Vendor Name     | Dept Title    | GL Title                    | Grant Short Title | Fund Short Title             | Debit    | Credit |
|-----------------|---------------|-----------------------------|-------------------|------------------------------|----------|--------|
| BAREFOOT MARK E | NO DEPARTMENT | MACHINERY/EQUIPMENT REPAIRS | NO GRANT          | AIRPORT FUND                 | 2,828.00 |        |
| COMDATA INC     | NO DEPARTMENT | OTHER SERVICES              | NO GRANT          | AIRPORT FUND                 | 40.00    |        |
|                 |               |                             |                   | Total 2610 - AIRPORT<br>FUND | 2,868.00 | 0.00   |

#### Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 12/22/16 2697 - DONATIONS FUND

| Vendor Name                       | Dept Title    | GL Title                          | Grant Short Title | Fund Short Title               | Debit  | Credit |
|-----------------------------------|---------------|-----------------------------------|-------------------|--------------------------------|--------|--------|
| MOTL KENNETH A DVM                | NO DEPARTMENT | EQUIPMENT-DRUG<br>DOG/PATROL K-9  | SHERIFF-K-9 BOM   | DONATIONS FUND                 | 185.15 |        |
| SAM'S CLUB/GECRB                  | NO DEPARTMENT | PROGRAMS:<br>SUMMER/AUTHOR VISITS | LIBRARY-SUMMER    | DONATIONS FUND                 | 43.16  |        |
| WALMART COMMUNITY (1959)          | NO DEPARTMENT | MISCELLANEOUS                     | SHERIFF (NON-SP   | DONATIONS FUND                 | 80.15  |        |
| WALMART<br>COMMUNITY/GECRB (7524) | REVENUE       | CONTRIBUTION-PUBLIC               | LIBRARY-SUMMER    | DONATIONS FUND                 | 30.70  |        |
|                                   |               |                                   |                   | Total 2697 -<br>DONATIONS FUND | 339.16 | 0.00   |

| Vendor Name              | Dept Title    | GL Title            | Grant Short Title | Fund Short Title            | Debit    | Credit |
|--------------------------|---------------|---------------------|-------------------|-----------------------------|----------|--------|
| CALHOUN CO. GENERAL FUND | NO DEPARTMENT | DUE TO GENERAL FUND | LIBRARY-EDGE GR   | GRANTS FUND                 | 5,000.00 |        |
|                          |               |                     |                   | Total 2716 - GRANTS<br>FUND | 5,000.00 | 0.00   |

#### Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 12/22/16 2719 - JUSTICE COURT TECHNOLOGY FUND

| Vendor Name       | Dept Title    | GL Title                 | Grant Short Title | Fund Short Title                                 | Debit  | Credit |
|-------------------|---------------|--------------------------|-------------------|--|--------|--------|
| QUILL CORPORATION | NO DEPARTMENT | CAPITAL OUTLAY-JP PCT #2 | NO GRANT          | JUSTICE COURT T                                  | 577.75 |        |
|                   |               |                          |                   | Total 2719 - JUSTICE<br>COURT TECHNOLOGY<br>FUND | 577.75 | 0.00   |

#### Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 12/22/16 2736 - POC COMMUNITY CENTER

| Vendor Name                  | Dept Title    | GL Title                            | Grant Short Title | Fund Short Title                     | Debit  | Credit |
|------------------------------|---------------|-------------------------------------|-------------------|--------------------------------------|--------|--------|
| MY SISTER AND ME<br>CLEANING | NO DEPARTMENT | CLEANING-P.O.C.<br>COMMUNITY CENTER | NO GRANT          | POC COMMUNITY C                      | 500.00 |        |
|                              |               |                                     |                   | Total 2736 - POC<br>COMMUNITY CENTER | 500.00 | 0.00   |

#### Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 12/22/16 7750 - MISCELLANEOUS CLEARING FUND

| Vendor Name                     | Dept Title    | GL Title                    | Grant Short Title | Fund Short Title                               | Debit    | Credit |
|---------------------------------|---------------|-----------------------------|-------------------|--|----------|--------|
| CALHOUN CO.<br>NAVIGATION DIST. | NO DEPARTMENT | DUE TO OTHER GOVERNMENTS    | C.C. NAVIGATION   | MISCELLANEOUS C                                | 527.64   |        |
| CALHOUN CO. WATER<br>CONTROL    | NO DEPARTMENT | DUE TO OTHER<br>GOVERNMENTS | W.C.I.D. #1       | MISCELLANEOUS C                                | 455.00   |        |
| MCCREARY VESELKA<br>BRAGG       | NO DEPARTMENT | DUE TO OTHERS               | NO GRANT          | MISCELLANEOUS C                                | 104.80   |        |
|                                 |               |                             |                   |  |          |        |
|                                 |               |                             |                   | Total 7750 -<br>MISCELLANEOUS<br>CLEARING FUND | 1,087.44 | 0.00   |

#### Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 12/22/16 9200 - JUVENILE PROBATION FUND

| Vendor Name                                  | Dept Title                                | GL Title   | Grant Short Title           | Fund Short Title                        | Debit             | Credit |
|--|---|--|-----------------------------|---|-------------------|--------|
| 4M YOUTH SERVICES, INC.<br>AQUA BEVERAGE CO  | NO DEPARTMENT<br>NO DEPARTMENT            | RESIDENTIAL SERVICE<br>SUPPLIES/OPERATING                  | JUV PROB FY2017<br>NO GRANT | JUVENILE PROBAT<br>JUVENILE PROBAT      | 6,181.80<br>21.34 |        |
| GLORIA OCHOA, TAX                            | NO DEPARTMENT                             | EXPENSES VEHICLE MAINTENANCE                               | NO GRANT                    | JUVENILE PROBAT                         | 7.50              |        |
| ASSESSOR GULF COAST TRADES CENTER INC        | NO DEPARTMENT                             | RESIDENTIAL SERVICE<br>(NON-SECURE)                        | NO GRANT                    | JUVENILE PROBAT                         | 6,181.80          |        |
| JUVENILE LAW SECTION REDUS KARAN             | NO DEPARTMENT                             | TRAINING   | NO GRANT                    | JUVENILE PROBAT                         | 500.00            |        |
| SATELLITE TRACKING OF<br>SINGLETERRY BRUCE A | NO DEPARTMENT NO DEPARTMENT NO DEPARTMENT | PSYCHOLOGICAL/PSYCHI ELECTRONIC MONITORING                 | NO GRANT<br>NO GRANT        | JUVENILE PROBAT JUVENILE PROBAT         | 700.00<br>353.40  |        |
| SOUTHWEST KEY PROGRAMS INC                   | NO DEPARTMENT                             | VEHICLE MAINTENANCE<br>CASE MANAGEMENT &<br>TELECOUNSELING | NO GRANT<br>JUVGRANT FY2016 | JUVENILE PROBAT<br>JUVENILE PROBAT      | 7.00<br>5,241.67  |        |
| TEXAS JUVENILE JUSTICE DEPT.                 | NO DEPARTMENT                             | DUE TO STATE   | JUVGRANT FY2016             | JUVENILE PROBAT                         | 1,840.00          |        |
| WATERMARK GRAPHICS, INC.                     | NO DEPARTMENT                             | SUPPLIES/OPERATING EXPENSES                                | TYC PAROLE SUPE             | JUVENILE PROBAT                         | 157.50            |        |
| XEROX CORPORATION                            | NO DEPARTMENT                             | PHOTO COPIES/SUPPLIES                                      | NO GRANT                    | JUVENILE PROBAT                         | 241.70            |        |
|  |   |  |                             | Total 9200 - JUVENILE<br>PROBATION FUND | 21,433.71         | 0.00   |

| Vendor Name                    | Dept Title    | GL Title              | Grant Short Title | Fund Short Title              | Debit        | Credit                                  |
|--------------------------------|---------------|-----------------------|-------------------|-------------------------------|--------------|---|
| INTERNATIONAL BANK OF COMMERCE | NO DEPARTMENT | CASH CLEARING ACCOUNT | NO GRANT          | CLEARING FUND                 | 6,000,000.00 |   |
|                                |               |                       |                   | Total 9900 - CLEARING<br>FUND | 6,000,000.00 | 0.00                                    |
|                                |               |                       |                   |                               |              | *************************************** |
| Report Total                   |               |                       |                   |                               | 6,167,245.01 | 0.00                                    |
|                                |               |                       |                   |                               |              |   |

## 2016 APPROVAL LIST - 2016 BUDGET COMMISSIONERS COURT MEETING OF 12/22/16

#### BALANCE BROUGHT FORWARD FROM APPROVAL LIST REPORT PAGE 36 \$6,167,245.01 \$ 50,987.81 **FICA** P/R **MEDICARE** P/R \$ 11,665.70 **FWH** P/R \$ 47,063.27 **AFLAC** P/R \$ 4,301.65 COMBINED INSURANCE C/O PEOPLES UNITED BANK P/R \$ 2,214.52 NATIONWIDE RETIREMENT SOLUTIONS P/R 2,725.48 \$ OFFICE OF THE ATTORNEY GENERAL - CHILD SUPPORT P/R \$ 1,401.24 PRINCIPAL FINANCIAL GROUP P/R \$ 2,101.55 RELIANCE STANDARD LIFE P/R \$ 3,641.86 TEXAS ASSOCIATION OF COUNTIES HEBP MED/DENTAL/AD&D PREM FOR CO EMS P/R \$ 603,708.69 TEXAS COUNTY & DISTRICT RETIREMENT SYSTEM P/R \$ 132,195.18 P/R 252.00 **TMPA** TRUSTMARK P/R 3,327.98 P/R UNITED WAY OF CALHOUN COUNTY \$ 10.00 WILLIAM E. HEITKAMP, TRUSTEE P/R \$ 348.91 A/P \$ 51.86 AT&T \$ AT&T MOBILITY A/P 496.15 CABLE ONE A/P \$ 2,057.72 CALVIN ANDERLE JP2:JUSTICE OF THE PEACE SEMINAR A/P \$ 565.21 CARDMEMBER SERVICE - SHERIFF/JAIL A/P \$ 459.20 CARDMEMBER SERVICE - COUNTY A/P \$ 7,226.70 CENTERPOINT ENERGY A/P \$ 2,559.51 DA: OFFICE FURNITURE & ROLLING CART CHALLENGE OFFICE PRODUCTS A/P \$ 4,852.96 \$ CHEM-DRY OF VICTORIA JP5:CARPET CLEANING A/P 107.50 CITY OF POINT COMFORT A/P \$ 118.57 CITY OF PORT LAVACA A/P \$ 5,654.09 \$ CITY OF SEADRIFT A/P 188.20 CONSTELLATION NEW ENERGY A/P \$ 4,118.04 **CPL RETAIL ENERGY** A/P 69.00 FRONTIER COMMUNICATIONS A/P \$ 3,868.33 G&W CAP PROJ: EMS SUBSTATION A/P \$ 5,505.00 \$ 213.16 **GBRA** A/P JACKSON ELECTRIC COOP, INC. A/P \$ 402.01 LA WARD TELEPHONE EXC. INC. A/P \$ 324.86 MCI COMM SERVICE A/P \$ 30.54 NEOFUNDS BY NEOPOST CO CLERK:POSTAGE A/P \$ 1,003.00 PLAS-MAC INC **RB4:2000 GAL POLY TANK** A/P \$ 18,215.08 PORT LAVACA WAVE COMM CRT: SEMI ANNUAL YEARLY BIDS A/P 401.40 3,792.19 **REPUBLIC SERVICES #847** A/P \$ A/P \$ 36.19 **SPRINT** EXT SERV: AWARDS FOR OPEN HOUSE SUPERIOR TROPHIES A/P \$ 636.00 \$ 144.98 TEXAS WAVENET WIRELESS A/P \$ 719.91 TISD, INC A/P VERIZON WIRELESS A/P \$ 165.01 VICTORIA ELECTRIC CO-OP A/P \$ 2,285.36 VOYAGER A/P \$ 20,639.45 WCID#1 A/P \$ 8.84 TOTAL VENDOR DISBURSEMENTS: 7,120,106.87 \$ \$ CALHOUN COUNTY INDIGENT HEALTH CARE A/P 50,141.12 CALHOUN COUNTY OPERATING ACCOUNT A/P 664.68 TOTAL TRANSFERS BETWEEN FUNDS: 50,805.80

APPROVED

TOTAL AMOUNT FOR APPROVAL: \$ 7,170,912.67

DEC 2 2 2016

CALHOUN COUNTY
CMMISSIONERS COURT

December 22nd, 2016

#### 2016 APPROVAL LIST - 2016 BUDGET COMMISSIONERS COURT MEETING OF 12/22/16

### Commissioner Roger Galvan Road & Bridge #1

| 4C SERVICES                 | LIMESTONE             | \$ | 10,486.25 |
|-----------------------------|-----------------------|----|-----------|
| SOUTH TEXAS CORRUGATED PIPE | CONCRETE PIPE         | \$ | 2,400.00  |
| MELSTAN                     | CULVERT PIPE          | \$ | 508.50    |
| ADAPCO                      | 30 GAL PERMANONE      | \$ | 704.40    |
| ADAPCO                      | 30 GAL DRUM PERMANONE | \$ | 1,694.40  |

Subtotal: **\$ 15,793.55** 

Subtotal: \$

#### Commissioner Neil Fritsch Road & Bridge #3

## APPROVED

DEC 2 2 2016

# COMMISSIONERS COURT

| Sheriff George Aleman Jail & Sheriff's De | epartment epartment      |              |           |
|---|--------------------------|--------------|-----------|
| STUNTRONICS LLC(PRE APPROVED 12/08)       | STUN PACK WITH BATTERY   | \$           | 1,015.00  |
| SOUTHERN SOFTWARE(pre approved 12/08)     | ANNUAL RENEWAL           | \$           | 12,748.00 |
| SOUTHERN SOFTWARE(pre approved 12/08)     | RENEWAL SUPPORT FEE      | \$           | 5,880.00  |
| CODEX CORP(PRE APPROVED 12/08/16)         | MOBIL DEVICE WITH BATTER | RY \$        | 10,615.00 |
| VICTORIA PROFESSIONAL                     | PRISONER MEDICAL BILL    | \$           | 1,702.00  |
| FIRESTONE OF PORT LAVACA                  | OIL CHANGE               | \$           | 945.64    |
| HEB CREDIT RECEIVABLES                    | MISC GROCERIES           | \$           | 696.77    |
| BEN E KEITH FOODS                         | GROCERIES FOR INMATES    | \$           | 4,213.18  |
| AMERICAN TIRE DISTRIBUTORS                | TIRES                    | \$           | 1,414.44  |
|   |                          | Subtotal: \$ | 39,230.03 |

Total Vendor Disbursements: \$ 55,023.58