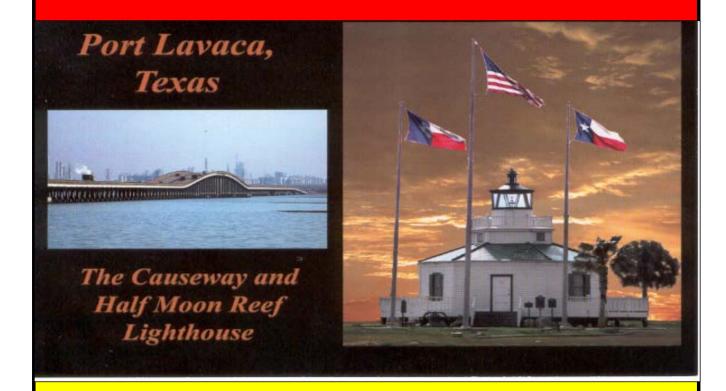


AS FILED WITH THE COUNTY CLERK ON AUGUST 19, 2009 And APPROVED BY COMMISSIONERS COURT ON SEPTEMBER 10, 2009

CALHOUN COUNTY

TEXAS



FIVE YEAR BUDGET PLAN

2010 BUDGET

CALHOUN COUNTY, TEXAS FIVE YEAR BUDGET PLAN

GENERAL FUND

2010

2011

2012

2013

2014

| \$15,006,042 \$2,000,000 \$18,000 \$11,010 \$151,020 \$889,000 \$169,000 \$300,000 \$600,000 \$137,200 \$600,000 \$4,611,111 \$530,758 \$1,600,000 | \$15,684,888 \$2,000,000 \$18,000 \$11,010 \$151,020 \$889,000 \$169,000 \$137,200 \$600,000 \$19,960,118 \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 \$1,600,000 | \$11,010 \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$555,161 | \$18,504,833 \$2,000,000 \$18,000 \$11,010 \$151,020 \$889,000 \$137,200 \$600,000 \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 \$1,600,000 |
|---|--|---|--|
| \$11,010 \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 19,281,272 \$8,841,988 \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$11,010 \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 \$19,960,118 \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$11,010 \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$555,161 | \$11,010 \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 (19,281,272 \$8,841,988 \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 \$19,960,118 \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$55,091,467 | \$151,020 \$889,000 \$169,000 \$300,000 \$137,200 \$600,000 \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$169,000 \$300,000 \$137,200 \$600,000 19,281,272 \$8,841,988 \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$169,000 \$300,000 \$137,200 \$600,000 \$19,960,118 \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$169,000 \$300,000 \$137,200 \$600,000 \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$5,091,467 | \$169,000 \$300,000 \$137,200 \$600,000 \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$300,000 \$137,200 \$600,000 19,281,272 \$8,841,988 \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$300,000 \$137,200 \$600,000 \$19,960,118 \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$300,000 \$137,200 \$600,000 \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$585,161 | \$300,000 \$137,200 \$600,000 \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$137,200 \$600,000 (19,281,272 \$8,841,988 \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$137,200 \$600,000 \$19,960,118 \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$137,200 \$600,000 \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$585,161 | \$137,200 \$600,000 \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$600,000 19,281,272 \$8,841,988 \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$600,000 \$19,960,118 \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$600,000 \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$585,161 | \$600,000 \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$8,841,988 \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$9,284,087 \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$20,738,557 \$9,748,292 \$3,910,216 \$2,217,467 \$5,091,467 \$585,161 | \$22,780,063 \$10,235,706 \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$3,910,216 \$2,217,467 \$5,091,467 \$585,161 | \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$3,910,216 \$2,217,467 \$5,091,467 \$585,161 | \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$3,546,682 \$2,011,308 \$4,618,111 \$530,758 | \$3,724,016 \$2,111,873 \$4,849,017 \$557,296 | \$3,910,216 \$2,217,467 \$5,091,467 \$585,161 | \$4,105,727 \$2,328,340 \$5,346,041 \$614,419 |
| \$4,618,111 \$530,758 | \$4,849,017 \$557,296 | \$5,091,467 \$585,161 | \$5,346,041 \$614,419 |
| \$530,758 | \$557,296 | \$585,161 | \$614,419 |
| | . , | | . , |
| | \$1,600,000 | | |
| 21,148,846 | \$22,126,289 | . , , | \$24,230,233 |
| | | | |
| (\$1,867,575) | (\$2,166,170) | (\$2,414,047) | (\$1,450,170) |
| 13,955,310 | \$12,087,735 | \$9,921,565 | \$7,507,518 |
| 12,087,735 | \$9,921,565 | \$7,507,518 | \$6,057,348 |
| \$5,287,212 | \$5,531,572 | \$5,788,151 | \$6,057,558 |
| | \$0.3536 \$0.4911 | \$0.4589 \$0.5124 | \$0.5654 \$0.5654 |
| \$ | \$0.2545 \$0.4655 | \$0.2545 \$0.3536 | \$0.2545 \$0.3536 \$0.4589 |

DEBT SERVICE

EXPENDITURES

REFINANCING-SERIES 2003 (SERIES 1990 AND 1993-HOSPITAL)
JAIL-SERIES-2003-(ACTUAL \$8,500,000)
COURTHOUSE RENOVATION-SERIES 2004 (ACTUAL \$5,890,000)
AMOUNT TO BE PAID FROM ESTIMATED BEGINNING CASH BALANCE
ANTICIPATED NEW DEBT

TOTAL EXPENDITURES
DEBT SERVICE TAX-CURRENT DEBT
DEBT SERVICE TAX-NEW DEBT
TOTAL DEBT SERVICE TAX

TOTAL TAX RATE

ASSUMPTIONS:

ASSESSED VALUATION (ACTUAL-2010; ESTIMATED 2011-2014)

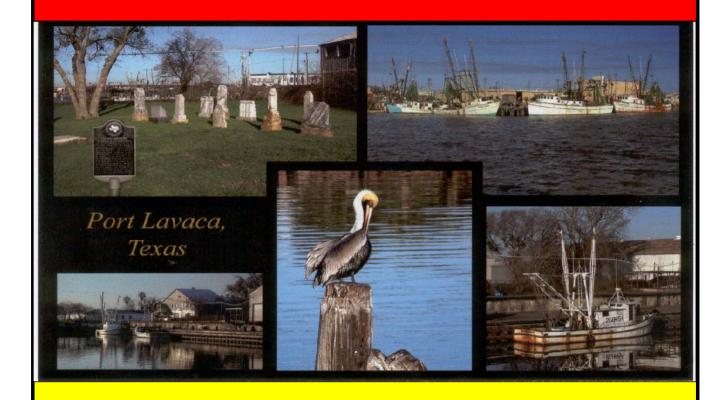
| 2010 | 2011 | 2012 | 2013 | 2014 |
|-------------|-------------|-------------|-------------|-------------|
| | | | | |
| \$507,750 | \$516,300 | \$0 | \$0 | \$0 |
| \$639,214 | \$601,964 | \$675,183 | \$675,320 | \$673,958 |
| \$324,520 | \$321,595 | \$573,445 | \$539,645 | \$541,645 |
| (\$60,000) | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$1,411,484 | \$1,439,859 | \$1,248,628 | \$1,214,965 | \$1,215,603 |
| \$0.0429 | \$0.0447 | \$0.0391 | \$0.0378 | \$0.0371 |
| \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 |
| \$0.0429 | \$0.0447 | \$0.0391 | \$0.0378 | \$0.0371 |
| | | | | |

| \$0.4900 | \$0.5102 | \$0.5302 | \$0.5502 | \$0.6025 |
|----------|----------|----------|----------|----------|
| | | | | |

\$3,252,527,620 \$3,223,639,469 \$3,193,827,824 \$3,212,983,349 \$3,272,874,674

CALHOUN COUNTY

TEXAS



TAX RATE AND BUDGET SUMMARIES

2010 BUDGET

CALHOUN COUNTY, TEXAS

CALCULATION OF EFFECTIVE AND ROLLBACK 2009 TAX RATE

LAST YEAR'S TAX RATE:

LAST YEAR'S OPERATING TAXES
LAST YEAR'S DEBT TAXES
LAST YEAR'S TOTAL TAXES
LAST YEAR'S TAX BASE
LAST YEAR'S TOTAL TAX RATE

THIS YEAR'S EFFECTIVE TAX RATE:

LAST YEAR'S ADJUSTED TAXES
THIS YEAR'S ADJUSTED TAX BASE
THIS YEAR'S EFFECTIVE TAX RATE

THIS YEAR'S ROLLBACK TAX RATE:

LAST YEAR'S ADJUSTED OPERATING TAXES
THIS YEAR'S ADJUSTED TAX BASE
THIS YEAR'S MAXIMUM OPERATING RATE
THIS YEAR'S DEBT RATE
THIS YEAR'S ROLLBACK RATE
SALES TAX ADJUSTEMENT RATE
ROLLBACK TAX RATE
RATE FOR INDIGENT HEALTH CARE
ROLLBACK TAX RATE

THIS YEAR LAST YEAR

| \$17,981,328 | \$17,509,498 |
|---|---|
| \$1,434,385 | \$1,848,927 |
| \$19,415,713 | \$19,358,425 |
| \$3,938,768,278 | \$3,950,699,090 |
| \$0.4900 | \$0.4900 |
| \$19,322,486 \$3,354,619,445 \$0.5759 | \$19,359,857 \$3,944,086,809 \$0.4908 |
| \$20,661,682 \$3,354,619,445 \$0.6651 | \$19,698,501 \$3,944,086,809 \$0.5393 |
| \$0.0429 | \$0.0362 |
| \$0.7080 | \$0.5755 |
| \$0.0727 | \$0.0677 |
| \$0.6353 | \$0.5078 |
| \$0.0000 | \$0.0000 |
| \$0.6353 | \$0.5078 |

CALCULATION OF TAXES TO BE COLLECTED FOR 2010 BUDGET:

| | TOTAL | | | EST. | |
|-------------------------------|---------------|----------|------------|----------|--------------|
| | APPRAISED | TAX | TOTAL | COLL. | BUDGETED |
| TYPE | VALUE | RATE | TAXES | % | REVENUE |
| | | | | | |
| GENERAL FUND | 3,353,466,976 | \$0.4471 | 14,994,329 | 96.9900% | \$14,543,000 |
| DEBT SERVICE | | | | | |
| GO-JAIL-2003 | 3,353,466,976 | \$0.0191 | 648,740 | 96.9900% | \$629,214 |
| GO-REFINANCING-2003 | 3,353,466,976 | \$0.0142 | 482,266 | 96.9900% | \$467,750 |
| CO-COURTHOUSE RENOVATION-2004 | 3,353,466,976 | \$0.0096 | 324,282 | 96.9900% | \$314,520 |
| TOTAL DEBT SERVICE | | \$0.0429 | 1,455,288 | | \$1,411,484 |
| TOTAL | | \$0.4900 | 16,449,618 | | \$15,954,484 |
| | | | | | |

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND NUMB | ER | 2008 ACTUAL | 2009 ACTUAL | 2009 BUDGET | 2010 BUDGET | DIFFERENCE |
|---------------------------------------|-----|-------------------|-------------------|-------------------|-------------------|----------------|
| *REVENUE* | 1 | (\$23,693,739.10) | (\$19,014,936.45) | (\$36,340,319.00) | (\$33,158,230.00) | \$3,182,089.00 |
| ADULT PROBATION | 730 | \$6,225.91 | \$4,157.79 | \$7,101.00 | \$7,101.00 | \$0.00 |
| AID TO AGING | 770 | \$25,000.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$0.00 |
| AMBULANCE OPERATIONS-GENERAL | 290 | \$9,591.51 | \$12,964.75 | \$24,012.00 | \$12,000.00 | (\$12,012.00) |
| AMBULANCE OPERATIONS-MAGNOLIA BEACH | 300 | \$2,848.52 | \$262.60 | \$2,355.00 | \$2,500.00 | \$145.00 |
| AMBULANCE OPERATIONS-OLIVIA/PORT ALTO | 310 | \$2,257.91 | \$190.51 | \$2,500.00 | \$2,500.00 | \$0.00 |
| AMBULANCE OPERATIONS-POINT COMFORT | 320 | \$1,275.82 | \$0.00 | \$2,002.00 | \$2,500.00 | \$498.00 |
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330 | \$3,187.52 | \$3,792.08 | \$3,938.00 | \$2,500.00 | (\$1,438.00) |
| AMBULANCE OPERATIONS-SEADRIFT | 340 | \$5,698.59 | \$2,554.03 | \$6,430.00 | \$2,500.00 | (\$3,930.00) |
| BUILDING MAINTENANCE | 170 | \$957,119.12 | \$268,266.25 | \$954,850.00 | \$978,397.00 | \$23,547.00 |
| COMMISSIONERS COURT | 230 | \$317,690.51 | \$145,920.21 | \$578,994.00 | \$413,274.00 | (\$165,720.00) |
| CONSTABLE-PRECINCT #1 | 580 | \$23,648.21 | \$8,241.49 | \$21,295.00 | \$21,111.00 | (\$184.00) |
| CONSTABLE-PRECINCT #2 | 590 | \$20,506.82 | \$11,656.29 | \$24,291.00 | \$20,029.00 | (\$4,262.00) |
| CONSTABLE-PRECINCT #3 | 600 | \$20,187.30 | \$8,696.76 | \$21,931.00 | \$23,691.00 | \$1,760.00 |
| CONSTABLE-PRECINCT #4 | 610 | \$20,822.83 | \$7,630.70 | \$20,806.00 | \$20,987.00 | \$181.00 |
| CONSTABLE-PRECINCT #5 | 620 | \$19,523.00 | \$7,630.70 | \$20,251.00 | \$20,432.00 | \$181.00 |
| CONTINGENCIES | 240 | \$0.00 | \$0.00 | \$22,501.00 | \$92,501.00 | \$70,000.00 |
| COUNTY AUDITOR | 190 | \$283,650.47 | \$107,589.81 | \$292,218.00 | \$293,886.00 | \$1,668.00 |
| COUNTY CLERK | 250 | \$384,590.67 | \$142,186.13 | \$443,583.00 | \$425,516.00 | (\$18,067.00) |
| COUNTY COURT | 400 | \$9,524.50 | \$2,900.00 | \$10,750.00 | \$10,750.00 | \$0.00 |
| COUNTY COURT-AT-LAW | 410 | \$279,382.18 | \$102,774.29 | \$284,141.00 | \$285,805.00 | \$1,664.00 |
| COUNTY JUDGE | 260 | \$133,712.74 | \$53,225.04 | \$148,076.00 | \$149,098.00 | \$1,022.00 |
| COUNTY TAX COLLECTOR | 200 | \$254,518.04 | \$92,491.76 | \$259,795.00 | \$279,925.00 | \$20,130.00 |
| COUNTY TREASURER | 210 | \$178,294.00 | \$70,558.85 | \$190,081.00 | \$191,628.00 | \$1,547.00 |
| DEBT SERVICE | 160 | \$111,259.71 | \$0.00 | \$111,261.00 | \$104,521.00 | (\$6,740.00) |
| DISTRICT ATTORNEY | 510 | \$624,585.38 | \$253,786.65 | \$669,225.00 | \$673,629.00 | \$4,404.00 |
| DISTRICT CLERK | 420 | \$279,649.79 | \$112,404.80 | \$301,162.00 | \$302,629.00 | \$1,467.00 |
| DISTRICT COURT | 430 | \$132,078.93 | \$91,536.46 | \$173,468.00 | \$171,949.00 | (\$1,519.00) |
| ELECTIONS | 270 | \$117,965.12 | \$56,218.82 | \$185,575.00 | \$187,788.00 | \$2,213.00 |
| EMERGENCY MANAGEMENT | 630 | \$95,427.81 | \$34,976.97 | \$95,630.00 | \$95,463.00 | (\$167.00) |
| EMERGENCY MEDICAL SERVICES | 345 | \$1,503,732.77 | \$682,013.43 | \$1,677,666.00 | \$1,666,613.00 | (\$11,053.00) |
| EXTENSION SERVICE | 110 | \$164,693.80 | \$55,066.29 | \$181,884.00 | \$185,369.00 | \$3,485.00 |
| FIRE PROTECTION-MAGNOLIA BEACH | 640 | \$9,427.78 | \$2,555.77 | \$10,000.00 | \$10,000.00 | \$0.00 |
| FIRE PROTECTION-OLIVIA/PORT ALTO | 650 | \$162,877.77 | \$5,321.62 | \$10,000.00 | \$10,000.00 | \$0.00 |
| FIRE PROTECTION-POINT COMFORT | 660 | \$13,166.71 | \$9,535.92 | \$10,000.00 | \$10,000.00 | \$0.00 |

Monday, August 17, 2009 Page 1 of 3

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND NUMBER | 2008 ACTUAL | 2009 ACTUAL | 2009 BUDGET | 2010 BUDGET | DIFFERENCE |
|------------------------------------|------------------|----------------|--------------------|----------------|------------------|
| FIRE PROTECTION-PORT LAVACA 670 | \$125,000.00 | \$175,000.00 | \$175,000.00 | \$175,000.00 | \$0.00 |
| FIRE PROTECTION-PORT O'CONNOR 680 | \$26,598.42 | \$9,008.76 | \$13,000.00 | \$10,000.00 | (\$3,000.00) |
| FIRE PROTECTION-SEADRIFT 690 | \$15,550.81 | \$13,152.39 | \$18,000.00 | \$10,000.00 | (\$8,000.00) |
| FIRE PROTECTION-SIX MILE 695 | \$9,529.59 | \$8,583.35 | \$29,969.00 | \$10,000.00 | (\$19,969.00) |
| FLOOD PLAIN ADMINISTRATION 710 | \$31,516.70 | \$12,047.09 | \$34,050.00 | \$34,264.00 | \$214.00 |
| HEALTH DEPARTMENT 350 | \$299,182.98 | \$111,286.92 | \$324,361.00 | \$325,683.00 | \$1,322.00 |
| HIGHWAY PATROL 720 | \$56,771.10 | \$20,507.57 | \$48,075.00 | \$48,305.00 | \$230.00 |
| HISTORICAL COMMISSION 130 | \$8,016.45 | \$65.81 | \$7,969.00 | \$5,271.00 | (\$2,698.00) |
| HUMAN RESOURCES 265 | \$4,148.12 | \$4,820.84 | \$19,069.00 | \$19,113.00 | \$44.00 |
| INDIGENT HEALTH CARE 360 | \$39,992.18 | \$37,449.91 | \$47,500.00 | \$47,500.00 | \$0.00 |
| INFORMATION TECHNOLOGY 275 | \$77,475.35 | \$28,612.28 | \$81,556.00 | \$82,963.00 | \$1,407.00 |
| JAIL OPERATIONS 180 | \$2,197,518.19 | \$762,910.83 | \$2,300,351.00 | \$2,272,938.00 | (\$27,413.00) |
| JUSTICE OF PEACE-GENERAL 440 | \$2,571.36 | \$812.00 | \$1,139.00 | \$2,580.00 | \$1,441.00 |
| JUSTICE OF PEACE-PRECINCT #1 450 | \$83,058.48 | \$38,745.44 | \$99,738.00 | \$100,295.00 | \$557.00 |
| JUSTICE OF PEACE-PRECINCT #2 460 | \$103,948.61 | \$46,081.85 | \$106,751.00 | \$107,959.00 | \$1,208.00 |
| JUSTICE OF PEACE-PRECINCT #3 470 | \$85,302.81 | \$35,660.47 | \$95,049.00 | \$95,562.00 | \$513.00 |
| JUSTICE OF PEACE-PRECINCT #4 480 | \$81,615.46 | \$35,051.56 | \$88,802.00 | \$89,540.00 | \$738.00 |
| JUSTICE OF PEACE-PRECINCT #5 490 | \$74,992.28 | \$32,445.62 | \$79,545.00 | \$80,880.00 | \$1,335.00 |
| JUVENILE BOOT CAMP 750 | \$50,000.00 | \$107,753.00 | \$107,753.00 | \$107,753.00 | \$0.00 |
| JUVENILE COURT 500 | \$142,426.09 | \$27,834.09 | \$129,266.00 | \$129,357.00 | \$91.00 |
| JUVENILE PROBATION 740 | \$166,000.00 | \$176,000.00 | \$176,000.00 | \$191,000.00 | \$15,000.00 |
| LIBRARY 140 | \$447,208.30 | \$269,958.94 | \$591,768.00 | \$469,616.00 | (\$122,152.00) |
| MISCELLANEOUS 280 | \$609,279.46 | \$337,598.50 | \$588,010.00 | \$633,810.00 | \$45,800.00 |
| MUSEUM 150 | \$70,614.55 | \$24,249.80 | \$78,881.00 | \$78,515.00 | (\$366.00) |
| NUISANCE ORDINANCE ENFORCEMENT 725 | \$59,677.41 | \$24,362.27 | \$63,754.00 | \$64,195.00 | \$441.00 |
| OTHER FINANCING 520 | (\$2,843,810.38) | (\$11,000.00) | (\$28,416.00) | (\$10,000.00) | \$18,416.00 |
| ROAD AND BRIDGE-PRECINCT #1 540 | \$781,206.78 | \$304,821.50 | \$840,239.00 | \$847,543.00 | \$7,304.00 |
| ROAD AND BRIDGE-PRECINCT #2 550 | \$718,518.95 | \$271,758.40 | \$739,826.00 | \$746,846.00 | \$7,020.00 |
| ROAD AND BRIDGE-PRECINCT #3 560 | \$572,558.11 | \$186,580.10 | \$670,774.00 | \$673,496.00 | \$2,722.00 |
| ROAD AND BRIDGE-PRECINCT #4 570 | \$1,646,171.69 | \$478,742.08 | \$1,636,869.00 | \$1,595,168.00 | (\$41,701.00) |
| SHERIFF 760 | \$2,281,743.97 | \$867,353.88 | \$2,339,250.00 | \$2,325,634.00 | (\$13,616.00) |
| SOIL AND WATER CONSERVATION 120 | \$7,750.00 | \$7,750.00 | \$7,750.00 | \$7,750.00 | \$0.00 |
| TAX APPRAISAL DISTRICT 220 | \$293,126.00 | \$155,108.50 | \$310,217.00 | \$310,217.00 | \$0.00 |
| TRANSFERS 800 | \$3,936,436.45 | \$1,769,207.10 | \$2,907,315.00 | \$594,971.00 | (\$2,312,344.00) |
| VETERANS SERVICES 790 | \$14,579.74 | \$2,691.85 | \$10,425.00 | \$10,484.00 | \$59.00 |

Monday, August 17, 2009 Page 2 of 3

BUDGET SUMMARY-GENERAL FUND

DEPARTMENT NAME AND NUMBER

WASTE MANAGEMENT

2008 ACTUAL 2009 ACTUAL \$147,732.59

\$51,845.45

\$226,573.00

2009 BUDGET 2010 BUDGET

DIFFERENCE

380

(\$33,449.00)

Grand Total

(\$5,095,608.76)

(\$10,197,971.53)

(\$14,571,369.00)

\$193,124.00 (\$13,959,306.00)

\$612,063.00

CALHOUN COUNTY

TEXAS







Port Lavaca, Texas
Nautical Landings Marina
MainStreet Theatre
Old Jail House

DETAILED BUDGET BY FUND BY DEPARTMENT

2010 BUDGET

| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|---|--------------------|---------|
| *REVENUE* | 1 | 1-4 |
| 6MILE PIER/BOAT RAMP INSUR/MAINT (ALCOA) | 2870 | 164-166 |
| ADULT PROBATION | 730 | 5 |
| AID TO AGING | 770 | 6 |
| AIRPORT FUND | 2610 | 87-89 |
| AMBULANCE OPERATIONS-GENERAL | 290 | 7 |
| AMBULANCE OPERATIONS-MAGNOLIA BEACH | 300 | 8 |
| AMBULANCE OPERATIONS-OLIVIA/PORT ALTO | 310 | 9 |
| AMBULANCE OPERATIONS-POINT COMFORT | 320 | 10 |
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330 | 11 |
| AMBULANCE OPERATIONS-SEADRIFT | 340 | 12 |
| APPELLATE JUDICIAL SYSTEM FUND | 2620 | 90-92 |
| BOOT CAMP AND JJAEP FUND | 9100 | 208-210 |
| BUILDING MAINTENANCE | 170 | 13-14 |
| C.A.W.S. ANIMAL CONTROL FUND | 2640 | 93-94 |
| CAP. PROJEMERGENCY COMMUNICATION SYTEM | 5190 | 193-194 |
| CAPITAL IMPROVEMENT PROJECTS | 5260 | 201-202 |
| CAPITAL PROJAIRPORT RUNWAY IMPROVEMENTS | 5172 | 191-192 |
| CAPITAL PROJOLIV/PT ALTO FIRE DEPT NEW BLDG | 5137 | 181-183 |
| CAPITAL PROJECT-AIRPORT IMPROVEMENTS II | 5171 | 189-190 |
| CAPITAL PROJECT-ANNEX II | 5270 | 203-204 |
| CAPITAL PROJECT-COUNTY CLERK'S RECORDS | 5252 | 197-198 |
| CAPITAL PROJECT-DISTRICT CLERK'S RECORDS | 5254 | 199-200 |
| CAPITAL PROJECT-NEW EMS BUILDING | 5134 | 179-180 |
| CAPITAL PROJECT-PORT O'CONNOR FIRE TRUCK | 5242 | 195-196 |
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| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
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| CAPITAL PROJECT-ROAD BRIDGE INFRASTRUCTURE | 5150 | 184-186 |
| CAPITAL PROJECT-SWAN POINT PARK | 5155 | 187-188 |
| CHAMBER TOURISM CENTER FUND | 2650 | 95-96 |
| COASTAL PROTECTION FUND | 2660 | 97-98 |
| COMMISSIONERS COURT | 230 | 15-16 |
| CONSTABLE-PRECINCT #1 | 580 | 17 |
| CONSTABLE-PRECINCT #2 | 590 | 18 |
| CONSTABLE-PRECINCT #3 | 600 | 19 |
| CONSTABLE-PRECINCT #4 | 610 | 20 |
| CONSTABLE-PRECINCT #5 | 620 | 21 |
| CONTINGENCIES | 240 | 22 |
| COUNTY AUDITOR | 190 | 23 |
| COUNTY CHILD WELFARE BOARD FUND | 2668 | 102-104 |
| COUNTY CLERK | 250 | 24 |
| COUNTY COURT | 400 | 25 |
| COUNTY COURT-AT-LAW | 410 | 26 |
| COUNTY EDUCATION FUND-HAVA | 2665 | 99-101 |
| COUNTY JUDGE | 260 | 27 |
| COUNTY TAX COLLECTOR | 200 | 28 |
| COUNTY TREASURER | 210 | 29 |
| COURTHOUSE SECURITY FUND | 2670 | 105-107 |
| D A FORFEITED PROPERTY FUND | 2690 | 108-110 |
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| DEBT SERVICE FUND COURTHOUSE RENOV. 2004 | 4160 | 176-178 |
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| DISTRICT CLERK 420 33 DISTRICT COURT 430 34 ELECTIONS 270 35 EMERGENCY MANAGEMENT 630 36 EMERGENCY MEDICAL SERVICES 345 37-38 EXTENSION SERVICE 110 39 FAMILY PROTECTION FUND 2706 111-11 FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | DEBT SERVICE FUND REFINANCING 2003 | 4135 | 173-175 |
| DISTRICT COURT 430 34 ELECTIONS 270 35 EMERGENCY MANAGEMENT 630 36 EMERGENCY MEDICAL SERVICES 345 37-38 EXTENSION SERVICE 110 39 FAMILY PROTECTION FUND 2706 111-11 FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | DISTRICT ATTORNEY | 510 | 31-32 |
| ELECTIONS 270 35 EMERGENCY MANAGEMENT 630 36 EMERGENCY MEDICAL SERVICES 345 37-38 EXTENSION SERVICE 110 39 FAMILY PROTECTION FUND 2706 111-11 FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT OCONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | DISTRICT CLERK | 420 | 33 |
| EMERGENCY MANAGEMENT 630 36 EMERGENCY MEDICAL SERVICES 345 37-38 EXTENSION SERVICE 110 39 FAMILY PROTECTION FUND 2706 111-11 FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | DISTRICT COURT | 430 | 34 |
| EMERGENCY MEDICAL SERVICES 345 37-38 EXTENSION SERVICE 110 39 FAMILY PROTECTION FUND 2706 111-11 FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | ELECTIONS | 270 | 35 |
| EXTENSION SERVICE 110 39 FAMILY PROTECTION FUND 2706 111-11 FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | EMERGENCY MANAGEMENT | 630 | 36 |
| FAMILY PROTECTION FUND 2706 111-11 FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | EMERGENCY MEDICAL SERVICES | 345 | 37-38 |
| FIRE PROTECTION-MAGNOLIA BEACH 640 40 FIRE PROTECTION-OLIVIA/PORT ALTO 650 41 FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | EXTENSION SERVICE | 110 | 39 |
| FIRE PROTECTION-OLIVIA/PORT ALTO FIRE PROTECTION-POINT COMFORT FIRE PROTECTION-PORT LAVACA FIRE PROTECTION-PORT O'CONNOR FIRE PROTECTION-SEADRIFT FIRE PROTECTION-SEADRIFT FIRE PROTECTION-SIX MILE FLOOD PLAIN ADMINISTRATION HEALTH DEPARTMENT HIGHWAY FUND HIGHWAY PATROL HIGHWAY PATROL HISTORICAL COMMISSION 650 42 42 43 45 46 670 43 670 43 680 44 45 690 45 695 46 695 46 110 47 115-11 | FAMILY PROTECTION FUND | 2706 | 111-112 |
| FIRE PROTECTION-POINT COMFORT 660 42 FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | FIRE PROTECTION-MAGNOLIA BEACH | 640 | 40 |
| FIRE PROTECTION-PORT LAVACA 670 43 FIRE PROTECTION-PORT O'CONNOR 680 44 FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | FIRE PROTECTION-OLIVIA/PORT ALTO | 650 | 41 |
| FIRE PROTECTION-PORT O'CONNOR FIRE PROTECTION-SEADRIFT FIRE PROTECTION-SIX MILE FLOOD PLAIN ADMINISTRATION HEALTH DEPARTMENT HIGHWAY FUND HIGHWAY PATROL HISTORICAL COMMISSION 680 44 690 45 695 46 695 46 710 47 115-11 115-11 115-11 115-11 115-11 115-11 | FIRE PROTECTION-POINT COMFORT | 660 | 42 |
| FIRE PROTECTION-SEADRIFT 690 45 FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | FIRE PROTECTION-PORT LAVACA | 670 | 43 |
| FIRE PROTECTION-SIX MILE 695 46 FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | FIRE PROTECTION-PORT O'CONNOR | 680 | 44 |
| FLOOD PLAIN ADMINISTRATION 710 47 HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | FIRE PROTECTION-SEADRIFT | 690 | 45 |
| HEALTH DEPARTMENT 350 48 HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | FIRE PROTECTION-SIX MILE | 695 | 46 |
| HIGHWAY FUND 2717 115-11 HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | FLOOD PLAIN ADMINISTRATION | 710 | 47 |
| HIGHWAY PATROL 720 49 HISTORICAL COMMISSION 130 50 | HEALTH DEPARTMENT | 350 | 48 |
| HISTORICAL COMMISSION 130 50 | HIGHWAY FUND | 2717 | 115-117 |
| | HIGHWAY PATROL | 720 | 49 |
| HUMAN RESOURCES 265 51 | HISTORICAL COMMISSION | 130 | 50 |
| | HUMAN RESOURCES | 265 | 51 |
| INDIGENT HEALTH CARE 360 52 | INDIGENT HEALTH CARE | 360 | 52 |
| INFORMATION TECHNOLOGY 275 53 | INFORMATION TECHNOLOGY | 275 | 53 |
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| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
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| JUSTICE COURT BUILDING SECURITY FUND | 2720 | 121-123 |
| JUSTICE COURT TECHNOLOGY FUND | 2719 | 118-120 |
| JUSTICE OF PEACE-GENERAL | 440 | 56 |
| JUSTICE OF PEACE-PRECINCT #1 | 450 | 57 |
| JUSTICE OF PEACE-PRECINCT #2 | 460 | 58 |
| JUSTICE OF PEACE-PRECINCT #3 | 470 | 59 |
| JUSTICE OF PEACE-PRECINCT #4 | 480 | 60 |
| JUSTICE OF PEACE-PRECINCT #5 | 490 | 61 |
| JUVENILE BOOT CAMP | 750 | 62 |
| JUVENILE COURT | 500 | 63 |
| JUVENILE DELINQUENCY PREVENTION FUND | 2715 | 113-114 |
| JUVENILE PROBATION | 740 | 64 |
| JUVENILE PROBATION FUND | 9200 | 211-214 |
| LATERAL ROAD FUND PRECINCT #1 | 2721 | 124-126 |
| LATERAL ROAD FUND PRECINCT #2 | 2722 | 127-129 |
| LATERAL ROAD FUND PRECINCT #3 | 2723 | 130-132 |
| LATERAL ROAD FUND PRECINCT #4 | 2724 | 133-135 |
| LAW LIBRARY FUND | 2731 | 138-140 |
| LIBRARY | 140 | 65-66 |
| MEMORIAL MEDICAL CENTER OPERATING | 6010 | 205-207 |
| MISCELLANEOUS | 285 | 67 |
| MUSEUM | 150 | 68 |
| NUISANCE ORDINANCE ENFORCEMENT | 725 | 69 |
| OTHER FINANCING | 520 | 70 |
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| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
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| RECORDS MANAGEMENT AND PRESERVATION FUND | 2739 | 149-151 |
| RECORDS MANAGEMENT FUND COUNTY CLERK | 2738 | 146-148 |
| RECORDS MANAGEMENT FUND DISTRICT CLERK | 2737 | 144-145 |
| ROAD AND BRIDGE FUND GENERAL | 2740 | 152-154 |
| ROAD AND BRIDGE FUND PRECINCT #3 | 2743 | 155-157 |
| ROAD AND BRIDGE-PRECINCT #1 | 540 | 71-72 |
| ROAD AND BRIDGE-PRECINCT #2 | 550 | 73-74 |
| ROAD AND BRIDGE-PRECINCT #3 | 560 | 75-76 |
| ROAD AND BRIDGE-PRECINCT #4 | 570 | 77-78 |
| ROAD MAINTENANCE FUND PRECINCT #4 | 2754 | 158-160 |
| SHERIFF | 760 | 79-80 |
| SHERIFF FORFEITED PROPERTY FUND | 2860 | 161-163 |
| SOIL AND WATER CONSERVATION | 120 | 81 |
| TAX APPRAISAL DISTRICT | 220 | 82 |
| TEAM COMPATIBILITY FUND-HAVA | 2880 | 167-169 |
| TOTAL ALL FUNDS | 9999 | 215 |
| TOTAL GENERAL FUND | 1000 | 86 |
| TRANSFERS | 800 | 83 |
| VETERANS SERVICES | 790 | 84 |
| WASTE MANAGEMENT | 380 | 85 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAK <u>imeni nomrek</u> | : I DEPARTMENT NAME: *REVENUE* | | | | | |
|---------------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$15,370,029) | (\$14,800,000) | \$570,029 |
| 41110 | TAXES-CURRENT | (\$17,180,853) | (\$17,178,751) | (\$17,470,000) | (\$14,543,000) | \$2,927,000 |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$45,690) | (\$19,547) | (\$20,000) | (\$20,000) | \$0 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$144,030) | (\$44,489) | (\$70,000) | (\$80,000) | (\$10,000) |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$56,801) | (\$16,485) | (\$30,000) | (\$30,000) | \$0 |
| 41150 | TAX ATTORNEY COMMISSIONS | (\$49,330) | (\$11,100) | (\$15,000) | (\$20,000) | (\$5,000) |
| 41210 | TAXES-SALES | (\$2,632,820) | (\$815,444) | (\$1,000,000) | (\$2,000,000) | (\$1,000,000) |
| 41310 | TAXES-MIXED BEVERAGE | (\$10,839) | (\$5,459) | (\$5,000) | (\$5,000) | \$0 |
| 41405 | PAYMENTS IN LIEU TAXES-FEDERAL GOVT | (\$1,285) | \$0 | \$0 | \$0 | \$0 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$17,964) | (\$188) | (\$15,000) | (\$13,000) | \$2,000 |
| 42010 | PERMITS-BEER | (\$112) | (\$36) | (\$10) | (\$10) | \$0 |
| 42020 | LICENSES-BEER, WINE AND LIQUOR | (\$4,695) | (\$2,252) | (\$5,000) | (\$5,000) | \$0 |
| 42030 | PERMITS-BUILDING | (\$6,200) | (\$1,620) | (\$5,000) | (\$5,000) | \$0 |
| 42040 | PERMITS-SEPTIC TANK | (\$2,500) | (\$565) | (\$1,000) | (\$1,000) | \$0 |
| 43010 | EMERGENCY MANAGEMENT-FEDERAL GRANT | (\$32,431) | (\$11,198) | (\$15,000) | (\$15,000) | \$0 |
| 43018 | FEMA 1791 DR HUR. IKE | \$0 | (\$23,074) | \$0 | \$0 | \$0 |
| 43019 | FEMA 3294 EM-HUR. IKE | \$0 | (\$30,582) | \$0 | \$0 | \$0 |
| 43020 | LIBRARY-POINT COMFORT | (\$1,000) | \$0 | \$0 | \$0 | \$0 |
| 43030 | STREET MAINTENANCE-SEADRIFT | (\$11,500) | (\$2,000) | (\$10,000) | (\$5,000) | \$5,000 |
| 43035 | STATE CRIMINAL ALIEN ASSIST.PROG FED GRT | (\$862) | (\$175) | \$0 | \$0 | \$0 |
| 43040 | STATE TOBACCO SETTLEMENT | (\$202,909) | (\$173,761) | (\$150,000) | (\$50,000) | \$100,000 |
| 43047 | STATE REIMBEMERGENCY MEDICAL SERVICE | (\$2,218) | \$0 | (\$10) | (\$10) | \$0 |
| 43053 | STATE GRANT-TASK FORCE INDIGENT DEFENSE | (\$14,573) | (\$7,218) | (\$14,000) | (\$14,000) | \$0 |
| 43060 | STATE JUDICIARY FUND REIMBURSEMENT | (\$67,449) | (\$8,358) | (\$35,000) | (\$35,000) | \$0 |
| 43062 | STATE REIMB OF JURY FEE-PETIT | (\$2,244) | \$0 | (\$1,000) | (\$1,000) | \$0 |
| 43063 | STATE REIMB OF JURY FEE-GRAND | (\$8,432) | (\$2,108) | (\$1,000) | (\$1,000) | \$0 |
| 43070 | STATE FUNDS-CHAPTER 19 VOTER REG | (\$2,553) | \$0 | (\$10) | (\$10) | \$0 |
| 43075 | STATE GRANT | (\$110,500) | \$0 | \$0 | \$0 | \$0 |
| 43090 | HEALTH DEPARTMENT FEES-MEDICARE | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43140 | REGISTRATION FEES-SPECIAL LICENSE PLATES | (\$4) | \$0 | \$0 | \$0 | \$0 |
| 43150 | FEMA TRAVEL REIMBURSEMENT | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43160 | FEDERAL GRANT-TITLE V-HEALTH | \$0 | \$0 | \$0 | \$0 | \$0 |
| 43170 | FEDERAL GRANTS-LVNS | (\$43,324) | (\$12,363) | (\$30,000) | (\$30,000) | \$0 |
| 44010 | FEES-CONSTABLES | (\$15,650) | (\$3,675) | (\$12,000) | (\$9,000) | \$3,000 |
| 44020 | FEES-DISTRICT ATTORNEY | (\$5,871) | (\$1,223) | (\$3,500) | (\$3,000) | \$500 |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$194,994) | (\$38,572) | (\$150,000) | (\$100,000) | \$50,000 |
| 44040 | FEES-TAX COLLECTOR | (\$173,762) | (\$31,224) | (\$130,000) | (\$75,000) | \$55,000 |
| 44045 | FEES-RESTITUTION | (\$308) | (\$26) | \$0 | \$0 | \$0 |
| A 197 120000 | | | | | | Dogo Lot 715 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ARTMENT NUMBER ACCOUNT | R: 1 DEPARTMENT NAME: *REVENUE* | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|---------------------------|--------------------------------------|-------------|-------------|-------------|-------------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 44050 | FEES-DISTRICT CLERK | (\$28,495) | (\$10,894) | (\$20,000) | (\$25,000) | (\$5,000) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$3,265) | (\$400) | (\$1,000) | (\$1,000) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$1,750) | (\$510) | (\$1,000) | (\$1,000) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$515) | (\$275) | (\$500) | (\$500) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$402) | (\$25) | (\$300) | (\$300) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$427) | (\$110) | (\$200) | (\$200) | \$0 |
| 44090 | FEES-PHOTOCOPY SALES | (\$530) | (\$20) | (\$300) | (\$300) | \$0 |
| 44095 | PHOTOCOPY SALES-HEALTH DEPT | (\$37) | (\$10) | (\$20) | (\$20) | \$0 |
| 44100 | FEES-PHOTOCOPY SALES-LIBRARY | (\$1,317) | (\$419) | (\$1,000) | (\$1,000) | \$0 |
| 44110 | FEES-PHOTOCOPY SALES-MUSEUM | \$0 | (\$12,044) | \$0 | (\$100) | (\$100) |
| 44120 | FEES-SHERIFF AUCTION PROCEEDS | (\$5,946) | \$0 | (\$10) | (\$10) | \$0 |
| 44130 | FEES-LIBRARY DISK SALES | (\$63) | (\$10) | (\$30) | (\$30) | \$0 |
| 44135 | FEES-LIBRARY FACSIMILIE | (\$804) | (\$257) | (\$400) | (\$400) | \$0 |
| 44140 | FEES-JURY | (\$1,104) | (\$492) | (\$500) | (\$500) | \$0 |
| 44145 | FEES-SCHOOL CROSSING/CHILD SAFETY | (\$99) | (\$7) | (\$20) | (\$20) | \$0 |
| 44150 | FEES-SERVICE STATE COLLECTIONS | (\$40,564) | (\$15,669) | (\$30,060) | (\$35,000) | (\$4,940) |
| 44160 | FEES-PROBATE FILING | (\$335) | (\$45) | (\$300) | (\$300) | \$0 |
| 44170 | FEES-SERVICE JUDICIAL EFFICENCY | (\$2,346) | (\$926) | (\$1,000) | (\$1,000) | \$0 |
| 44180 | FEES-COUNTY JUDGE | (\$1,276) | (\$243) | (\$1,000) | (\$1,000) | \$0 |
| 44190 | FEES-SHERIFF | (\$82,288) | (\$20,969) | (\$70,000) | (\$50,000) | \$20,000 |
| 44200 | FEES-PRISONER LODGING/PORT LAVACA | (\$50,996) | (\$14,828) | (\$15,000) | (\$15,000) | \$0 |
| 44210 | FEES-PRISONER LODGING/POINT COMFORT | (\$748) | (\$132) | \$0 | \$0 | \$0 |
| 44220 | FEES-PRISONER LODGING/SEADRIFT | (\$528) | (\$44) | (\$100) | (\$100) | \$0 |
| 44230 | FEES-PRISONER LODGING-OTHER | (\$269,676) | (\$2,024) | (\$250,000) | (\$100,000) | \$150,000 |
| 44235 | FEES-PRISONER MEDICAL | (\$17,535) | (\$116) | (\$5,000) | \$0 | \$5,000 |
| 44240 | FEES-VOTER LIST SALES | (\$110) | (\$20) | (\$150) | (\$150) | \$0 |
| 44250 | FEES-DWI VCR | (\$891) | (\$163) | (\$600) | (\$600) | \$0 |
| 44258 | FEES-HEALTH DEPARTMENT-RAT BAIT | \$0 | \$0 | (\$10) | (\$10) | \$0 |
| 44260 | FEES-HEALTH DEPARTMENT TESTING/SHOTS | (\$32,400) | (\$10,218) | (\$15,000) | (\$20,000) | (\$5,000) |
| 44268 | FEES-HOT CHECK | (\$10) | \$0 | (\$10) | (\$10) | \$0 |
| 44270 | FEES-COURT REPORTER | (\$3,855) | (\$690) | (\$3,000) | (\$3,000) | \$0 |
| 44280 | FEES-LOST/NON-RESIDENT LIBRARY | (\$145) | (\$34) | (\$50) | (\$50) | \$0 |
| 44310 | FEE-MICROFILMING/PAPER-LIBRARY | (\$1,580) | (\$430) | (\$600) | (\$600) | \$0 |
| 44320 | FEES-RECYCLING SERVICES | (\$19) | \$0 | \$0 | \$0 | \$0 |
| 44340 | FEES-WASTE DISPOSAL | (\$20,197) | (\$7,671) | (\$12,000) | (\$15,000) | (\$3,000) |
| 44350 | FEES-LOST LIBRARY BOOKS | (\$269) | (\$115) | (\$600) | (\$600) | \$0 |
| 44361 | FEES-ADMINISTRATIVE-JUSTICE #1 | (\$5,846) | (\$2,315) | (\$2,000) | (\$2,000) | \$0 |
| 44362 | FEES-ADMINSTRATIVE/JUSTICE #2 | (\$17,944) | (\$4,515) | (\$12,000) | (\$15,000) | (\$3,000) |
| unt 17 7000 | | - | | | | Page 7 of 7 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT | : I DEPARIMENT NAME: 'REVENUE' | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|---------|---------------------------------------|-------------|-------------|-------------|-------------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 44363 | FEES-ADMINISTRATIVE/JUSTICE #3 | (\$12,500) | (\$2,462) | (\$2,000) | (\$2,300) | (\$300) |
| 44364 | FEES-ADMINISTRATIVE/JUSTICE #4 | (\$4,199) | (\$441) | (\$2,100) | (\$2,100) | \$0 |
| 44365 | FEES-ADMINISTRATIVE/JUSTICE #5 | (\$3,003) | (\$331) | (\$600) | (\$600) | \$0 |
| 44383 | FEES-INMATE MEDICAL/DENTAL/RX CO-PAY | (\$10,958) | (\$3,352) | (\$7,000) | (\$7,000) | \$0 |
| 44395 | FEES-EMERGENCY MEDICAL SERVICES | (\$640,306) | (\$167,946) | (\$485,000) | (\$400,000) | \$85,000 |
| 44415 | FEES-CONVENIENCE DR/CR CARD-TAX A/C | \$0 | \$0 | (\$200) | (\$200) | \$0 |
| 45011 | FINES-JUSTICE #1 | (\$42,392) | (\$22,084) | (\$15,000) | (\$15,000) | \$0 |
| 45012 | FINES-JUSTICE #2 | (\$131,024) | (\$19,193) | (\$100,000) | (\$90,000) | \$10,000 |
| 45013 | FINES-JUSTICE #3 | (\$49,094) | (\$15,766) | (\$25,000) | (\$25,000) | \$0 |
| 45014 | FINES-JUSTICE #4 | (\$44,333) | (\$10,944) | (\$25,000) | (\$25,000) | \$0 |
| 45015 | FINES-JUSTICE #5 | (\$19,737) | (\$3,037) | (\$10,000) | (\$10,000) | \$0 |
| 45030 | FINES-LIBRARY | (\$3,597) | (\$795) | (\$4,000) | (\$4,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$729,561) | (\$133,563) | (\$600,000) | (\$300,000) | \$300,000 |
| 47010 | RENT-AGRICULTURAL BUILDING | (\$2,797) | (\$932) | (\$2,500) | (\$2,500) | \$0 |
| 47020 | RENT-HEALTH UNIT BUILDING | (\$2,100) | (\$525) | (\$2,000) | (\$2,000) | \$0 |
| 47030 | RENT-BAUER EXHIBIT BUILDING/PAVILLION | (\$5,200) | (\$1,375) | (\$1,000) | (\$1,000) | \$0 |
| 47050 | RENT-LAND | (\$4,206) | \$0 | (\$1,500) | (\$1,500) | \$0 |
| 47053 | RENT-MEMORIAL MEDICAL PLAZA | (\$82,725) | (\$250) | \$0 | \$0 | \$0 |
| 47085 | LEASE-OIL/GAS/MINERAL | (\$13,119) | \$0 | \$0 | (\$1,000) | (\$1,000) |
| 49010 | REBATES-PREVIOUS EXPENSES | (\$22,185) | (\$1,028) | (\$1,000) | (\$1,000) | \$0 |
| 49020 | REBATES-RESTITUTION | (\$295) | (\$15) | \$0 | (\$100) | (\$100) |
| 49025 | REBATES-NUISANCE ABATEMENT | (\$5,000) | \$0 | \$0 | \$0 | \$0 |
| 49030 | REBATES-ATTORNEY FEES | (\$11,194) | (\$3,826) | (\$1,000) | (\$1,000) | \$0 |
| 49050 | COMMISSION-VENDING MACHINES | (\$126) | (\$56) | \$0 | \$0 | \$0 |
| 49060 | COMMISSIONS-TELEPHONES-JAIL | (\$50,090) | (\$26,398) | (\$35,000) | (\$45,000) | (\$10,000) |
| 49080 | CONTRIBUTION-COMMUNITY ALERT NETWORK | (\$5,867) | (\$4,500) | (\$6,000) | (\$6,000) | \$0 |
| 49100 | ESCHEATS-TAX COLLECTOR | (\$8,045) | (\$507) | \$0 | \$0 | \$0 |
| 49105 | ESCHEATS-HEALTH DEPT. | (\$7) | \$0 | \$0 | \$0 | \$0 |
| 49110 | ESCHEATS-JUSTICE OF PEACE | (\$120) | (\$11) | \$0 | \$0 | \$0 |
| 49114 | ESCHEATS-LIBRARY | (\$2) | \$0 | \$0 | \$0 | \$0 |
| 49130 | ESCHEATS-DISTRICT ATTORNEY | (\$1) | (\$4) | \$0 | \$0 | \$0 |
| 49150 | RECOVERIES-INSURANCE | (\$903) | \$0 | \$0 | \$0 | \$0 |
| 49151 | RECOVERIES-LITIGATION | (\$2,824) | \$0 | \$0 | \$0 | \$0 |
| 49152 | WORKERS COMPENSATION REIMBURSEMENTS | (\$10,740) | \$0 | \$0 | \$0 | \$0 |
| 49209 | MISCELLANEOUS REVENUE-JUVENILE | (\$1) | \$0 | \$0 | \$0 | \$0 |
| 49210 | MISCELLANEOUS REVENUE-GEN GOVT | (\$14,615) | (\$12,708) | (\$3,000) | (\$12,000) | (\$9,000) |
| 49217 | SALES-SCRAP/SALVAGE | (\$235) | (\$310) | (\$100) | (\$100) | \$0 |
| 49220 | SALES-RECYCLABLES | (\$19,982) | (\$4,799) | (\$10,000) | (\$10,000) | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEFAR IMENT NUMBER | V: I | DEFARIMENT NAME: REVENUE | | | | | | |
|--------------------|-------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) | |
| 49225 | TELEPHONE SERVICE | | (\$3,388) | (\$847) | \$0 | (\$44,000) | (\$44,000) | |
| 49440 | TAC-HEBP PREMIUM CREDIT | | (\$99,257) | (\$28,804) | \$0 | \$0 | \$0 | |
| TOTAL *REVENUE* | | | (\$23,693,739) | (\$19,014,936) | (\$36,340,319) | (\$33,158,230) | \$3,182,089 | |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 730 DEPARTMENT NAME: ADULT PROBATION

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-----------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53020 | GENERAL OFFICE SUPPLIES | \$52 | \$158 | \$2,902 | \$2,902 | \$0 |
| 61120 | CONTRACT EXPENSE-ADULT PROB. | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$198 | \$198 | \$0 |
| 70750 | CAPITAL OUTLAY | \$2,174 | \$0 | \$1 | \$1 | \$0 |
| L ADULT PROBATI | ON | \$6,226 | \$4,158 | \$7,101 | \$7,101 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 770 DEPARTMENT NAME: AID TO AGING

| | CCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------|------------------|-------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 61280 | CONTRIBUTION TO EXPENSE | \$25,000 | \$35,000 | \$35,000 | \$35,000 | \$0 |
| OTAL AID TO | AGING | | \$25.000 | \$35,000 | \$35,000 | \$35.000 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 290 DEPARTMENT NAME: AMBULANCE OPERATIONS-GENERAL

| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 61670 | DEFIBULATOR MAINTENANCE | \$8,436 | \$0 | \$1,975 | \$5,000 | \$3,025 |
| 62280 | EDUCATION-CONTINUING COMPUTER | \$1,142 | \$70 | \$2,000 | \$2,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$2,221 | \$2,500 | \$279 |
| 63980 | MISCELLANEOUS-CONT EDUC | \$14 | \$0 | \$2,500 | \$2,500 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$12,895 | \$15,316 | \$0 | (\$15,316) |
| AMBULANCE OP | ERATIONS-GENERAL | \$9,592 | \$12,965 | \$24,012 | \$12,000 | (\$12,012) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 300 DEPARTMENT NAME: AMBULANCE OPERATIONS-MAGNOLIA BEACH **ACCOUNT** 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **BUDGET NUMBER ACTUAL** TO DATE **BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$860 \$0 \$500 \$500 \$0 53992 SUPPLIES-MISCELLANEOUS \$1,988 \$0 \$754 \$899 \$145 65740 SERVICES \$0 \$263 \$1,100 \$1,100 \$0 70750 CAPITAL OUTLAY \$0 \$0 \$1 \$1 \$0 \$2,355 \$2,500 TOTAL AMBULANCE OPERATIONS-MAGNOLIA BEACH \$2,849 \$263 \$145

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 310 DEPARTMENT NAME: AMBULANCE OPERATIONS-OLIVIA/PORT ALTO

ACCOUNT

ACCOUNT NAME: 2009 2010

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|------------------------|------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 MAC | CHINERY PARTS/SUPPLIES | \$1,550 | \$109 | \$1,700 | \$1,700 | \$0 |
| 65740 SER | VICES | \$708 | \$81 | \$800 | \$800 | \$0 |
| TOTAL AMBULANCE OPERAT | IONS-OLIVIA/PORT ALTO | \$2.258 | \$191 | \$2,500 | \$2,500 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 320 DEPARTMENT NAME: AMBULANCE OPERATIONS-POINT COMFORT **ACCOUNT** 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **BUDGET NUMBER ACTUAL** TO DATE **BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$1,276 \$0 \$1,500 \$1,500 \$0 64130 OFFICE ALLOWANCES \$0 \$1 \$1 \$0 \$0 65740 SERVICES \$0 \$0 \$500 \$998 \$498 70750 CAPITAL OUTLAY \$0 \$0 \$1 \$1 \$0 \$1,276 \$2,002 \$2,500 TOTAL AMBULANCE OPERATIONS-POINT COMFORT \$0 \$498

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 330 DEPARTMENT NAME: AMBULANCE OPERATIONS-PORT O'CONNOR **ACCOUNT** 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **BUDGET NUMBER ACTUAL** TO DATE **BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$1,956 \$1,020 \$1,165 \$1,165 \$0 65740 SERVICES \$1,231 \$81 \$82 \$82 \$0 70750 CAPITAL OUTLAY \$0 \$2,691 \$2,691 \$1,253 (\$1,438)\$3,188 \$3,792 TOTAL AMBULANCE OPERATIONS-PORT O'CONNOR \$3,938 \$2,500 (\$1,438)

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 340 DEPARTMENT NAME: AMBULANCE OPERATIONS-SEADRIFT

ACCOUNT 2008 2009 ACTUAL 2009

| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 | MACHINERY PARTS/SUPPLIES | \$0 | \$0 | \$1,450 | \$500 | (\$950) |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$2,357 | \$600 | \$1,600 | \$1,000 | (\$600) |
| 65740 | SERVICES | \$2,274 | \$604 | \$2,030 | \$500 | (\$1,530) |
| 70750 | CAPITAL OUTLAY | \$1,068 | \$1,350 | \$1,350 | \$500 | (\$850) |
| OTAL AMBULANCE OF | PERATIONS-SEADRIFT | \$5,699 | \$2 554 | \$6.430 | \$2 500 | (\$3 930) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 170 DEPARTMENT NAME: BUILDING MAINTENANCE

| ACCOUNT | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|-----------|-------------------------------------|-------------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50115 | BUILDING MAINTENANCE SUPERINTENDENT | \$37,025 | \$14,668 | \$38,136 | \$38,136 | \$0 |
| 50125 | BUILDING MAINTENANCE TECHNICIAN | \$61,990 | \$24,128 | \$63,850 | \$63,850 | \$0 |
| 50295 | CUSTODIAN | \$139,953 | \$55,444 | \$144,154 | \$144,154 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$10,300 | \$10,300 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$879 | \$485 | \$529 | \$529 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$440 | \$243 | \$277 | \$277 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$17,188 | \$6,783 | \$19,679 | \$19,679 | \$0 |
| 51920 | GROUP INSURANCE | \$63,279 | \$28,230 | \$70,576 | \$70,576 | \$0 |
| 51930 | RETIREMENT | \$23,475 | \$9,290 | \$25,107 | \$27,294 | \$2,187 |
| 51940 | WORKMENS COMPENSATION | \$6,219 | \$2,770 | \$6,664 | \$7,484 | \$820 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$601 | \$162 | \$643 | \$283 | (\$360) |
| 53020 | GENERAL OFFICE SUPPLIES | \$185 | \$24 | \$725 | \$725 | \$0 |
| 53520 | TIRES AND TUBES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53530 | YARD SUPPLIES/REPLACEMENTS | \$323 | \$31 | \$900 | \$900 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$2,350 | \$265 | \$4,500 | \$4,500 | \$0 |
| 53595 | TOOLS | \$504 | \$0 | \$600 | \$600 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$17,597 | \$8,027 | \$20,000 | \$24,000 | \$4,000 |
| 53640 | JANITOR SUPPLIES | \$13,335 | \$2,806 | \$13,000 | \$16,000 | \$3,000 |
| 53995 | UNIFORMS | \$1,385 | \$0 | \$1,500 | \$1,500 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | \$57 | \$15 | \$500 | \$500 | \$0 |
| 62668 | GARBAGE COLL-CRTHSE, ANNEX, MUSEUM | \$0 | \$0 | \$2,800 | \$2,800 | \$0 |
| 62670 | GARBAGE COLL-FAIRGROUNDS | \$0 | \$0 | \$2,200 | \$2,200 | \$0 |
| 62690 | GENERATOR MAINTENANCE | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 62693 | GENERATOR FUEL/MAINTJAIL | \$415 | \$0 | \$5,000 | \$5,000 | \$0 |
| 62834 | INSPECTIONS-COURTHOUSE | \$500 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62838 | INSPECTIONS-JAIL | \$540 | \$0 | \$10,000 | \$10,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$8,129 | \$4,227 | \$8,400 | \$8,400 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63920 | MISCELLANEOUS | \$328 | \$3 | \$19,000 | \$19,000 | \$0 |
| 63990 | MOLD REMEDIATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| | PHYSICALS | \$0 | \$0 | \$100 | \$100 | \$0 |
| | POSTAGE | \$0 | \$0 | \$200 | \$100 | (\$100) |
| | REPAIRS-AG BLDG, FAIRGROUNDS | \$3,046 | \$0 | \$7,000 | \$7,000 | \$0 |
| | REPAIRS-BAUER BLDG | \$0 | \$0 | \$4,500 | \$4,500 | \$0 |
| | REPAIRS-COURTHOUSE AND JAIL | \$17,242 | \$4,932 | \$16,000 | \$24,000 | \$8,000 |
| . 17 7HHU | | ÷ · · ,= ·= | + -, | + | 7= .,000 | Page 13 of 21 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 170 DEPARTMENT NAME: BUILDING MAINTENANCE

| ACCOUNT | : 170 DEPARTMENT NAME: DU | | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|-----------------------|-----------------------------------|----------------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | 2008 ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 65456 | REPAIRS-COURTHOUSE ANNEX | \$4,785 | \$0 | \$2,000 | \$3,000 | \$1,000 |
| 65471 | REPAIRS-PLAZA | \$3,386 | \$0 | \$0 | \$0 | \$0 |
| 66192 | TELEPHONE SERVICES | \$112 | \$47 | \$200 | \$200 | \$0 |
| 66196 | TELEPHONE SERVICES-JAIL | \$0 | \$0 | \$7,000 | \$0 | (\$7,000) |
| 66476 | TRAVEL IN COUNTY | \$390 | \$0 | \$1,000 | \$1,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66602 | UTILITIES-AG BLDG/FAIRGROUNDS | \$61,995 | \$14,833 | \$55,000 | \$60,000 | \$5,000 |
| 66604 | UTILITIES-COURTHOUSE AND JAIL | \$160,860 | \$45,442 | \$165,000 | \$165,000 | \$0 |
| 66605 | UTILITIES-JAIL | \$157,057 | \$44,652 | \$165,000 | \$165,000 | \$0 |
| 66606 | UTILITIES-COURTHOUSE ANNEX | \$1,297 | \$539 | \$30,000 | \$30,000 | \$0 |
| 66615 | UTILITIES-PLAZA | \$61,339 | \$0 | \$0 | \$0 | \$0 |
| 66621 | UTILITIES-COURTHOUSE ANNEX II | \$897 | \$222 | \$5,000 | \$12,000 | \$7,000 |
| 70250 | ADA IMPROVEMENTS-AG BUILDING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70300 | ADA IMPROVEMENTS-ANNEX | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70350 | ADA IMPROVEMENTS-COUNTY BUILDINGS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70400 | ADA IMPROVEMENTS-COURTHOUSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70450 | ADA IMPROVEMENTS-HEALTH BUILDING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70675 | BLDGS/PORTABLE/JP5 OFFICE | \$1,476 | \$0 | \$0 | \$0 | \$0 |
| 73050 | EQUIPMENT-YARD | \$130 | \$0 | \$1,000 | \$1,000 | \$0 |
| 73193 | IMPROVEMENTS-FAIRGROUNDS | \$57,769 | \$0 | \$1 | \$1 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$13,992 | \$0 | \$20,000 | \$20,000 | \$0 |
| 73921 | ROOF-WOOD SHOP-FAIRGROUNDS | \$14,650 | \$0 | \$0 | \$0 | \$0 |
| TOTAL BUILDING MAINTE | ENANCE | \$957,119 | \$268,266 | \$954,850 | \$978,397 | \$23,547 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 230 DEPARTMENT NAME: COMMISSIONERS COURT

| PARTMENT NUMBER | R: 230 DEPARTMENT NAME: COMMISSI | IONERS COURT | | | | |
|-----------------|--|--------------|-------------|-----------|----------|---------------|
| ACCOUNT | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50012 | ADMINISTRATIVE ASSISTANT-COMMISSIONERS COURT | \$5,356 | \$2,122 | \$5,517 | \$5,517 | \$0 |
| 50545 | GRANT ADMINISTRATOR | \$26,000 | \$10,000 | \$26,000 | \$26,000 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$0 | (\$18) | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$2,390 | \$923 | \$2,411 | \$2,411 | \$0 |
| 51920 | GROUP INSURANCE | \$754 | \$334 | \$701 | \$701 | \$0 |
| 51930 | RETIREMENT | \$3,060 | \$1,182 | \$3,076 | \$3,344 | \$268 |
| 51940 | WORKMENS COMPENSATION | \$47 | \$21 | \$48 | \$54 | \$6 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$78 | \$21 | \$79 | \$35 | (\$44) |
| 53020 | GENERAL OFFICE SUPPLIES | \$187 | \$338 | \$698 | \$698 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$484 | \$81 | \$500 | \$500 | \$0 |
| 54020 | DUES | \$4,627 | \$2,490 | \$7,700 | \$7,700 | \$0 |
| 54040 | SUBSCRIPTIONS | \$418 | \$0 | \$705 | \$705 | \$0 |
| 54050 | DE-GO-LA DUES | \$200 | \$200 | \$200 | \$250 | \$50 |
| 60196 | ABRITAGE YIELD REDUCTION-GO 2003 A&B | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60197 | ARBITRAGE ON TAX ANTICIPATION NOTES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60198 | ARBITRAGE CALCULATION FEE-TANS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60199 | ARBITRAGE CALCULATION FEE | \$5,390 | \$610 | \$4,000 | \$4,000 | \$0 |
| 60300 | AUDITING SERVICES | \$37,400 | \$0 | \$37,350 | \$37,350 | \$0 |
| 60700 | CHILD WELFARE ALLIANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60970 | COMPUTER MAINTENANCE | \$0 | \$0 | \$25,000 | \$25,000 | \$0 |
| 61281 | CONTRIB.TO EXPTHE HARBOR | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$0 |
| 61283 | CONTRIB.TO EXPCCISD/VICT.COLLEGE CAMPUS | \$0 | \$0 | \$150,000 | \$0 | (\$150,000) |
| 61288 | CONTRIB.TO EXPHOTLINE & CHILD WELFARE | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$0 |
| 61290 | CONTRIB. TO EXPENSE-TIF GRANT FOR CCISD | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 61294 | CONTRIB. TO EXPRED CROSS | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$0 |
| 61580 | CRISIS HOTLINE SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62207 | ECONOMIC DEVELOPMENT COMMITTEE | \$25,000 | \$0 | \$25,000 | \$10,000 | (\$15,000) |
| 62740 | GRANT SERVICES | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 62820 | I-69 ALLIANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62955 | INTERNET SERVICES | \$5,904 | \$2,396 | \$7,200 | \$7,200 | \$0 |
| 63290 | LEGAL NOTICES | \$3,874 | \$563 | \$4,000 | \$4,000 | \$0 |
| 63320 | LEGAL SERVICE-MATAGORDA ISLAND | \$0 | \$0 | \$100 | \$100 | \$0 |
| 63350 | LEGAL SERVICES | \$35,360 | \$12,501 | \$40,000 | \$40,000 | \$0 |
| 63503 | MAINTENANCE-COMMUNICATION NETWORK | \$4,068 | \$1,356 | \$15,000 | \$15,000 | \$0 |
| 63590 | MAIN STREET | \$1,000 | \$1,000 | \$1,000 | \$0 | (\$1,000) |
| 63920 | MISCELLANEOUS | \$215 | \$2,008 | \$9,000 | \$9,000 | \$0 |
| 64520 | PATHOLOGIST FEES | \$49,196 | \$8,402 | \$43,000 | \$43,000 | \$0 |
| 64640 | PERMITS | \$0 | \$0 | \$200 | \$200 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 230 DEPARTMENT NAME: COMMISSIONERS COURT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 64790 | POSTAGE | \$157 | \$150 | \$200 | \$200 | \$0 |
| 64818 | PREDATOR CONTROL | \$0 | \$0 | \$4,800 | \$4,800 | \$0 |
| 65110 | PUBLIC NUISANCE INTERLOCAL AGREEMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65130 | RABIES CONTROL INTERLOCAL AGREEMENT | \$60,000 | \$65,000 | \$65,000 | \$65,000 | \$0 |
| 65320 | REDISTRICTING | \$5,000 | \$0 | \$23,001 | \$23,001 | \$0 |
| 65650 | S.E.C. REPORTS | \$2,500 | \$0 | \$1,500 | \$1,500 | \$0 |
| 65680 | SALARY STUDY | \$0 | \$0 | \$21,801 | \$21,801 | \$0 |
| 66607 | UTILITIES-EMERG. COMMUNICATION NETWORK | \$2,449 | \$592 | \$1,200 | \$1,200 | \$0 |
| 66750 | VISITORS CENTER | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72220 | EQUIP/INSTALL-INTERNET ACCESS | \$1,474 | \$549 | \$6,500 | \$6,500 | \$0 |
| 72503 | EQUPMENT-RADIO/AMATEUR | \$2,102 | \$1,600 | \$2,500 | \$2,500 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$1,500 | \$0 | \$2,500 | \$2,500 | \$0 |
| COMMISSIONERS | COURT | \$317,691 | \$145,920 | \$578,994 | \$413,274 | (\$165,720) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 580** DEPARTMENT NAME: CONSTABLE-PRECINCT #1 **ACCOUNT** 2009 ACTUAL 2009 2010 **2010 INCREASE** 2008 **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 50205 CONSTABLE \$8,632 \$3,420 \$8,891 \$8,891 \$0 51710 AUTO ALLOWANCE \$0 \$6,500 \$2,962 \$7,700 \$7,700 51910 SOCIAL SECURITY \$1,158 \$488 \$1,269 \$1,269 \$0 51930 RETIREMENT \$1,477 \$622 \$1,619 \$1,760 \$141 51940 WORKMENS COMPENSATION \$294 \$139 \$322 \$362 \$40 53430 LAW ENFORCEMENT SUPPLIES \$459 \$134 \$600 \$600 \$0 53995 UNIFORMS \$112 \$200 \$200 \$160 \$0 63920 MISCELLANEOUS \$0 \$0 \$100 \$100 \$0 64130 OFFICE ALLOWANCES \$0 \$0 \$1 \$1 \$0 65180 RADIO MAINTENANCE \$0 \$0 \$100 \$100 \$0 66316 TRAINING TRAVEL OUT OF COUNTY \$0 \$128 \$0 \$0 \$128

\$4,969

\$23,648

\$0

\$0

\$365

\$8,241

\$0

\$365

\$21,295

\$0

\$0

\$21,111

\$0

(\$365)

(\$184)

71545 EQUIPMENT-CAMERA

72500 EQUIPMENT-RADIO

TOTAL CONSTABLE-PRECINCT #1

Monday, August 17, 2009
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 590 DEPARTMENT NAME: CONSTABLE-PRECINCT #2

| LI AKTMENT NOMBE | 1. 000 DLI AI | MINICIAL NAME. GONGIADEL'I NEGINGI #Z | | | | |
|-------------------|-------------------------------|---------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50205 | CONSTABLE | \$8,632 | \$3,420 | \$8,891 | \$8,891 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$33 | \$33 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,500 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,158 | \$488 | \$1,272 | \$1,272 | \$0 |
| 51930 | RETIREMENT | \$1,477 | \$622 | \$1,622 | \$1,764 | \$142 |
| 51940 | WORKMENS COMPENSATION | \$294 | \$139 | \$323 | \$363 | \$40 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$477 | \$0 | \$1 | \$1 | \$0 |
| 53995 | UNIFORMS | \$296 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$225 | \$0 | \$1 | \$1 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,449 | \$0 | \$1 | \$1 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$4,026 | \$4,445 | \$1 | (\$4,444) |
| CONSTABLE-PRI | FCINCT #2 | \$20.507 | \$11,656 | \$24.291 | \$20,029 | (\$4.262) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 600 DEPARTMENT NAME: CONSTABLE-PRECINCT #3

| NELAKIMENI UNWREK | : 600 L | EPARIMENI NAME: CUNSTABLE-PRECINCT#3 | | | | |
|-------------------|-------------------------------|--------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50205 | CONSTABLE | \$8,632 | \$3,420 | \$8,891 | \$8,891 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,500 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,158 | \$488 | \$1,269 | \$1,269 | \$0 |
| 51930 | RETIREMENT | \$1,477 | \$622 | \$1,619 | \$1,760 | \$141 |
| 51940 | WORKMENS COMPENSATION | \$294 | \$139 | \$322 | \$362 | \$40 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$984 | \$774 | \$946 | \$946 | \$0 |
| 53995 | UNIFORMS | \$631 | \$182 | \$516 | \$516 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$110 | \$121 | \$121 | \$0 |
| 65180 | RADIO MAINTENANCE | \$35 | \$0 | \$30 | \$30 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$361 | \$0 | \$400 | \$400 | \$0 |
| 70750 | CAPITAL OUTLAY | \$117 | \$0 | \$117 | \$1 | (\$116) |
| 72450 | EQUIPMENT-RADAR | | \$0 | \$0 | \$1,695 | \$1,695 |
| CONSTABLE-PRE | ECINCT #3 | \$20,187 | \$8,697 | \$21,931 | \$23,691 | \$1,760 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 610 DEPARTMENT NAME: CONSTABLE-PRECINCT #4

| DEPAKIMENI NUMBER | (: DIU | DEPAKIMENI NAME: LUNDIABLE-PKELINLI #4 | | | | |
|-------------------|-------------------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50205 | CONSTABLE | \$8,632 | \$3,420 | \$8,891 | \$8,891 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,500 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,158 | \$488 | \$1,269 | \$1,269 | \$0 |
| 51930 | RETIREMENT | \$1,477 | \$622 | \$1,619 | \$1,760 | \$141 |
| 51940 | WORKMENS COMPENSATION | \$294 | \$139 | \$322 | \$362 | \$40 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$300 | \$0 | \$500 | \$500 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$303 | \$303 | \$0 |
| 65180 | RADIO MAINTENANCE | | \$0 | \$200 | \$200 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$2,463 | \$0 | \$0 | \$0 | \$0 |
| L CONSTABLE-PRE | ECINCT #4 | \$20,823 | \$7,631 | \$20,806 | \$20,987 | \$181 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 620 DEPARTMENT NAME: CONSTABLE-PRECINCT #5

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | | | | | | |
| 50205 | CONSTABLE | \$8,466 | \$3,420 | \$8,891 | \$8,891 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,500 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,145 | \$488 | \$1,269 | \$1,269 | \$0 |
| 51930 | RETIREMENT | \$1,461 | \$622 | \$1,619 | \$1,760 | \$141 |
| 51940 | WORKMENS COMPENSATION | \$290 | \$139 | \$322 | \$362 | \$40 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 65180 | RADIO MAINTENANCE | \$318 | \$0 | \$200 | \$200 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,343 | \$0 | \$0 | \$0 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$0 | \$0 | \$0 |
| CONSTABLE-PRI | ECINCT #5 | \$19.523 | \$7.631 | \$20,251 | \$20,432 | \$181 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 240 DEPARTMENT NAME: CONTINGENCIES

| DEPARTMENT NUMBER | : Z4U DEPAKTI | MENT NAME: CONTINGENCIES | | | | |
|-------------------|--------------------------------|--------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 51805 | 2004 SALARY INCREASES/BENEFITS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51820 | EMPLOYEE BENEFITS | | \$0 | \$7,500 | \$7,500 | \$0 |
| 51920 | GROUP INSURANCE | | \$0 | \$0 | \$70,000 | \$70,000 |
| 63890 | MILITARY RETIREMENT BUY-IN | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 66640 | VACTION PAY UPON TERMINATION | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| CONTINGENCIES | | \$0 | \$0 | \$22 501 | \$92 501 | \$70,000 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 190 DEPARTMENT NAME: COUNTY AUDITOR

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50025 | ASSISTANT COUNTY AUDITOR (COMPLIANCE) | \$63,159 | \$22,683 | \$65,055 | \$65,055 | \$0 |
| 50035 | ASSISTANT COUNTY AUDITOR (PAYROLL/PURCH) | \$31,580 | \$12,511 | \$32,527 | \$32,527 | \$0 |
| 50215 | COUNTY AUDITOR | \$53,828 | \$21,324 | \$55,443 | \$55,443 | \$0 |
| 50495 | FIRST ASSISTANT COUNTY AUDITOR | \$41,025 | \$16,252 | \$42,256 | \$42,256 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$1,318 | \$1,319 | \$1,319 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$13,877 | \$5,469 | \$14,939 | \$15,040 | \$101 |
| 51920 | GROUP INSURANCE | \$41,568 | \$17,916 | \$41,633 | \$41,633 | \$0 |
| 51930 | RETIREMENT | \$18,505 | \$7,223 | \$19,059 | \$20,859 | \$1,800 |
| 51940 | WORKMENS COMPENSATION | \$286 | \$126 | \$295 | \$334 | \$39 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$474 | \$126 | \$488 | \$216 | (\$272) |
| 53020 | GENERAL OFFICE SUPPLIES | \$8,746 | \$311 | \$4,000 | \$5,000 | \$1,000 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 54020 | DUES | \$1,065 | \$0 | \$500 | \$1,200 | \$700 |
| 61240 | CONTRACT SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$5,098 | \$1,107 | \$6,000 | \$5,500 | (\$500) |
| 63920 | MISCELLANEOUS | \$0 | \$347 | \$500 | \$500 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$2,401 | \$386 | \$1,200 | \$1,500 | \$300 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$953 | \$280 | \$4,000 | \$3,500 | (\$500) |
| 66476 | TRAVEL IN COUNTY | \$451 | \$138 | \$500 | \$500 | \$0 |
| 71650 | EQUIPMENT | \$636 | \$74 | \$2,500 | \$1,500 | (\$1,000) |
| L COUNTY AUDITO | R | \$283,650 | \$107,590 | \$292,218 | \$293,886 | \$1,668 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 250 DEPARTMENT NAME: COUNTY CLERK

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50135 | CHIEF DEPUTY COUNTY CLERK | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50225 | COUNTY CLERK | \$51,683 | \$20,475 | \$53,233 | \$53,233 | \$0 |
| 50305 | DEPUTY COUNTY CLERK I | \$85,756 | \$33,972 | \$88,328 | \$88,328 | \$0 |
| 50315 | DEPUTY COUNTY CLERK II | \$70,938 | \$27,124 | \$76,626 | \$76,626 | \$0 |
| 51540 | TEMPORARY | \$200 | \$0 | \$960 | \$960 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$798 | \$798 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$858 | \$858 | \$0 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$732 | \$732 | \$0 |
| 51700 | MEAL ALLOWANCE | \$38 | \$0 | \$21 | \$21 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$919 | \$920 | \$920 | \$0 |
| 51910 | SOCIAL SECURITY | \$17,745 | \$7,003 | \$19,505 | \$19,505 | \$0 |
| 51920 | GROUP INSURANCE | \$49,721 | \$21,543 | \$63,009 | \$63,009 | \$0 |
| 51922 | GRP INSUR. CORR. SUSPENSE | | \$22 | \$0 | \$0 | \$0 |
| 51930 | RETIREMENT | \$23,440 | \$9,261 | \$24,885 | \$27,053 | \$2,168 |
| 51940 | WORKMENS COMPENSATION | \$363 | \$161 | \$385 | \$432 | \$47 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$471 | \$127 | \$504 | \$222 | (\$282) |
| 53020 | GENERAL OFFICE SUPPLIES | \$8,884 | \$3,565 | \$9,479 | \$9,479 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$560 | \$0 | \$8,000 | \$8,000 | \$0 |
| 54020 | DUES | \$85 | \$0 | \$100 | \$100 | \$0 |
| 61340 | COPY MACHINE LEASE | \$6,804 | \$2,172 | \$9,000 | \$9,000 | \$0 |
| 63220 | LEASE/RENTAL | \$1,779 | \$592 | \$1,800 | \$1,800 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$250 | \$250 | \$2,500 | \$2,300 | (\$200) |
| 63830 | MICROFILMING | \$20,000 | \$0 | \$30,000 | \$10,000 | (\$20,000) |
| 63920 | MISCELLANEOUS | \$124 | \$87 | \$200 | \$400 | \$200 |
| 64790 | POSTAGE | \$5,000 | \$0 | \$5,000 | \$5,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$2,184 | \$1,199 | \$4,000 | \$4,000 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$405 | \$940 | \$2,000 | \$2,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$200 | \$200 | \$0 |
| 70750 | CAPITAL OUTLAY | \$4,659 | \$276 | \$5,301 | \$5,301 | \$0 |
| 71650 | EQUIPMENT | \$1,952 | \$0 | \$2,740 | \$2,740 | \$0 |
| 73000 | EQUIPMENT-TYPEWRITER | \$0 | \$0 | \$1 | \$1 | \$0 |
| COUNTY CLERK | | \$384,591 | \$142,186 | \$443,583 | \$425,516 | (\$18,067) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 400 DEPARTMENT NAME: COUNTY COURT

| DEL ARTHERT HOMBE | 11. 100 | DEL ARTIMENT MANIE: COOK!! COOK! | | | | |
|--------------------|------------------------------|----------------------------------|----------------------|-------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTU TO DATE | | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 61460 | COURT REPORTER-SPECIAL | , | 60 | \$0 \$150 | \$150 | \$0 |
| 61640 | DEFENSE ATTORNEY IN LUNACY | \$ | 60 | \$0 \$200 | \$200 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINT | ED S | 60 | \$0 \$400 | \$400 | \$0 |
| 63800 | MENTAL COMMITTMENT SERVICES | \$9,52 | 25 \$2,9 | 00 \$10,000 | \$10,000 | \$0 |
| TOTAL COUNTY COURT | • | \$9,5 | 25 \$2,9 | 00 \$10,750 | \$10,750 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 410 DEPARTMENT NAME: COUNTY COURT-AT-LAW

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50245 | COUNTY COURT-AT-LAW JUDGE | \$134,070 | \$53,112 | \$138,888 | \$138,888 | \$0 |
| 50285 | COURT REPORTER/COORDINATOR | \$44,203 | \$17,511 | \$45,529 | \$45,529 | \$0 |
| 51533 | JURORS-PETIT | \$3,384 | \$48 | \$7,500 | \$7,500 | \$0 |
| 51537 | BAILIFF-PART-TIME | \$2,975 | \$724 | \$1,899 | \$1,899 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$2,001 | \$2,001 | \$0 |
| 51910 | SOCIAL SECURITY | \$11,584 | \$5,376 | \$12,991 | \$12,991 | \$0 |
| 51920 | GROUP INSURANCE | \$19,631 | \$8,722 | \$16,042 | \$16,042 | \$0 |
| 51930 | RETIREMENT | \$17,690 | \$6,956 | \$19,112 | \$20,776 | \$1,664 |
| 51940 | WORKMENS COMPENSATION | \$327 | \$136 | \$332 | \$411 | \$79 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$118 | \$31 | \$142 | \$63 | (\$79) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,112 | \$395 | \$873 | \$873 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 54020 | DUES | \$270 | \$195 | \$515 | \$515 | \$0 |
| 60050 | ADULT ASSIGNED-ATTORNEY FEES | \$16,968 | \$4,359 | \$8,613 | \$8,613 | \$0 |
| 60051 | ADULT ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60052 | ADULT ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60053 | ADULT ASSIGNED-OTHER LITIGATION EXPENSES | \$441 | \$14 | \$124 | \$124 | \$0 |
| 61490 | COURT REPORTER-SUBSTITUTE | \$1,163 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63050 | JUDICIARY FUND EXPENDITURES | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$0 | \$125 | \$375 | \$375 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$20,508 | \$4,465 | \$15,890 | \$15,890 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$389 | \$0 | \$610 | \$610 | \$0 |
| 64790 | POSTAGE | \$78 | \$0 | \$100 | \$100 | \$0 |
| 66192 | TELEPHONE SERVICES | \$268 | \$69 | \$1,094 | \$1,094 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,283 | \$0 | \$2,100 | \$2,100 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$208 | \$265 | \$770 | \$770 | \$0 |
| 70500 | BOOKS-LAW | \$161 | \$77 | \$2,048 | \$2,048 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$2,551 | \$194 | \$3,990 | \$3,990 | \$0 |

Monday, August 17, 2009
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 260 DEPARTMENT NAME: COUNTY JUDGE

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50255 | COUNTY JUDGE | \$59,619 | \$23,618 | \$61,408 | \$61,408 | \$0 |
| 50780 | OFFICE MANAGER - COUNTY JUDGE | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$916 | \$916 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$34 | \$0 | \$16 | \$16 | \$0 |
| 51710 | AUTO ALLOWANCE | \$6,500 | \$2,962 | \$7,700 | \$7,700 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$0 | \$25 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$7,314 | \$2,942 | \$7,843 | \$8,022 | \$179 |
| 51920 | GROUP INSURANCE | \$10,396 | \$4,637 | \$10,494 | \$10,494 | \$0 |
| 51930 | RETIREMENT | \$9,583 | \$3,872 | \$10,006 | \$10,877 | \$871 |
| 51940 | WORKMENS COMPENSATION | \$148 | \$67 | \$155 | \$174 | \$19 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$79 | \$22 | \$84 | \$37 | (\$47) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,467 | \$30 | \$1,600 | \$1,600 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$106 | \$0 | \$500 | \$500 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$230 | \$0 | \$500 | \$500 | \$0 |
| 54010 | DUES & SUBSCRIPTIONS | \$545 | \$138 | \$600 | \$600 | \$0 |
| 54030 | PUBLICATIONS | \$0 | \$42 | \$300 | \$300 | \$0 |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$800 | \$800 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$210 | \$0 | \$894 | \$894 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$484 | \$484 | \$0 |
| 64790 | POSTAGE | \$328 | \$213 | \$500 | \$500 | \$0 |
| 66192 | TELEPHONE SERVICES | \$826 | \$69 | \$2,400 | \$2,400 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$600 | \$200 | \$800 | \$800 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,969 | \$1,498 | \$4,388 | \$4,388 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$1,395 | \$391 | \$2,500 | \$2,500 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$813 | \$0 | \$690 | \$690 | \$0 |
| COUNTY JUDGE | | \$133,713 | \$53,225 | \$148,076 | \$149,098 | \$1,022 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 200 DEPARTMENT NAME: COUNTY TAX COLLECTOR

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50175 | CHIEF DEPUTY TAX ASSESSOR/COLLECTOR | \$31,571 | \$12,507 | \$32,518 | \$32,518 | \$0 |
| 50385 | DEPUTY TAX ASSESSOR/COLLECTOR | \$57,171 | \$22,648 | \$58,885 | \$58,885 | \$0 |
| 50915 | TAX ASSESSOR/COLLECTOR | \$52,445 | \$20,776 | \$54,018 | \$54,018 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$4,150 | \$1,695 | \$1,530 | \$4,530 | \$3,000 |
| 51700 | MEAL ALLOWANCE | \$0 | \$14 | \$64 | \$64 | \$0 |
| 51910 | SOCIAL SECURITY | \$10,803 | \$4,301 | \$11,514 | \$11,744 | \$230 |
| 51920 | GROUP INSURANCE | \$21,469 | \$9,203 | \$31,873 | \$31,873 | \$0 |
| 51930 | RETIREMENT | \$14,185 | \$5,620 | \$14,690 | \$16,288 | \$1,598 |
| 51940 | WORKMENS COMPENSATION | \$219 | \$98 | \$227 | \$261 | \$34 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$232 | \$63 | \$241 | \$109 | (\$132) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,710 | \$2,348 | \$4,500 | \$4,500 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$15 | \$0 | \$50 | \$50 | \$0 |
| 54020 | DUES | \$260 | \$0 | \$600 | \$600 | \$0 |
| 61340 | COPY MACHINE LEASE | \$4,054 | \$853 | \$6,200 | \$6,200 | \$0 |
| 61700 | DELINQUENT TAX ATTORNEY FEES | \$48,667 | \$10,136 | \$30,000 | \$45,000 | \$15,000 |
| 62878 | INSURANCE-SURETY BONDS | \$200 | \$0 | \$2,500 | \$2,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$436 | \$321 | \$1,000 | \$1,000 | \$0 |
| 64790 | POSTAGE | \$2,386 | \$1,350 | \$2,600 | \$3,000 | \$400 |
| 65015 | PROCESSING FEES-CREDIT/DEBIT CARDS | \$0 | \$0 | \$200 | \$200 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$225 | \$225 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,226 | \$150 | \$1,500 | \$1,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$691 | \$234 | \$660 | \$660 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$626 | \$176 | \$700 | \$700 | \$0 |
| COUNTY TAX CO | LLECTOR | \$254,518 | \$92,492 | \$259,795 | \$279,925 | \$20,130 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 210 DEPARTMENT NAME: COUNTY TREASURER

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50145 | CHIEF DEPUTY COUNTY TREASURER | \$30,980 | \$12,273 | \$31,909 | \$31,909 | \$0 |
| 50265 | COUNTY TREASURER | \$51,683 | \$20,474 | \$53,233 | \$53,233 | \$0 |
| 50325 | DEPUTY COUNTY TREASURER | \$28,585 | \$11,324 | \$29,443 | \$29,443 | \$0 |
| 51540 | TEMPORARY | \$650 | \$0 | \$0 | \$1 | \$1 |
| 51630 | COMP TIME PAY | \$243 | \$0 | \$0 | \$1 | \$1 |
| 51740 | VACATION PAY ON TERMINATION | \$1,566 | \$0 | \$0 | \$1 | \$1 |
| 51910 | SOCIAL SECURITY | \$8,330 | \$3,220 | \$8,766 | \$8,766 | \$0 |
| 51920 | GROUP INSURANCE | \$24,421 | \$10,908 | \$33,994 | \$33,994 | \$0 |
| 51930 | RETIREMENT | \$11,098 | \$4,297 | \$11,184 | \$12,157 | \$973 |
| 51940 | WORKMENS COMPENSATION | \$172 | \$75 | \$173 | \$195 | \$22 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$155 | \$40 | \$153 | \$67 | (\$86) |
| 53020 | GENERAL OFFICE SUPPLIES | \$7,659 | \$2,019 | \$4,000 | \$4,000 | \$0 |
| 54020 | DUES | \$210 | \$350 | \$600 | \$600 | \$0 |
| 63290 | LEGAL NOTICES | \$349 | \$0 | \$0 | \$400 | \$400 |
| 63500 | MACHINE MAINTENANCE | \$3,711 | \$1,764 | \$1,765 | \$3,000 | \$1,235 |
| 63920 | MISCELLANEOUS | | \$115 | \$500 | \$500 | \$0 |
| 64790 | POSTAGE | \$2,593 | \$1,855 | \$5,135 | \$5,135 | \$0 |
| 65710 | SALES TAX PERMIT | \$0 | \$0 | \$25 | \$25 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$420 | \$254 | \$700 | \$700 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,981 | \$824 | \$2,500 | \$2,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$3,489 | \$767 | \$6,000 | \$5,000 | (\$1,000) |
| COUNTY TREAS | JRER | \$178,294 | \$70,559 | \$190,081 | \$191,628 | \$1,547 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 160 DEPARTMENT NAME: DEBT SERVICE

| DEI AKTIMENT NUI | IULIN. IUU | DEI AKTIMENT NAME. DEUT DEKTIGE | | | | |
|--------------------|-----------------------------|---------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOU NUMB | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 629 | 00 INTEREST | \$15,59 | \$0 | \$10,584 | \$9,693 | (\$891) |
| 648 | 73 PRINCIPAL-CAPITAL LEASES | \$95,66 | \$0 | \$100,677 | \$94,828 | (\$5,849) |
| TOTAL DEBT SERVICE | E | \$111,26 | 0 \$0 | \$111,261 | \$104,521 | (\$6,740) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 510 DEPARTMENT NAME: DISTRICT ATTORNEY

| ACCOUNT | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|---------|--|-----------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50015 | ADMINISTRATIVE CLERK - D.A. | \$28,320 | \$11,219 | \$29,170 | \$29,170 | \$0 |
| 50055 | ASSISTANT DISTRICT ATTORNEY | \$118,622 | \$46,993 | \$122,181 | \$122,181 | \$0 |
| 50505 | FIRST ASSISTANT DISTRICT ATTORNEY | \$80,000 | \$31,692 | \$82,400 | \$82,400 | \$0 |
| 50575 | INVESTIGATOR (DISTRICT ATTORNEY) | \$44,090 | \$17,466 | \$45,413 | \$45,413 | \$0 |
| 50645 | LEGAL SECRETARY - D.A. | \$121,112 | \$47,979 | \$124,746 | \$124,746 | \$0 |
| 50925 | VICTIM ASSISTANCE COORD./LEGAL ASSISTANT | \$36,369 | \$14,408 | \$37,460 | \$37,460 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$3,133 | \$3,133 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$1,667 | \$1,667 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 51640 | LONGEVITY PAY | \$6,060 | \$3,300 | \$5,000 | \$5,000 | \$0 |
| 51642 | LONGEVITY PAID BY STATE | (\$6,060) | \$0 | (\$5,000) | (\$5,000) | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$37 | \$25 | \$75 | \$50 |
| 51910 | SOCIAL SECURITY | \$31,869 | \$12,678 | \$34,532 | \$34,532 | \$0 |
| 51920 | GROUP INSURANCE | \$65,688 | \$28,190 | \$61,781 | \$61,781 | \$0 |
| 51930 | RETIREMENT | \$42,433 | \$16,889 | \$44,056 | \$47,893 | \$3,837 |
| 51940 | WORKMENS COMPENSATION | \$1,445 | \$648 | \$1,494 | \$1,679 | \$185 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$1,087 | \$294 | \$1,128 | \$497 | (\$631) |
| 53020 | GENERAL OFFICE SUPPLIES | \$9,935 | \$2,209 | \$12,880 | \$12,880 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$1,507 | \$664 | \$2,000 | \$2,000 | \$0 |
| 53440 | GRAND JURY SUPPLIES | \$102 | \$37 | \$150 | \$250 | \$100 |
| 54020 | DUES | \$715 | \$205 | \$800 | \$800 | \$0 |
| 60190 | APPEALS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 61340 | COPY MACHINE LEASE | \$2,000 | \$909 | \$3,800 | \$4,663 | \$863 |
| 62874 | INSURANCE-NOTARY BONDS | \$0 | \$0 | \$72 | \$72 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$593 | \$0 | \$1,276 | \$1,276 | \$0 |
| 64790 | POSTAGE | \$4,470 | \$282 | \$5,110 | \$5,110 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,581 | \$402 | \$3,000 | \$3,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$5,020 | \$1,800 | \$6,500 | \$6,500 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$3,446 | \$2,260 | \$5,500 | \$5,500 | \$0 |
| 66360 | TRANSCRIPTION SERVICES | \$2,840 | \$320 | \$2,000 | \$2,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$395 | \$116 | \$1,500 | \$1,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$611 | \$33 | \$750 | \$750 | \$0 |
| 66980 | WITNESS FEES | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 67120 | VEHICLE FUEL/OIL/SERVICE | | \$306 | \$3,500 | \$3,500 | \$0 |
| 70500 | BOOKS-LAW | \$13,381 | \$5,235 | \$16,000 | \$16,000 | \$0 |
| 71650 | EQUIPMENT | \$6,954 | \$5,976 | \$10,000 | \$10,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 510 DEPARTMENT NAME: DISTRICT ATTORNEY

| DLI AI <u>I</u> | MENT NUMBER. | JIU | DEI AKTIMENT NAME. DIGTRIGT ATTORNET | | | | |
|-----------------|--------------|--------------------|--------------------------------------|-------------|-----------|-----------|---------------|
| _ | ACCOUNT | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
| | NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| _ | 72660 E | EQUIPMENT-SOFTWARE | | \$1,240 | \$2,500 | \$2,500 | \$0 |
| TOTAL DIST | RICT ATTORN | EY | \$624.585 | \$253.787 | \$669.225 | \$673.629 | \$4.404 |

Monday, August 17, 2009
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 420 DEPARTMENT NAME: DISTRICT CLERK

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50155 | CHIEF DEPUTY DISTRICT CLERK | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50335 | DEPUTY DISTRICT CLERK | \$42,561 | \$18,655 | \$48,503 | \$48,503 | \$0 |
| 50345 | DEPUTY DISTRICT CLERK-CHILD SUPPORT SUPR | \$29,167 | \$11,337 | \$29,476 | \$29,476 | \$0 |
| 50355 | DEPUTY DISTRICT CLERK-CRIMINAL/CHILD SUP | \$24,722 | \$9,794 | \$25,464 | \$25,464 | \$0 |
| 50435 | DISTRICT CLERK | \$51,683 | \$20,474 | \$53,233 | \$53,233 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$1,784 | \$0 | \$1,784 | \$1,784 | \$0 |
| 51910 | SOCIAL SECURITY | \$13,270 | \$5,305 | \$14,608 | \$14,608 | \$0 |
| 51920 | GROUP INSURANCE | \$45,290 | \$20,657 | \$47,572 | \$47,572 | \$0 |
| 51930 | RETIREMENT | \$17,711 | \$7,094 | \$18,637 | \$20,260 | \$1,623 |
| 51940 | WORKMENS COMPENSATION | \$274 | \$124 | \$288 | \$325 | \$37 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$324 | \$89 | \$344 | \$151 | (\$193) |
| 53020 | GENERAL OFFICE SUPPLIES | \$6,036 | \$3,860 | \$6,700 | \$6,700 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$3,816 | \$1,472 | \$4,000 | \$4,000 | \$0 |
| 54020 | DUES | \$85 | \$0 | \$125 | \$125 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$389 | \$0 | \$2,498 | \$2,498 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$530 | \$530 | \$0 |
| 64790 | POSTAGE | \$6,500 | \$0 | \$6,500 | \$6,500 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,853 | \$728 | \$2,000 | \$2,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,361 | \$0 | \$4,600 | \$4,600 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71850 | EQUIPMENT-FILE CABINET | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$0 | \$801 | \$801 | \$0 |
| 72700 | EQUIPMENT-STAMP/MAIL MACHINE | \$1,272 | \$318 | \$1,000 | \$1,000 | \$0 |
| DISTRICT CLERK | | \$279,650 | \$112,405 | \$301,162 | \$302,629 | \$1,467 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 430 DEPARTMENT NAME: DISTRICT COURT

| NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|--------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 51533 | JURORS-PETIT | \$2,892 | \$10,286 | \$12,500 | \$12,500 | \$0 |
| 51534 | JURORS-GRAND | \$10,612 | \$3,260 | \$3,750 | \$3,750 | \$0 |
| 51535 | JURY COMMISSIONERS | \$70 | \$46 | \$110 | \$110 | \$0 |
| 51536 | BALIFF-TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51537 | BALIFF-PART-TIME | \$3,038 | \$2,799 | \$11,400 | \$11,400 | \$0 |
| 51700 | MEAL ALLOWANCE | \$8 | \$48 | \$500 | \$500 | \$0 |
| 51910 | SOCIAL SECURITY | \$233 | \$218 | \$2,162 | \$2,162 | \$0 |
| 51930 | RETIREMENT | \$297 | \$273 | \$2,758 | \$2,998 | \$240 |
| 51940 | WORKMENS COMPENSATION | \$59 | \$61 | \$247 | \$278 | \$31 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$8 | \$5 | \$71 | \$31 | (\$40) |
| 53020 | GENERAL OFFICE SUPPLIES | \$224 | \$161 | \$516 | \$516 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$737 | \$705 | \$782 | \$782 | \$0 |
| 60050 | ADULT ASSIGNED-ATTORNEY FEES | \$55,455 | \$16,875 | \$39,412 | \$39,412 | \$0 |
| 60051 | ADULT ASSIGNED-INVESTIGATION EXPENSE | \$728 | \$0 | \$380 | \$380 | \$0 |
| 60052 | ADULT ASSIGNED-EXPERT WITNESS EXPENSE | \$1,380 | \$0 | \$6,500 | \$6,500 | \$0 |
| 60053 | ADULT ASSIGNED-OTHER LITIGATION EXPENSES | \$1,076 | \$392 | \$582 | \$582 | \$0 |
| 61270 | CONTRIB. TO EXP CRT REPORTERS | \$41,338 | \$43,524 | \$43,524 | \$43,524 | \$0 |
| 61272 | CONTRIB. TO EXP DIST. JUDGES | \$10,578 | \$10,880 | \$10,880 | \$10,880 | \$0 |
| 61278 | CONTRIB TO EXP - JUDICIAL DIST | \$1,450 | \$1,450 | \$1,450 | \$1,450 | \$0 |
| 61460 | COURT REPORTER-SPECIAL | \$218 | \$0 | \$7,000 | \$7,000 | \$0 |
| 62960 | INTERPRETER SERVICES | \$847 | \$0 | \$738 | \$738 | \$0 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63071 | JUVENILE ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63072 | JUVENILE ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63073 | JUVENILE ASSIGNED-OTHER LITIGATION EXPEN | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$270 | \$0 | \$22,000 | \$22,000 | \$0 |
| 65590 | ROOM & BOARD-JURORS | \$0 | \$54 | \$1,000 | \$1,000 | \$0 |
| 65770 | SHERIFF FEES-OTHER COUNTIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 66468 | TRAVEL-COURT REPORTER-135TH | \$68 | \$0 | \$279 | \$279 | \$0 |
| 66470 | TRAVEL-COURT REPORTER-24TH | \$101 | \$55 | \$235 | \$235 | \$0 |
| 66472 | TRAVEL-COURT REPORTER-267TH | \$253 | \$0 | \$2,000 | \$250 | (\$1,750) |
| 66474 | TRAVEL-COURT REPORTER-ROVING | \$138 | \$110 | \$224 | \$224 | \$0 |
| 66502 | TRAVEL-SPECIAL DISTRICT JUDGE | \$0 | \$335 | \$1,263 | \$1,263 | \$0 |
| 71755 | EQUIPMENT-COURTROOM COPIER | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 270 DEPARTMENT NAME: ELECTIONS

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50445 | ELECTIONS ADMINISTRATOR | \$38,604 | \$15,293 | \$39,762 | \$39,762 | \$0 |
| 51540 | TEMPORARY | \$1,341 | \$0 | \$6,716 | \$6,716 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$18,103 | \$7,638 | \$34,347 | \$34,347 | \$0 |
| 51550 | ELECTION JUDGES & CLERK | \$10,303 | \$0 | \$15,000 | \$15,000 | \$0 |
| 51613 | OVERTIME BASE PAY | \$1,034 | \$92 | \$582 | \$582 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$517 | \$46 | \$291 | \$291 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$12 | \$12 | \$0 |
| 51910 | SOCIAL SECURITY | \$5,144 | \$1,680 | \$7,398 | \$7,398 | \$0 |
| 51920 | GROUP INSURANCE | \$15,013 | \$6,673 | \$11,571 | \$11,571 | \$0 |
| 51930 | RETIREMENT | \$5,682 | \$2,249 | \$9,439 | \$10,261 | \$822 |
| 51940 | WORKMENS COMPENSATION | \$105 | \$39 | \$146 | \$164 | \$18 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$146 | \$39 | \$242 | \$106 | (\$136) |
| 53020 | GENERAL OFFICE SUPPLIES | \$973 | \$227 | \$1,500 | \$2,000 | \$500 |
| 53110 | COMPUTER SUPPLIES | \$151 | \$0 | \$1,000 | \$1,000 | \$0 |
| 53361 | ELECTION SUPPLIES | \$13,089 | \$260 | \$16,921 | \$16,921 | \$0 |
| 54020 | DUES | \$0 | \$0 | \$800 | \$800 | \$0 |
| 60490 | BUILDING RENTAL | \$250 | \$0 | \$465 | \$465 | \$0 |
| 60675 | CHAPTER 19 EXPENDITURES | \$1,928 | \$0 | \$0 | \$1 | \$1 |
| 61240 | CONTRACT SERVICES | \$0 | \$0 | \$690 | \$690 | \$0 |
| 61340 | COPY MACHINE LEASE | \$1,050 | \$305 | \$3,000 | \$3,000 | \$0 |
| 62375 | ELECTION SITE SUPPORT | \$0 | \$0 | \$4,500 | \$4,500 | \$0 |
| 63290 | LEGAL NOTICES | \$89 | \$0 | \$300 | \$300 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$19,881 | \$20,862 | \$20,862 | \$0 |
| 64790 | POSTAGE | \$2,853 | \$458 | \$2,992 | \$4,000 | \$1,008 |
| 66040 | SURETY BOND PREMIUMS | \$0 | \$0 | \$63 | \$63 | \$0 |
| 66192 | TELEPHONE SERVICES | \$36 | \$0 | \$600 | \$600 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$300 | \$0 | \$300 | \$300 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$200 | \$200 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$737 | \$0 | \$800 | \$800 | \$0 |
| 70750 | CAPITAL OUTLAY | \$520 | \$139 | \$701 | \$701 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | | \$1,200 | \$4,375 | \$4,375 | \$0 |
| ELECTIONS | | \$117,965 | \$56,219 | \$185,575 | \$187,788 | \$2,213 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 630 DEPARTMENT NAME: EMERGENCY MANAGEMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50455 | EMERGENCY MANAGEMENT COORDPART-TIME | \$18,756 | \$7,214 | \$19,319 | \$19,319 | \$0 |
| 50465 | EMERGENCY MANAGMNT/FLOODPLAIN ADMIN TECH | \$28,796 | \$11,408 | \$29,660 | \$29,660 | \$0 |
| 51613 | OVERTIME BASE PAY | \$1,291 | \$0 | \$0 | \$0 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$646 | \$0 | \$0 | \$0 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$0 | \$62 | \$0 | \$0 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$462 | \$0 | (\$462) |
| 51910 | SOCIAL SECURITY | \$3,580 | \$1,373 | \$3,782 | \$3,747 | (\$35) |
| 51920 | GROUP INSURANCE | \$22,719 | \$9,993 | \$16,071 | \$16,071 | \$0 |
| 51930 | RETIREMENT | \$4,877 | \$1,879 | \$4,825 | \$5,197 | \$372 |
| 51940 | WORKMENS COMPENSATION | \$93 | \$41 | \$75 | \$103 | \$28 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$125 | \$33 | \$124 | \$54 | (\$70) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,194 | \$483 | \$3,500 | \$3,500 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$155 | \$0 | \$200 | \$200 | \$0 |
| 53310 | PROGRAM SUPPLIES | \$3,371 | \$281 | \$1,600 | \$1,600 | \$0 |
| 53470 | RADIO EQUIPMENT SUPPLIES | \$0 | \$140 | \$500 | \$500 | \$0 |
| 54020 | DUES | \$1,128 | \$0 | \$1,350 | \$1,350 | \$0 |
| 60332 | AUTO ALLOWANCES | \$0 | \$0 | \$1,800 | \$1,800 | \$0 |
| 62420 | EMERGENCY MEDICAL SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62690 | GENERATOR MAINTENANCE | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$27 | \$0 | \$760 | \$760 | \$0 |
| 64790 | POSTAGE | \$360 | \$0 | \$400 | \$400 | \$0 |
| 65180 | RADIO MAINTENANCE | \$507 | \$0 | \$600 | \$600 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,162 | \$1,025 | \$2,600 | \$2,600 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$653 | \$607 | \$1,400 | \$1,400 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$30 | \$0 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$423 | \$59 | \$2,000 | \$2,000 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$2,535 | \$380 | \$3,000 | \$3,000 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| AL EMERGENCY MA | NAGEMENT | \$95,428 | \$34,977 | \$95,630 | \$95,463 | (\$167) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 345 DEPARTMENT NAME: EMERGENCY MEDICAL SERVICES

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ASSISTANT DIRECTOR OF EMS | \$56,492 | \$22,348 | \$58,239 | \$58,239 | \$0 |
| 50395 | DIRECTOR OF EMS | \$59,978 | \$23,731 | \$61,842 | \$61,842 | \$0 |
| 50485 | EMERGENCY MEDICAL TECHNICIAN | \$61,683 | \$26,798 | \$74,045 | \$1 | (\$74,044) |
| 50815 | PARAMEDIC | \$197,446 | \$77,969 | \$179,471 | \$254,475 | \$75,004 |
| 50825 | CREW LEADER | \$56,666 | \$22,485 | \$87,920 | \$87,921 | \$1 |
| 50835 | SUPERVISOR | \$97,544 | \$38,574 | \$100,542 | \$100,542 | \$0 |
| 50845 | PARAMEDIC SUPERVISOR/TRAINING OFFICER | \$46,503 | \$18,675 | \$48,665 | \$48,665 | \$0 |
| 50900 | SPECIAL LICENSE | \$10,267 | \$3,842 | \$14,100 | \$14,100 | \$0 |
| 51540 | TEMPORARY | \$56,439 | \$19,876 | \$70,000 | \$70,000 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$310 | \$0 | \$1 | \$1 | \$0 |
| 51570 | SALARIES ON CALL | \$15,376 | \$5,924 | \$16,056 | \$16,056 | \$0 |
| 51574 | SALARIES PART-TIME | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$210,113 | \$82,455 | \$163,865 | \$222,000 | \$58,135 |
| 51616 | OVERTIME PREMIUM PAY | \$105,056 | \$41,228 | \$96,247 | \$111,000 | \$14,753 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$957 | \$957 | \$957 | \$0 |
| 51910 | SOCIAL SECURITY | \$72,212 | \$28,433 | \$74,369 | \$80,019 | \$5,650 |
| 51920 | GROUP INSURANCE | \$135,770 | \$55,009 | \$177,053 | \$177,053 | \$0 |
| 51930 | RETIREMENT | \$88,702 | \$35,278 | \$93,017 | \$110,980 | \$17,963 |
| 51940 | WORKMENS COMPENSATION | \$16,855 | \$7,502 | \$18,861 | \$20,412 | \$1,551 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$2,435 | \$654 | \$2,431 | \$1,151 | (\$1,280) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,704 | \$280 | \$2,579 | \$2,500 | (\$79) |
| 53610 | BUILDING SUPPLIES/PARTS | \$494 | \$0 | \$525 | \$1,000 | \$475 |
| 53917 | FORMS | \$0 | \$0 | \$1,000 | \$500 | (\$500) |
| 53947 | INSTRUMENTS | \$4,498 | \$295 | \$6,712 | \$6,700 | (\$12) |
| 53948 | INSTRUMENTS-MINOR | \$0 | \$1,356 | \$1,500 | \$2,000 | \$500 |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$25,625 | \$9,343 | \$21,518 | \$25,000 | \$3,482 |
| 60645 | FREIGHT | \$328 | \$46 | \$928 | \$928 | \$0 |
| 60890 | COLLECTIONS-ACCOUNTS RECEIVABLE | \$49,056 | \$9,562 | \$50,000 | \$50,000 | \$0 |
| 61080 | CONTINUING EDUCATION | \$2,330 | \$4,852 | \$10,845 | \$15,000 | \$4,155 |
| 61710 | DEPARTMENTAL REPAIRS | \$0 | \$0 | \$2,896 | \$2,896 | \$0 |
| 62430 | EMPLOYMENT EXPENSES | \$1,042 | \$355 | \$651 | \$1,000 | \$349 |
| 63220 | LEASE/RENTAL | \$3,907 | \$810 | \$3,100 | \$3,100 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$4,020 | \$1,192 | \$10,152 | \$10,152 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$16,556 | \$2,650 | \$16,000 | \$16,000 | \$0 |
| 63920 | MISCELLANEOUS | \$147 | \$0 | \$900 | \$900 | \$0 |
| 64281 | OTHER/DIETARY | \$383 | \$0 | \$500 | \$500 | \$0 |
| 64400 | OUTSIDE SERVICES | \$1,171 | \$50 | \$200 | \$200 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 345 DEPARTMENT NAME: EMERGENCY MEDICAL SERVICES

| EL AIGHERT ROMBER | 040 DELAKTIMENT NAME | L. EMERGENOT MEDICAL CERTICES | | | | |
|-------------------|--------------------------------|-------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 64822 | PRE-EMPLOYMENT FEES/SERVICES | | \$0 | \$1 | \$1,000 | \$999 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$904 | \$0 | \$0 | \$0 | \$0 |
| 66192 | TELEPHONE SERVICES | \$7,481 | \$2,518 | \$8,000 | \$8,000 | \$0 |
| 66505 | TRAVEL/DUES/SUBSCRIPTIONS | \$1,417 | \$237 | \$4,622 | \$4,622 | \$0 |
| 66590 | UNIFORMS | \$9,519 | \$8,853 | \$10,155 | \$14,000 | \$3,845 |
| 66600 | UTILITIES | \$15,106 | \$3,722 | \$15,000 | \$15,000 | \$0 |
| 67120 | VEHICLE FUEL/OIL/SERVICE | \$54,522 | \$7,651 | \$50,000 | \$50,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$13,672 | \$78,607 | \$82,000 | \$0 | (\$82,000) |
| 71448 | EQUIPMENT-BREATHING AIR CENTER | \$0 | \$37,900 | \$40,000 | \$0 | (\$40,000) |
| EMERGENCY ME | DICAL SERVICES | \$1,503,733 | \$682,013 | \$1,677,666 | \$1,666,613 | (\$11,053) |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 110 DEPARTMENT NAME: EXTENSION SERVICE

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50775 | OFFICE MANAGER - COUNTY EXTENSION | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50935 | CEA/4HYD | \$22,342 | \$0 | \$16,389 | \$16,389 | \$0 |
| 51130 | CEA/AGNR | \$11,744 | \$6,304 | \$16,389 | \$16,389 | \$0 |
| 51133 | CEA/FCS | \$11,530 | \$6,304 | \$16,389 | \$16,389 | \$0 |
| 51136 | CEA/CMR | \$7,637 | \$6,304 | \$16,389 | \$16,389 | \$0 |
| 51540 | TEMPORARY | \$2,078 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$7,925 | \$3,890 | \$11,300 | \$11,300 | \$0 |
| 51630 | COMP TIME PAY | \$75 | \$0 | \$0 | \$0 | \$0 |
| 51700 | MEAL ALLOWANCE | \$57 | \$6 | \$184 | \$184 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$846 | \$0 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$7,257 | \$2,529 | \$8,379 | \$8,379 | \$0 |
| 51920 | GROUP INSURANCE | \$8,148 | \$2,660 | \$5,500 | \$5,500 | \$0 |
| 51930 | RETIREMENT | \$9,630 | \$3,484 | \$10,691 | \$11,622 | \$931 |
| 51940 | WORKMENS COMPENSATION | \$805 | \$435 | \$883 | \$1,969 | \$1,086 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$241 | \$61 | \$272 | \$120 | (\$152) |
| 53020 | GENERAL OFFICE SUPPLIES | \$4,938 | \$1,881 | \$5,200 | \$5,200 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$4,232 | \$1,394 | \$4,450 | \$4,450 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$1,314 | \$521 | \$2,000 | \$2,000 | \$0 |
| 53310 | PROGRAM SUPPLIES | \$3,141 | \$792 | \$2,850 | \$4,000 | \$1,150 |
| 53955 | GROCERIES | \$460 | \$149 | \$400 | \$400 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$635 | \$201 | \$1,000 | \$1,000 | \$0 |
| 53995 | UNIFORMS | | \$29 | \$0 | \$0 | \$0 |
| 60330 | AUTO ALLOW/IN COUNTY-CEA/FCS | \$144 | \$105 | \$2,270 | \$2,135 | (\$135) |
| 60336 | AUTO ALLOW/IN COUNTY-CEA/AGNR | \$358 | \$89 | \$2,270 | \$2,135 | (\$135) |
| 60338 | AUTO ALLOW/IN COUNTY-CEA/CMR | \$939 | \$321 | \$2,270 | \$2,135 | (\$135) |
| 60340 | AUTO ALLOW/IN COUNTY-CEA/4HYD | \$78 | \$4 | \$1,300 | \$2,135 | \$835 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1,750 | \$1,750 | \$0 |
| 64790 | POSTAGE | \$1,374 | \$58 | \$1,500 | \$2,000 | \$500 |
| 66192 | TELEPHONE SERVICES | \$5,430 | \$1,445 | \$5,180 | \$5,180 | \$0 |
| 66460 | TRAVEL/OUT OF COUNTY-CEA/FCS | \$3,228 | \$1,298 | \$1,800 | \$2,135 | \$335 |
| 66462 | TRAVEL/OUT OF COUNTY-CEA/4HYD | \$2,024 | \$0 | \$3,600 | \$2,135 | (\$1,465) |
| 66464 | TRAVEL/OUT OF COUNTY-CEA/CMR | \$2,495 | \$1,126 | \$1,800 | \$2,135 | \$335 |
| 66476 | TRAVEL IN COUNTY | | \$0 | \$1,000 | \$500 | (\$500) |
| 66500 | TRAVEL/OUT OF COUNTY-CEA/AGNR | \$2,267 | \$874 | \$1,800 | \$2,135 | \$335 |
| 67120 | VEHICLE FUEL/OIL/SERVICE | \$3,642 | \$305 | \$4,180 | \$4,680 | \$500 |
| 71650 | EQUIPMENT | \$6,128 | \$0 | \$1 | \$1 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 640** DEPARTMENT NAME: FIRE PROTECTION-MAGNOLIA BEACH

| ACCOUNT NUMBER | 4.000 11 11 11 11 11 11 11 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 | MACHINERY PARTS/SUPPLIES | \$6,863 | \$2,000 | \$5,000 | \$5,000 | \$0 |
| 65740 | SERVICES | \$1,274 | \$556 | \$4,999 | \$4,999 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,291 | \$0 | \$1 | \$1 | \$0 |
| L FIRE PROTECTION | N-MAGNOLIA BEACH | \$9,428 | \$2,556 | \$10,000 | \$10,000 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 650 DEPARTMENT NAME: FIRE PROTECTION-OLIVIA/PORT ALTO

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53980 | SUPPLIES/OPERATING EXPENSES | \$2,682 | \$4,859 | \$9,536 | \$9,536 | \$0 |
| 65740 | SERVICES | \$2,911 | \$463 | \$463 | \$463 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72050 | EQUIPMENT-FIRE TRUCK/OLIVIA/PORT ALTO | \$157,285 | \$0 | \$0 | \$0 | \$0 |
| RE PROTECTIO | NLOLIVIA/PORT ALTO | \$162 878 | \$5 322 | \$10,000 | \$10,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 660 DEPARTMENT NAME: FIRE PROTECTION-POINT COMFORT **ACCOUNT** 2008 **2009 ACTUAL** 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER BUDGET BUDGET ACTUAL** TO DATE 53992 SUPPLIES-MISCELLANEOUS \$3,083 \$2,090 \$2,499 \$2,499 \$0 65740 SERVICES \$95 \$7,446 \$7,500 \$7,500 \$0

\$9,988

\$13,167

\$0

\$9,536

\$1

\$10,000

\$1

\$10,000

\$0

\$0

70750 CAPITAL OUTLAY

TOTAL FIRE PROTECTION-POINT COMFORT

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 670 DEPARTMENT NAME: FIRE PROTECTION-PORT LAVACA

| DEI AINTHERT ROMBE | N. 070 | DEI AKTITEKT NAME. TIKET KOTEOTION TOKT EATAOA | | | | |
|---------------------|-----------------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 61280 | CONTRIBUTION TO EXPENSE | \$125,000 | \$175,000 | \$175,000 | \$175,000 | \$0 |
| TAL FIRE PROTECTION | ON-PORT LAVACA | \$125,000 | \$175,000 | \$175,000 | \$175,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 680 DEPARTMENT NAME: FIRE PROTECTION-PORT O'CONNOR **ACCOUNT** 2008 **2009 ACTUAL** 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER BUDGET ACTUAL** TO DATE **BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$4,438 \$6,597 \$9,920 \$5,000 (\$4,920)65740 SERVICES \$14,448 \$727 \$1,394 \$5,000 \$3,606 70750 CAPITAL OUTLAY \$7,713 \$0 \$1,685 \$1,686 (\$1,686)\$26,598 \$10,000 TOTAL FIRE PROTECTION-PORT O'CONNOR \$9,009 \$13,000 (\$3,000)

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 690 DEPARTMENT NAME: FIRE PROTECTION-SEADRIFT **ACCOUNT** 2008 **2009 ACTUAL** 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **BUDGET NUMBER ACTUAL** TO DATE **BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$9,720 \$10,282 \$13,500 \$5,000 (\$8,500)65740 SERVICES \$2,010 \$1,737 \$2,500 \$5,000 \$2,500 70750 CAPITAL OUTLAY \$3,820 \$0 \$1,133 \$2,000 (\$2,000)74158 VEHICLE-RESCUE TRUCK CHASSIS \$0 \$0 \$0 \$15,551 \$13,152 \$10,000 TOTAL FIRE PROTECTION-SEADRIFT \$18,000 (\$8,000)

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 695 DEPARTMENT NAME: FIRE PROTECTION-SIX MILE **ACCOUNT** 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER TO DATE BUDGET BUDGET ACTUAL** 53992 SUPPLIES-MISCELLANEOUS \$6,865 \$1,018 \$4,969 \$5,000 \$31 65740 SERVICES \$1,823 \$29 \$5,000 \$5,000 \$0 70750 CAPITAL OUTLAY \$841 \$0 \$7,536 \$20,000 (\$20,000)TOTAL FIRE PROTECTION-SIX MILE \$9,530 \$8,583 \$29,969 \$10,000 (\$19,969)

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 710 DEPARTMENT NAME: FLOOD PLAIN ADMINISTRATION

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50515 | FLOODPLAIN ADMINISTRATOR - PART-TIME | \$18,756 | \$7,410 | \$19,319 | \$19,319 | \$0 |
| 51613 | OVERTIME BASE PAY | \$338 | \$0 | \$0 | \$0 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$169 | \$0 | \$0 | \$0 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$0 | (\$62) | \$0 | \$0 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$462 | \$462 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,399 | \$536 | \$1,513 | \$1,513 | \$0 |
| 51920 | GROUP INSURANCE | \$7,306 | \$3,353 | \$4,500 | \$4,500 | \$0 |
| 51930 | RETIREMENT | \$1,880 | \$723 | \$1,931 | \$2,099 | \$168 |
| 51940 | WORKMENS COMPENSATION | \$55 | \$20 | \$30 | \$103 | \$73 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$48 | \$13 | \$49 | \$22 | (\$27) |
| 53020 | GENERAL OFFICE SUPPLIES | \$161 | \$54 | \$995 | \$995 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 54020 | DUES | \$170 | \$0 | \$100 | \$100 | \$0 |
| 60012 | ADVERTISING | \$0 | \$0 | \$100 | \$100 | \$0 |
| 60332 | AUTO ALLOWANCES | \$205 | \$0 | \$2,700 | \$2,700 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 64790 | POSTAGE | \$146 | \$0 | \$150 | \$150 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$400 | \$400 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$172 | \$0 | \$500 | \$500 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$462 | \$0 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$249 | \$0 | \$500 | \$500 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$0 | \$1 | \$1 | \$0 |
| FLOOD PLAIN AD | DMINISTRATION | \$31,517 | \$12,047 | \$34,050 | \$34,264 | \$214 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 350 DEPARTMENT NAME: HEALTH DEPARTMENT

| DEPARTMENT NUMBER | R: 350 DEPARTMENT NAME: HEALT | H DEPAKIMENI | | | | |
|---------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50405 | DIRECTOR OF NURSES | \$41,549 | \$16,460 | \$42,795 | \$42,795 | \$0 |
| 50695 | LICENSED VOCATIONAL NURSE (LVN) | \$65,115 | \$25,796 | \$67,068 | \$67,069 | \$1 |
| 50795 | OFFICE MANAGER - HEALTH DEPARTMENT | \$27,541 | \$12,360 | \$32,497 | \$32,497 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1,200 | \$1,200 | \$0 |
| 51910 | SOCIAL SECURITY | \$9,967 | \$4,053 | \$10,982 | \$10,982 | \$0 |
| 51920 | GROUP INSURANCE | \$25,588 | \$11,358 | \$27,245 | \$27,245 | \$0 |
| 51930 | RETIREMENT | \$13,098 | \$5,325 | \$14,011 | \$15,232 | \$1,221 |
| 51940 | WORKMENS COMPENSATION | \$793 | \$345 | \$800 | \$1,101 | \$301 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$336 | \$93 | \$359 | \$158 | (\$201) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,955 | \$1,461 | \$3,500 | \$3,500 | \$0 |
| 53640 | JANITOR SUPPLIES | \$51 | \$67 | \$200 | \$200 | \$0 |
| 53925 | CLINIC DRUGS | \$3,907 | \$2,058 | \$3,000 | \$3,000 | \$0 |
| 53970 | MEDICAL/OTHER SUPPLIES | \$7,062 | \$586 | \$10,395 | \$10,395 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$216 | \$0 | \$439 | \$439 | \$0 |
| 54020 | DUES | \$600 | \$0 | \$600 | \$600 | \$0 |
| 61180 | CONTRACT PHYSICIANS | \$216 | \$0 | \$0 | \$0 | \$0 |
| 61240 | CONTRACT SERVICES | | \$0 | \$1,000 | \$1,000 | \$0 |
| 61820 | DIRECT NURSING CARE/HEALTH DEPT SERVICES | \$0 | \$0 | \$4,950 | \$4,950 | \$0 |
| 61880 | DIRECTOR-SALARY & FRINGE | \$15,000 | \$5,000 | \$15,000 | \$15,000 | \$0 |
| 62480 | ENVIRONMENTAL HEALTH SERVICES | \$66,000 | \$22,000 | \$66,000 | \$66,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$67 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63774 | MEDICAL WASTE DISPOSAL | \$1,272 | \$487 | \$1,200 | \$1,200 | \$0 |
| 64790 | POSTAGE | \$37 | \$0 | \$300 | \$300 | \$0 |
| 65460 | REPAIRS-HEALTH DEPARTMENT | \$749 | \$160 | \$2,000 | \$2,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$4,597 | \$1,478 | \$5,150 | \$5,150 | \$0 |
| 66248 | TITLE V SDI SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$400 | \$400 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$45 | \$0 | \$500 | \$500 | \$0 |
| 66486 | TRAVEL IN COUNTY-LVN | \$0 | \$0 | \$400 | \$400 | \$0 |
| 66492 | TRAVEL IN COUNTY-SECRETARY | \$86 | \$16 | \$150 | \$150 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$717 | \$96 | \$800 | \$800 | \$0 |
| 66608 | UTILITIES-HEALTH DEPARTMENT | \$5,267 | \$1,126 | \$6,500 | \$6,500 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,605 | \$0 | \$0 | \$0 | \$0 |
| 71650 | EQUIPMENT | \$2,473 | \$205 | \$1,500 | \$1,500 | \$0 |
| 71750 | EQUIPMENT-COPIER LEASE | \$2,273 | \$758 | \$2,420 | \$2,420 | \$0 |
| TOTAL HEALTH DEPART | MENT | \$299,183 | \$111,287 | \$324,361 | \$325,683 | \$1,322 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 720 DEPARTMENT NAME: HIGHWAY PATROL

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| 50010 | ADMINISTRATIVE ASSISTANT-HIGHWAY PATROL | \$27,149 | \$10,797 | \$28,072 | \$28,072 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,934 | \$767 | \$2,147 | \$2,147 | \$0 |
| 51920 | GROUP INSURANCE | \$15,013 | \$6,673 | \$11,492 | \$11,492 | \$0 |
| 51930 | RETIREMENT | \$2,650 | \$1,053 | \$2,740 | \$2,978 | \$238 |
| 51940 | WORKMENS COMPENSATION | \$41 | \$18 | \$42 | \$48 | \$6 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$68 | \$18 | \$70 | \$31 | (\$39) |
| 53020 | GENERAL OFFICE SUPPLIES | \$875 | \$256 | \$1,200 | \$1,200 | \$0 |
| 60970 | COMPUTER MAINTENANCE | \$116 | \$0 | \$150 | \$150 | \$0 |
| 63920 | MISCELLANEOUS | \$117 | \$114 | \$185 | \$185 | \$0 |
| 64790 | POSTAGE | \$174 | \$177 | \$200 | \$200 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,295 | \$512 | \$1,375 | \$1,400 | \$25 |
| 66476 | TRAVEL IN COUNTY | \$384 | \$123 | \$400 | \$400 | \$0 |
| 71650 | EQUIPMENT | \$6,955 | \$0 | \$1 | \$1 | \$0 |
| 72405 | EQUIPMENT-PRINTER | \$0 | \$0 | \$1 | \$1 | \$0 |
| . HIGHWAY PATRO | DL | \$56,771 | \$20,508 | \$48,075 | \$48,305 | \$230 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 130** DEPARTMENT NAME: HISTORICAL COMMISSION **ACCOUNT** 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53940 FLAGS \$971 \$0 \$1,000 \$200 (\$800)60610 CABOOSE MAINTENANCE \$0 \$1 (\$699)\$0 \$700 61280 CONTRIBUTION TO EXPENSE \$0 \$0 \$280 \$280 \$0 63470 LIGHTHOUSE MAINTENANCE \$1,146 \$0 \$1,500 \$1 (\$1,499)63920 MISCELLANEOUS \$4,253 \$920 \$66 \$1,568 \$2,488 66197 TEXAS SETTLEMENT INDEPENDENCE REGION \$1,500 \$0 \$1,500 \$1,500 \$0 66498 TRAVEL OUT OF COUNTY \$146 \$0 \$800 (\$620)\$1,420 70750 CAPITAL OUTLAY \$0 \$0 \$1 \$1 \$0

\$8,016

\$66

\$7,969

\$5,271

(\$2,698)

TOTAL HISTORICAL COMMISSION

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 265 DEPARTMENT NAME: HUMAN RESOURCES

| ACCOUNT | K: 203 DEPARTMENT NAME: I | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|-----------------|-----------------------------------|---------|-------------|----------|----------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50785 | HUMAN RELATIONS OFFICER | \$0 | \$2,308 | \$6,000 | \$6,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$0 | \$170 | \$459 | \$459 | \$0 |
| 51920 | GROUP INSURANCE | \$0 | \$367 | \$1,000 | \$1,000 | \$0 |
| 51930 | RETIREMENT | \$0 | \$225 | \$586 | \$637 | \$51 |
| 51940 | WORKMENS COMPENSATION | \$0 | \$4 | \$9 | \$10 | \$1 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$4 | \$15 | \$7 | (\$8) |
| 53020 | GENERAL OFFICE SUPPLIES | \$849 | \$382 | \$3,000 | \$3,000 | \$0 |
| 53905 | OTHER SUPPLIES | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$185 | \$1,230 | \$1,230 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$420 | \$410 | \$3,000 | \$3,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$100 | \$0 | \$0 | \$0 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$2,779 | \$0 | \$0 | \$0 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$767 | \$770 | \$770 | \$0 |
| AL HUMAN RESOUR | CES | \$4,148 | \$4,821 | \$19,069 | \$19,113 | \$44 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 360

DEPARTMENT NAME: INDIGENT HEALTH CARE

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60550 | BURIAL EXPENSE | \$450 | \$450 | \$7,500 | \$7,500 | \$0 |
| 60644 | CARE OF INDIGENTS-GULF BEND | \$26,000 | \$26,000 | \$26,000 | \$26,000 | \$0 |
| 60646 | CARE OF INDIGENTS-SPECIAL | \$3,542 | \$1,000 | \$4,000 | \$4,000 | \$0 |
| 60649 | CARE OF RETARDED CITIZENS | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$0 |
| NDIGENT HEALT | TH CARE | \$39 992 | \$37.450 | \$47 500 | \$47 500 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 275 DEPARTMENT NAME: INFORMATION TECHNOLOGY

| ACCOUNT NUMBER | 4.00011117114147 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50590 | IT COORDINATOR | \$50,000 | \$19,808 | \$51,500 | \$51,500 | \$0 |
| 51613 | OVERTIME BASE PAY | \$1,082 | \$0 | \$0 | \$0 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$541 | \$0 | \$0 | \$0 | \$0 |
| 51700 | MEAL ALLOWANCE | \$11 | \$0 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$3,825 | \$1,471 | \$3,940 | \$3,940 | \$0 |
| 51920 | GROUP INSURANCE | \$5,148 | \$2,284 | \$4,631 | \$4,631 | \$0 |
| 51930 | RETIREMENT | \$5,062 | \$1,964 | \$5,026 | \$5,464 | \$438 |
| 51940 | WORKMENS COMPENSATION | \$328 | \$145 | \$329 | \$370 | \$41 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$130 | \$34 | \$129 | \$57 | (\$72) |
| 53020 | GENERAL OFFICE SUPPLIES | \$123 | \$0 | \$1,000 | \$1,000 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$2,436 | \$581 | \$2,000 | \$2,000 | \$0 |
| 53905 | OTHER SUPPLIES | \$2,513 | \$1,505 | \$3,000 | \$3,000 | \$0 |
| 63920 | MISCELLANEOUS | \$577 | \$12 | \$1,000 | \$1,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,352 | \$480 | \$1,500 | \$1,500 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$2,269 | \$115 | \$2,500 | \$2,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$1,560 | \$0 | \$3,000 | \$4,000 | \$1,000 |
| 70750 | CAPITAL OUTLAY | \$519 | \$0 | \$1 | \$1 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$0 | \$213 | \$2,000 | \$2,000 | \$0 |
| INFORMATION TI | ECHNOLOGY | \$77,475 | \$28,612 | \$81,556 | \$82.963 | \$1,407 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 180 DEPARTMENT NAME: JAIL OPERATIONS

| EPARIMENI NUMBER | K: 18U DEPARTMENT NAME: JAIL U | | | | 2242 | 0040 INODEAGE |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50017 | AMINISTRATIVE CLERK-JAIL | \$33,169 | \$13,775 | \$34,164 | \$34,164 | \$0 |
| 50095 | ASSISTANT JAIL ADMINISTRATOR | | \$1,385 | \$36,000 | \$36,000 | \$0 |
| 50210 | CORPORALS | \$99,472 | \$63,818 | \$136,162 | \$138,688 | \$2,526 |
| 50595 | JAIL ADMINISTRATOR | \$38,349 | \$14,750 | \$39,499 | \$39,499 | \$0 |
| 50605 | JAIL COOK | \$63,703 | \$26,220 | \$68,328 | \$68,328 | \$0 |
| 50615 | JAILER | \$615,304 | \$257,882 | \$751,610 | \$751,610 | \$0 |
| 50870 | PRIVATES | \$161,449 | \$7,824 | \$7,825 | \$0 | (\$7,825) |
| 50917 | TRANSPORTATION DEPUTY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 51516 | SERGEANT | \$0 | \$48,946 | \$136,098 | \$141,400 | \$5,302 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$37,827 | \$306 | \$15,500 | \$15,500 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$18,914 | \$153 | \$8,500 | \$8,500 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$59,798 | \$24,971 | \$34,744 | \$34,744 | \$0 |
| 51630 | COMP TIME PAY | \$28,035 | \$1,906 | \$1,971 | \$1,971 | \$0 |
| 51700 | MEAL ALLOWANCE | \$40 | \$35 | \$31 | \$81 | \$50 |
| 51740 | VACATION PAY ON TERMINATION | \$2,205 | \$0 | \$1,898 | \$1,848 | (\$50) |
| 51899 | WORKERS COMP ADJUSTMENTS | \$10,740 | \$0 | \$2,335 | \$1 | (\$2,334) |
| 51910 | SOCIAL SECURITY | \$85,717 | \$34,071 | \$97,334 | \$97,334 | \$0 |
| 51920 | GROUP INSURANCE | \$194,295 | \$91,604 | \$214,425 | \$214,425 | \$0 |
| 51930 | RETIREMENT | \$113,237 | \$45,125 | \$124,180 | \$134,994 | \$10,814 |
| 51940 | WORKMENS COMPENSATION | \$21,449 | \$9,987 | \$24,685 | \$27,590 | \$2,905 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$2,904 | \$788 | \$3,181 | \$1,400 | (\$1,781) |
| 51965 | BENEFITS PAID BY GRANT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53020 | GENERAL OFFICE SUPPLIES | \$14,386 | \$3,796 | \$18,434 | \$18,434 | \$0 |
| 53420 | JAIL MAINTENANCE/SUPPLIES | \$33,894 | \$7,706 | \$38,500 | \$38,500 | \$0 |
| 53455 | PREPAID INMATE PHONE CARDS | \$9,000 | \$0 | \$9,035 | \$9,035 | \$0 |
| 53460 | PRISONER CLOTHING/SUPPLIES | \$23,924 | \$7,165 | \$23,000 | \$23,000 | \$0 |
| 53955 | GROCERIES | \$169,392 | \$41,122 | \$193,891 | \$193,891 | \$0 |
| 53957 | INFIRMARY SUPPLIES | \$3,167 | \$1,219 | \$5,000 | \$5,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$1,173 | \$1,029 | \$4,500 | \$4,500 | \$0 |
| 53995 | UNIFORMS | \$14,014 | \$6,416 | \$8,500 | \$8,500 | \$0 |
| 61170 | CONTRACT MEDICAL SERVICES | \$29,111 | \$6,001 | \$60,082 | \$40,000 | (\$20,082) |
| 61310 | COPIER RENTALS | \$6,186 | \$1,353 | \$5,000 | \$5,000 | \$0 |
| 62150 | DRUG TESTING | \$694 | \$292 | \$1,700 | \$1,700 | \$0 |
| 63640 | MAINTSECURITY/CAMERAS/INTERCOM SYSTEMS | \$8,069 | \$375 | \$10,000 | \$10,000 | \$0 |
| 63740 | MEAL ALLOWANCE | \$4,349 | \$1,565 | \$1,800 | \$3,000 | \$1,200 |
| 63920 | MISCELLANEOUS | \$2,144 | \$1,316 | \$6,399 | \$6,399 | \$0 |
| 64670 | PHYSICALS | \$2,619 | \$1,527 | \$5,000 | \$4,000 | (\$1,000) |
| | | | | | | Page 5/Let 715 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 180 DEPARTMENT NAME: JAIL OPERATIONS

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 64790 | POSTAGE | | \$45 | \$4,500 | \$3,300 | (\$1,200) |
| 64880 | PRISONER LODGING-OUT OF COUNTY | \$3,000 | \$0 | \$5,000 | \$5,000 | \$0 |
| 64910 | PRISONER MEDICAL SERVICES | \$208,539 | \$25,302 | \$125,000 | \$125,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$655 | \$15 | \$10,200 | \$1,000 | (\$9,200) |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,660 | \$2,460 | \$6,000 | \$6,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$6,112 | \$1,731 | \$6,500 | \$6,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$1,364 | \$0 | \$100 | \$100 | \$0 |
| 70750 | CAPITAL OUTLAY | \$67,462 | \$8,929 | \$11,738 | \$5,000 | (\$6,738) |
| 72120 | EQUIPMENT-INFIRMARY | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| JAIL OPERATION | IS | \$2.197.518 | \$762.911 | \$2.300.351 | \$2,272,938 | (\$27.413) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 440 DEPARTMENT NAME: JUSTICE OF PEACE-GENERAL

| DEI AIKTIMENT NOMBEI | . 110 | ELAKTRENI NAME: COCTICE OF LEAGE CENERAL | | | | |
|----------------------|----------------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 51533 | JURORS-PETIT | \$1,250 | \$372 | \$478 | \$1,000 | \$522 |
| 51910 | SOCIAL SECURITY | \$0 | \$0 | \$37 | \$77 | \$40 |
| 51940 | WORKMENS COMPENSATION | \$0 | \$0 | \$1 | \$2 | \$1 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,091 | \$440 | \$622 | \$1,000 | \$378 |
| 61460 | COURT REPORTER-SPECIAL | \$230 | \$0 | \$0 | \$500 | \$500 |
| L JUSTICE OF PEA | CE-GENERAL | \$2,571 | \$812 | \$1,139 | \$2,580 | \$1,441 |
| | | | | | | |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 450 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$18,770 | \$10,224 | \$32,550 | \$32,550 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$29,550 | \$11,706 | \$30,437 | \$30,437 | \$0 |
| 51540 | TEMPORARY | \$5,023 | \$0 | \$0 | \$0 | \$0 |
| 51613 | OVERTIME BASE PAY | \$5 | \$0 | \$5 | \$5 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$3 | \$0 | \$3 | \$3 | \$0 |
| 51700 | MEAL ALLOWANCE | \$47 | \$0 | \$36 | \$36 | \$0 |
| 51710 | AUTO ALLOWANCE | \$5,000 | \$2,385 | \$6,200 | \$6,200 | \$0 |
| 51910 | SOCIAL SECURITY | \$4,427 | \$1,843 | \$5,293 | \$5,293 | \$0 |
| 51920 | GROUP INSURANCE | \$5,148 | \$2,284 | \$4,550 | \$4,550 | \$0 |
| 51930 | RETIREMENT | \$5,209 | \$2,232 | \$6,753 | \$7,341 | \$588 |
| 51940 | WORKMENS COMPENSATION | \$88 | \$41 | \$104 | \$118 | \$14 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$60 | \$17 | \$81 | \$36 | (\$45) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,683 | \$1,051 | \$2,000 | \$2,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$395 | \$541 | \$700 | \$700 | \$0 |
| 54020 | DUES | \$395 | \$0 | \$300 | \$300 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$134 | \$51 | \$968 | \$968 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$2,125 | \$2,125 | \$2,125 | \$0 |
| 63920 | MISCELLANEOUS | | \$0 | \$100 | \$100 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$181 | \$240 | \$500 | \$500 | \$0 |
| 64790 | POSTAGE | \$389 | \$165 | \$600 | \$600 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$1,500 | \$1,500 | \$2,000 | \$2,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,638 | \$1,806 | \$3,500 | \$3,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | | \$0 | \$400 | \$400 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,415 | \$532 | \$533 | \$533 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #1 | \$83,058 | \$38,745 | \$99,738 | \$100,295 | \$557 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 460 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #2

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | | \$2,312 | \$9,800 | \$9,800 | \$0 |
| 50277 | COURT CLERK (JP) | \$25,958 | \$10,283 | \$26,737 | \$26,737 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$29,550 | \$11,706 | \$30,437 | \$30,437 | \$0 |
| 51540 | TEMPORARY | \$9,006 | \$0 | \$0 | \$0 | \$0 |
| 51700 | MEAL ALLOWANCE | \$22 | \$0 | \$0 | \$0 | \$0 |
| 51710 | AUTO ALLOWANCE | \$5,000 | \$2,385 | \$6,200 | \$6,200 | \$0 |
| 51910 | SOCIAL SECURITY | \$5,137 | \$1,967 | \$5,330 | \$5,598 | \$268 |
| 51920 | GROUP INSURANCE | \$14,399 | \$8,957 | \$9,022 | \$9,022 | \$0 |
| 51930 | RETIREMENT | \$5,908 | \$2,489 | \$6,800 | \$7,764 | \$964 |
| 51940 | WORKMENS COMPENSATION | \$105 | \$45 | \$105 | \$124 | \$19 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$87 | \$21 | \$83 | \$40 | (\$43) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,986 | \$473 | \$2,315 | \$2,315 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 54020 | DUES | \$245 | \$245 | \$245 | \$245 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$122 | \$0 | \$1,300 | \$1,300 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$1,825 | \$1,825 | \$1,825 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$1,974 | \$774 | \$811 | \$811 | \$0 |
| 64790 | POSTAGE | \$740 | \$120 | \$600 | \$600 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$1,500 | \$1,500 | \$2,000 | \$2,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$1,140 | \$909 | \$2,000 | \$2,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,071 | \$70 | \$140 | \$140 | \$0 |
| 71700 | EQUIPMENT-COMPUTER UPDATE | \$0 | \$0 | \$1 | \$1 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #2 | \$103,949 | \$46,082 | \$106,751 | \$107,959 | \$1,208 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 470 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #3

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50277 | COURT CLERK (JP) | \$25,958 | \$10,283 | \$26,737 | \$26,737 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$29,550 | \$11,706 | \$30,437 | \$30,437 | \$0 |
| 51710 | AUTO ALLOWANCE | \$5,000 | \$2,385 | \$6,200 | \$6,200 | \$0 |
| 51910 | SOCIAL SECURITY | \$4,579 | \$1,851 | \$4,848 | \$4,848 | \$0 |
| 51920 | GROUP INSURANCE | \$5,012 | \$2,401 | \$4,904 | \$4,904 | \$0 |
| 51930 | RETIREMENT | \$5,919 | \$2,393 | \$6,185 | \$6,724 | \$539 |
| 51940 | WORKMENS COMPENSATION | \$92 | \$42 | \$96 | \$108 | \$12 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$65 | \$17 | \$67 | \$29 | (\$38) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,232 | \$62 | \$2,500 | \$2,500 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$250 | \$0 | \$250 | \$250 | \$0 |
| 54020 | DUES | \$495 | \$50 | \$250 | \$250 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$1,775 | \$1,775 | \$1,775 | \$0 |
| 63920 | MISCELLANEOUS | \$218 | \$36 | \$800 | \$800 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$468 | \$156 | \$1,000 | \$1,000 | \$0 |
| 64790 | POSTAGE | \$497 | \$133 | \$600 | \$600 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$1,500 | \$1,500 | \$2,000 | \$2,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$531 | \$177 | \$1,700 | \$1,700 | \$0 |
| 66314 | TRAINING TRAVEL | | \$0 | \$1,000 | \$1,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,013 | \$564 | \$2,000 | \$2,000 | \$0 |
| 66600 | UTILITIES | \$553 | \$128 | \$400 | \$400 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$2,372 | \$0 | \$800 | \$800 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #3 | \$85,303 | \$35,660 | \$95,049 | \$95,562 | \$513 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 480 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #4

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$16,020 | \$6,210 | \$16,407 | \$16,407 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$29,550 | \$11,706 | \$30,437 | \$30,437 | \$0 |
| 51710 | AUTO ALLOWANCE | \$5,000 | \$2,385 | \$6,200 | \$6,200 | \$0 |
| 51910 | SOCIAL SECURITY | \$3,714 | \$1,489 | \$4,058 | \$4,058 | \$0 |
| 51920 | GROUP INSURANCE | \$10,886 | \$4,847 | \$11,410 | \$11,410 | \$0 |
| 51930 | RETIREMENT | \$4,936 | \$1,979 | \$5,177 | \$5,628 | \$451 |
| 51940 | WORKMENS COMPENSATION | \$77 | \$34 | \$80 | \$90 | \$10 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$40 | \$11 | \$41 | \$18 | (\$23) |
| 53020 | GENERAL OFFICE SUPPLIES | \$807 | \$168 | \$500 | \$800 | \$300 |
| 54020 | DUES | \$0 | \$0 | \$110 | \$110 | \$0 |
| 60460 | BUILDING RENT/UTILITIES | \$4,344 | \$1,443 | \$4,944 | \$4,944 | \$0 |
| 60970 | COMPUTER MAINTENANCE | \$50 | \$0 | \$200 | \$200 | \$0 |
| 61340 | COPY MACHINE LEASE | \$204 | \$0 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$115 | \$0 | \$900 | \$900 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$1,725 | \$1,725 | \$1,725 | \$0 |
| 63920 | MISCELLANEOUS | \$164 | \$0 | \$50 | \$50 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$576 | \$162 | \$162 | \$162 | \$0 |
| 64790 | POSTAGE | \$379 | \$168 | \$300 | \$300 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$1,500 | \$1,500 | \$2,000 | \$2,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$2,378 | \$841 | \$2,100 | \$2,100 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$877 | \$384 | \$1,500 | \$1,500 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #4 | \$81,615 | \$35,052 | \$88,802 | \$89,540 | \$738 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 490 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #5

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$11,425 | \$4,626 | \$10,500 | \$10,500 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$29,550 | \$11,706 | \$30,437 | \$30,437 | \$0 |
| 51710 | AUTO ALLOWANCE | \$5,000 | \$2,385 | \$6,200 | \$6,200 | \$0 |
| 51910 | SOCIAL SECURITY | \$3,352 | \$1,363 | \$3,605 | \$3,605 | \$0 |
| 51920 | GROUP INSURANCE | \$10,886 | \$4,847 | \$11,410 | \$11,410 | \$0 |
| 51930 | RETIREMENT | \$4,487 | \$1,825 | \$4,601 | \$5,001 | \$400 |
| 51940 | WORKMENS COMPENSATION | \$70 | \$32 | \$71 | \$80 | \$9 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$29 | \$8 | \$26 | \$12 | (\$14) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,105 | \$411 | \$1,000 | \$1,100 | \$100 |
| 53640 | JANITOR SUPPLIES | | \$0 | \$0 | \$500 | \$500 |
| 54020 | DUES | \$156 | \$101 | \$135 | \$135 | \$0 |
| 61340 | COPY MACHINE LEASE | \$460 | \$127 | \$200 | \$200 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$22 | \$15 | \$360 | \$360 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$2,025 | \$2,025 | \$2,025 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$12 | \$6 | \$21 | \$21 | \$0 |
| 64790 | POSTAGE | \$252 | \$63 | \$360 | \$400 | \$40 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$1,500 | \$1,500 | \$1,694 | \$1,694 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,104 | \$856 | \$2,900 | \$3,000 | \$100 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,322 | \$138 | \$700 | \$700 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$727 | \$413 | \$1,800 | \$2,000 | \$200 |
| 70750 | CAPITAL OUTLAY | \$1,535 | \$0 | \$1,500 | \$1,500 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #5 | \$74,992 | \$32,446 | \$79,545 | \$80,880 | \$1,335 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 750 DEPARTMENT NAME: JUVENILE BOOT CAMP

| DEFAILIMENT NUM | LN. 730 | DEFARTMENT NAME. BUYENILE BOOT GAMP | | | | |
|------------------|----------------------------|-------------------------------------|-------------------------|------------------|----------------|-----------------------------|
| ACCOUN NUMBE | 40001111711414 | 2008 ACTUA | 2009 ACTUA L TO DATE | L 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 6128 | 2 CONTRIB.TO EXPBOOT CAMP/ | JAEP \$50, | ,000 \$107,75 | 3 \$107,753 | \$107,753 | \$0 |
| TAL JUVENILE BOO | T CAMP | \$50 | 0.000 \$107.75 | 3 \$107.753 | \$107.753 | \$0 |

Monday, August 17, 2009
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 500 DEPARTMENT NAME: JUVENILE COURT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50225 | COUNTY CLERK | \$1,836 | \$727 | \$1,891 | \$1,891 | \$0 |
| 50245 | COUNTY COURT-AT-LAW JUDGE | \$4,930 | \$1,953 | \$4,282 | \$4,282 | \$0 |
| 50255 | COUNTY JUDGE | \$4,157 | \$1,647 | \$4,282 | \$4,282 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$0 | (\$7) | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$738 | \$322 | \$800 | \$800 | \$0 |
| 51920 | GROUP INSURANCE | \$1,274 | \$565 | \$1,320 | \$1,320 | \$0 |
| 51930 | RETIREMENT | \$1,066 | \$422 | \$1,020 | \$1,109 | \$89 |
| 51940 | WORKMENS COMPENSATION | \$17 | \$7 | \$16 | \$18 | \$2 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$22,289 | \$4,408 | \$19,838 | \$20,000 | \$162 |
| 63071 | JUVENILE ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63072 | JUVENILE ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63073 | JUVENILE ASSIGNED-OTHER LITIGATION EXPEN | \$349 | \$35 | \$163 | \$1 | (\$162) |
| 63110 | JUVENILE DETENTION SERVICES | \$102,886 | \$17,575 | \$90,000 | \$80,000 | (\$10,000) |
| 63115 | JUVENILE DETENTION ALTERNATIVE SERVICES | | \$0 | \$0 | \$10,000 | \$10,000 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63776 | MEDICAL/DENTAL FEES | \$2,284 | \$180 | \$5,000 | \$5,000 | \$0 |
| 64490 | PARENTING SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65030 | PSYCHIATRIC SERVICES | \$600 | \$0 | \$500 | \$500 | \$0 |
| 65770 | SHERIFF FEES-OTHER COUNTIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66980 | WITNESS FEES | \$0 | \$0 | \$50 | \$50 | \$0 |
| JUVENILE COUR | T | \$142,426 | \$27,834 | \$129,266 | \$129,357 | \$91 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 740 DEPARTMENT NAME: JUVENILE PROBATION

| DEIA | KITHERT ROMBER. 74 | DEL ARTHER INA | DEL ARTHER HAME. DOVEMENT RODATION | | | | |
|----------|--------------------|--------------------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 61284 COI | NTRIB.TO EXPJUVENILE PROBATION | \$166,000 | \$176,000 | \$176,000 | \$191,000 | \$15,000 |
| TOTAL JU | VENILE PROBATIO | N | \$166,000 | \$176,000 | \$176,000 | \$191,000 | \$15,000 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 140 DEPARTMENT NAME: LIBRARY

| DEPARTMENT NUMBER | : 140 DEPARTMENT NAME: LIBRARY | | | | | |
|-------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50105 | ASSISTANT LIBRARY DIRECTOR | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50295 | CUSTODIAN | \$2,457 | \$945 | \$2,457 | \$2,457 | \$0 |
| 50655 | LIBRARIAN - CHILDREN'S/REFERENCE | \$30,978 | \$12,272 | \$31,907 | \$31,907 | \$0 |
| 50665 | LIBRARIAN - CIRCULATION | \$26,494 | \$10,797 | \$28,072 | \$28,072 | \$0 |
| 50675 | LIBRARY DIRECTOR | \$36,524 | \$14,469 | \$37,620 | \$37,620 | \$0 |
| 50680 | BRANCH LIBRARIANS-PART-TIME | \$44,278 | \$16,443 | \$49,140 | \$49,140 | \$0 |
| 51540 | TEMPORARY | \$20,866 | \$10,570 | \$18,122 | \$18,122 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$13,858 | \$5,560 | \$29,588 | \$29,588 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$25 | \$25 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$837 | \$837 | \$0 |
| 51910 | SOCIAL SECURITY | \$15,532 | \$6,265 | \$17,615 | \$17,615 | \$0 |
| 51920 | GROUP INSURANCE | \$25,429 | \$11,292 | \$27,360 | \$27,360 | \$0 |
| 51930 | RETIREMENT | \$18,167 | \$7,372 | \$22,474 | \$24,431 | \$1,957 |
| 51940 | WORKMENS COMPENSATION | \$588 | \$262 | \$642 | \$722 | \$80 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$518 | \$142 | \$576 | \$253 | (\$323) |
| 53020 | GENERAL OFFICE SUPPLIES | \$6,306 | \$1,886 | \$6,000 | \$6,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$3,323 | \$665 | \$3,200 | \$3,200 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$3,325 | \$1,009 | \$3,700 | \$3,700 | \$0 |
| 54020 | DUES | \$245 | \$130 | \$350 | \$350 | \$0 |
| 54030 | PUBLICATIONS | \$7,362 | \$2,080 | \$6,900 | \$6,900 | \$0 |
| 60430 | BOOK REPAIRS AND BINDING | \$88 | \$0 | \$300 | \$300 | \$0 |
| 62630 | FIRE & SECURITY SERVICES | \$573 | \$330 | \$850 | \$850 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$6,680 | \$660 | \$5,000 | \$5,000 | \$0 |
| 63920 | MISCELLANEOUS | \$1,197 | \$426 | \$1,094 | \$1,094 | \$0 |
| 64790 | POSTAGE | \$601 | \$0 | \$1,000 | \$1,000 | \$0 |
| 64970 | PROGRAMS: SUMMER/AUTHOR VISITS | \$2,315 | \$283 | \$2,300 | \$2,300 | \$0 |
| 65470 | REPAIRS-MAIN LIBRARY | \$2,989 | \$421 | \$5,000 | \$5,000 | \$0 |
| 65474 | REPAIRS-PORT OCONNOR LIBRARY | \$398 | \$820 | \$3,200 | \$3,200 | \$0 |
| 65478 | REPAIRS-SEADRIFT LIBRARY | \$910 | \$155 | \$3,000 | \$3,000 | \$0 |
| | TELEPHONE SERVICES | \$6,331 | \$1,738 | \$14,500 | \$14,500 | \$0 |
| | TRAVEL IN COUNTY | \$2,112 | \$0 | \$2,500 | \$2,500 | \$0 |
| | TRAVEL OUT OF COUNTY | \$771 | \$0 | \$2,500 | \$2,500 | \$0 |
| 66610 | UTILITIES-MAIN LIBRARY | \$33,064 | \$7,944 | \$37,343 | \$37,343 | \$0 |
| | UTILITIES-POINT COMFORT LIBRARY | \$5,996 | \$1,555 | \$5,675 | \$5,675 | \$0 |
| | UTILITIES-PORT O'CONNOR LIBRARY | \$0 | \$153 | \$1,698 | \$1,698 | \$0 |
| | UTILITIES-SEADRIFT LIBRARY | \$5,646 | \$1,404 | \$5,674 | \$5,674 | \$0 |
| | BOOKS-LIBRARY | \$59,420 | \$22,592 | \$48,456 | \$48,456 | \$0 |
| 70750 | CAPITAL OUTLAY | \$22,407 | \$22,862 | \$22,863 | \$0 | (\$22,863) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 140 DEPARTMENT NAME: LIBRARY

| DEI AI | KIMENI NOMBE | N. 170 | DEI ARTIFICITI NAME. CIBRART | | | | | |
|-----------|-------------------|----------------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 71345 | EQUIPMENT-A/C/HEAT-LIBRARY | | \$2,950 | \$0 | \$2,730 | \$2,730 | \$0 |
| | 71650 | EQUIPMENT | | \$510 | \$819 | \$5,000 | \$5,000 | \$0 |
| | 72350 | EQUIPMENT-OFFICE | | \$456 | \$400 | \$1,000 | \$1,000 | \$0 |
| | 73905 | ROOF-LIBRARY | | \$3,996 | \$92,737 | \$101,003 | \$0 | (\$101,003) |
| TOTAL LIB | BRARY | | | \$447,208 | \$269,959 | \$591,768 | \$469,616 | (\$122,152) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 280 DEPARTMENT NAME: MISCELLANEOUS

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60910 | COMMUNITY ALERT NETWORK | \$8,800 | \$9,000 | \$9,000 | \$9,000 | \$0 |
| 62862 | INSURANCE-AMB MALPRACTICE | \$0 | \$0 | \$10 | \$10 | \$0 |
| 62866 | INSURANCE-ERRORS AND OMISSIONS | \$6,942 | \$6,172 | \$6,942 | \$6,500 | (\$442) |
| 62870 | INSURANCE-LAW ENFORCEMENT LIAB | \$39,329 | \$29,553 | \$42,558 | \$42,000 | (\$558) |
| 62872 | INSURANCE-LIABILITY AND PROPERTY | \$362,967 | \$209,020 | \$340,000 | \$375,000 | \$35,000 |
| 62874 | INSURANCE-NOTARY BONDS | \$497 | \$142 | \$500 | \$500 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$5,439 | \$306 | \$5,000 | \$6,000 | \$1,000 |
| 62884 | INSURANCE-VEHICLE AND EQUIPMENT | \$150,096 | \$69,071 | \$125,000 | \$150,000 | \$25,000 |
| 62886 | INSURANCE VOL FIREMEN & EMS COMP | \$7,689 | \$8,087 | \$9,800 | \$9,800 | \$0 |
| 66192 | TELEPHONE SERVICES | \$27,520 | \$6,248 | \$49,200 | \$35,000 | (\$14,200) |
| SCELLANEOU | S | \$609.279 | \$337.599 | \$588,010 | \$633,810 | \$45,800 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 150 DEPARTMENT NAME: MUSEUM

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50750 | MUSEUM DIRECTOR | \$28,593 | \$11,327 | \$29,451 | \$29,451 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$8,624 | \$2,948 | \$8,833 | \$8,833 | \$0 |
| 51613 | OVERTIME BASE PAY | \$4 | \$0 | \$4 | \$4 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$2 | \$0 | \$2 | \$2 | \$0 |
| 51910 | SOCIAL SECURITY | \$2,773 | \$1,056 | \$2,929 | \$2,929 | \$0 |
| 51920 | GROUP INSURANCE | \$5,148 | \$2,284 | \$4,471 | \$4,471 | \$0 |
| 51930 | RETIREMENT | \$3,633 | \$1,392 | \$3,737 | \$4,062 | \$325 |
| 51940 | WORKMENS COMPENSATION | \$104 | \$45 | \$107 | \$120 | \$13 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$93 | \$24 | \$96 | \$42 | (\$54) |
| 53020 | GENERAL OFFICE SUPPLIES | \$761 | \$988 | \$1,600 | \$1,600 | \$0 |
| 53920 | BOOKS | \$247 | \$478 | \$600 | \$600 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$510 | \$40 | \$2,500 | \$2,500 | \$0 |
| 54020 | DUES | \$300 | \$0 | \$500 | \$500 | \$0 |
| 63210 | LASALLE ODYSSEY | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$317 | \$0 | \$1,500 | \$1,000 | (\$500) |
| 63920 | MISCELLANEOUS | \$370 | \$0 | \$3,500 | \$3,000 | (\$500) |
| 65472 | REPAIRS-MUSEUM | \$4,579 | \$0 | \$2,000 | \$2,000 | \$0 |
| 66190 | TELEPHONE | \$1,150 | \$562 | \$850 | \$1,200 | \$350 |
| 66322 | TRAINING-REGISTRATION FEES | \$0 | \$0 | \$700 | \$700 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 66612 | UTILITIES-MUSEUM | \$7,729 | \$2,406 | \$9,000 | \$9,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$109 | \$280 | \$1,500 | \$1,500 | \$0 |
| 71095 | DOORS-MUSEUM | \$2,725 | \$0 | \$0 | \$0 | \$0 |
| 71650 | EQUIPMENT | \$1,473 | \$419 | \$1,500 | \$1,500 | \$0 |
| 74020 | STORM PANELS-MUSEUM | \$1,372 | \$0 | \$0 | \$0 | \$0 |
| MUSEUM | | \$70,615 | \$24,250 | \$78,881 | \$78,515 | (\$366) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 725** DEPARTMENT NAME: NUISANCE ORDINANCE ENFORCEMENT **ACCOUNT** 2008 2009 ACTUAL 2009 2010 **2010 INCREASE ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 50755 NUISANCE OFFICER \$37,377 \$14,807 \$38,498 \$38,498 \$0 51700 MEAL ALLOWANCE \$0 \$0 \$0 \$100 \$100 51710 AUTO ALLOWANCE \$6,500 \$2,962 \$7,700 \$7,700 \$0 51740 VACATION PAY ON TERMINATION \$0 \$0 \$1 \$1 \$0 51910 SOCIAL SECURITY \$2,864 \$1,160 \$3,542 \$3,542 \$0 51920 GROUP INSURANCE \$5,853 \$2,750 \$4,550 \$0 \$4,550 51930 RETIREMENT \$4,299 \$4,912 \$1,753 \$4,519 \$393 51940 WORKMENS COMPENSATION \$854 \$393 \$898 \$1,011 \$113 51950 FEDERAL/STATE UNEMPLOYMENT \$110 \$31 \$116 \$51 (\$65)53992 SUPPLIES-MISCELLANEOUS \$667 \$241 \$1,000 \$1,000 \$0 64790 POSTAGE \$410 \$84 \$800 \$0 \$800 66192 TELEPHONE SERVICES \$670 \$168 \$700 \$700 \$0 66308 TRAINING \$0 \$15 \$1,200 \$1,200 \$0 70750 CAPITAL OUTLAY \$73 \$0 \$130 \$130 \$0

\$59,677

\$24,362

\$63,754

\$64,195

\$441

TOTAL NUISANCE ORDINANCE ENFORCEMENT

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 520 DEPARTMENT NAME: OTHER FINANCING

| DLI AIV | TIMENT NUMBER | 1. 320 | DEI AINTHERT NAME. DITIENTINANDIND | | | | |
|-----------|---------------|-----------------------------|------------------------------------|-------------|------------|------------|---------------|
| • | ACCOUNT | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
| | NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| • | 90005 | GAIN/LOSS ON SALE OF ASSETS | (\$2,843,810) | (\$11,000) | (\$28,416) | (\$10,000) | \$18,416 |
| TOTAL OTH | HER FINANCIN | IG | (\$2.843.810) | (\$11.000) | (\$28,416) | (\$10,000) | \$18,416 |

Monday, August 17, 2009
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 540 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ASSISTANT FOREMAN | \$33,748 | \$13,369 | \$34,760 | \$34,760 | \$0 |
| | COUNTY COMMISSIONER | \$50,179 | \$19,879 | \$51,684 | \$51,684 | \$0 |
| | FOREMAN | \$37,225 | \$14,747 | \$38,342 | \$38,342 | \$0 |
| | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$35,006 | \$13,868 | \$36,056 | \$36,056 | \$0 |
| | LIGHT EQUIPMENT OPERATOR | \$54,437 | \$25,981 | \$67,549 | \$67,550 | \$1 |
| 50735 | MAINTENANCE WORKER | \$10,775 | \$0 | \$0 | \$0 | \$0 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$32,163 | \$12,742 | \$33,128 | \$33,128 | \$0 |
| 51540 | TEMPORARY | \$41,756 | \$17,662 | \$27,500 | \$27,500 | \$0 |
| | PART-TIME EMPLOYEES | \$3,096 | \$0 | \$12,000 | \$12,000 | \$0 |
| 51613 | OVERTIME BASE PAY | \$95 | \$0 | \$0 | \$0 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$48 | \$0 | \$0 | \$0 | \$0 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$2,470 | \$2,470 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1,019 | \$1,019 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | | \$0 | \$0 | \$1,800 | \$1,800 |
| 51740 | VACATION PAY ON TERMINATION | \$1,055 | \$0 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$22,024 | \$8,712 | \$23,295 | \$23,432 | \$137 |
| 51920 | GROUP INSURANCE | \$73,247 | \$32,488 | \$80,319 | \$80,319 | \$0 |
| 51922 | GROUP INSUR. CORR. SUSPENSE | | \$56 | \$0 | \$0 | \$0 |
| 51930 | RETIREMENT | \$25,279 | \$9,910 | \$29,720 | \$32,499 | \$2,779 |
| 51940 | WORKMENS COMPENSATION | \$8,382 | \$3,759 | \$8,542 | \$9,631 | \$1,089 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$626 | \$168 | \$632 | \$278 | (\$354) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,420 | \$1,226 | \$1,500 | \$1,500 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$13,162 | \$8,721 | \$10,000 | \$10,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$63,311 | \$1,824 | \$55,763 | \$55,763 | \$0 |
| 53520 | TIRES AND TUBES | \$16,189 | \$1,184 | \$6,000 | \$6,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$53,967 | \$9,811 | \$52,000 | \$52,000 | \$0 |
| 53550 | LUMBER | \$937 | \$759 | \$3,000 | \$3,000 | \$0 |
| 53580 | PIPE | \$3,905 | \$0 | \$8,064 | \$8,064 | \$0 |
| 53590 | SIGNS | \$0 | \$1,174 | \$3,000 | \$6,000 | \$3,000 |
| 53595 | TOOLS | \$365 | \$145 | \$2,118 | \$2,118 | \$0 |
| 53597 | TREES | \$0 | \$0 | \$300 | \$300 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$1,096 | \$0 | \$1,000 | \$1,000 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$15,828 | \$0 | \$15,000 | \$15,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$2,259 | \$779 | \$1,500 | \$1,500 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$17,285 | \$8,193 | \$15,000 | \$15,000 | \$0 |
| 53995 | UNIFORMS | \$4,007 | \$1,260 | \$2,900 | \$2,900 | \$0 |
| 60370 | BLDG REPAIRS-PARKS | | \$180 | \$5,150 | \$5,150 | \$0 |
| 60520 | BUILDING REPAIRS | \$3,200 | \$0 | \$2,000 | \$2,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 540 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60525 | BUILDING REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60820 | CLEANING-CHOC. BAYOU PARK | \$3,140 | \$900 | \$3,600 | \$3,600 | \$0 |
| 60850 | CLEANING-INDIANOLA PARKS | \$2,000 | \$0 | \$2,000 | \$2,000 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$2,380 | \$45 | \$1,000 | \$2,000 | \$1,000 |
| 62660 | GARBAGE COLL-MAGNOLIA BEACH | \$26,441 | \$7,906 | \$28,000 | \$28,000 | \$0 |
| 62680 | GATE KEEPING-CHOC. BAYOU PARK | \$7,260 | \$2,100 | \$7,200 | \$7,200 | \$0 |
| 63350 | LEGAL SERVICES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | | \$0 | \$400 | \$400 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$0 | \$0 | \$8,500 | \$8,500 | \$0 |
| 63920 | MISCELLANEOUS | \$9,898 | \$399 | \$27,100 | \$27,100 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$14,082 | \$9,887 | \$13,727 | \$13,727 | \$0 |
| 64790 | POSTAGE | \$46 | \$0 | \$200 | \$200 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 65458 | REPAIRS-FAIRGROUNDS BALL PARK | \$8,871 | \$3,761 | \$8,000 | \$8,000 | \$0 |
| 65468 | REPAIRS-MAGN BEACH BOAT RAMP | \$0 | \$75 | \$2,400 | \$2,400 | \$0 |
| 65476 | REPAIRS-RODEO ARENA | \$1,896 | \$5,742 | \$5,800 | \$5,800 | \$0 |
| 66192 | TELEPHONE SERVICES | \$7,136 | \$2,025 | \$7,500 | \$5,352 | (\$2,148) |
| 66476 | TRAVEL IN COUNTY | \$1,516 | \$0 | \$1,200 | \$1,200 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$3,497 | \$1,554 | \$4,300 | \$4,300 | \$0 |
| 66600 | UTILITIES | \$3,048 | \$1,013 | \$3,000 | \$3,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$4,204 | \$1,289 | \$4,500 | \$4,500 | \$0 |
| 70750 | CAPITAL OUTLAY | \$41,177 | \$567 | \$14,938 | \$14,938 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 73250 | IMPROVEMENTS-MAGNOLIA BEACH BOAT RAMP | \$0 | \$0 | \$2,100 | \$2,100 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$18,545 | \$58,962 | \$58,962 | \$58,962 | \$0 |
| ROAD AND BRID | GE-PRECINCT #1 | \$781,207 | \$304,822 | \$840,239 | \$847,543 | \$7,304 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 550 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #2

| ACCOUNT | K: JJU DEPAKIMENI NAME: KUAD AND | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|---------|---|-----------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50235 | COUNTY COMMISSIONER | \$50,179 | \$19,879 | \$51,684 | \$51,684 | \$0 |
| 50525 | FOREMAN | \$34,173 | \$14,891 | \$38,717 | \$38,717 | \$0 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$133,378 | \$51,907 | \$137,378 | \$137,378 | \$0 |
| 50568 | HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN | | \$13,868 | \$36,056 | \$36,056 | \$0 |
| 50745 | MECHANIC | \$32,642 | \$0 | \$0 | \$0 | \$0 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$31,399 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50900 | SPECIAL LICENSE | \$900 | \$346 | \$2,040 | \$2,040 | \$0 |
| 51540 | TEMPORARY | \$5,804 | \$5,711 | \$5,318 | \$5,318 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$12,000 | \$12,000 | \$0 |
| 51613 | OVERTIME BASE PAY | \$435 | \$210 | \$246 | \$246 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$218 | \$105 | \$123 | \$123 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | | \$0 | \$0 | \$1,800 | \$1,800 |
| 51740 | VACATION PAY ON TERMINATION | \$266 | \$0 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$21,356 | \$8,859 | \$24,150 | \$24,316 | \$166 |
| 51920 | GROUP INSURANCE | \$67,304 | \$27,643 | \$77,350 | \$77,350 | \$0 |
| 51930 | RETIREMENT | \$27,812 | \$11,154 | \$30,811 | \$33,725 | \$2,914 |
| 51940 | WORKMENS COMPENSATION | \$8,575 | \$4,130 | \$8,971 | \$10,129 | \$1,158 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$601 | \$170 | \$660 | \$290 | (\$370) |
| 53210 | MACHINERY PARTS/SUPPLIES | \$22,289 | \$8,699 | \$20,000 | \$20,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$110,391 | \$6,922 | \$52,425 | \$52,425 | \$0 |
| 53520 | TIRES AND TUBES | \$9,695 | \$558 | \$8,000 | \$8,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$33,959 | \$9,837 | \$45,500 | \$45,500 | \$0 |
| 53550 | LUMBER | \$60 | \$50 | \$2,500 | \$2,500 | \$0 |
| 53580 | PIPE | \$13,661 | \$16,335 | \$17,500 | \$17,500 | \$0 |
| 53590 | SIGNS | \$1,615 | \$874 | \$3,000 | \$3,000 | \$0 |
| 53595 | TOOLS | \$3,696 | \$5,305 | \$5,600 | \$5,600 | \$0 |
| 53597 | TREES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$1,681 | \$4,441 | \$5,600 | \$5,600 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$8,857 | \$760 | \$15,000 | \$15,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$510 | \$151 | \$500 | \$500 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$6,474 | \$4,505 | \$11,000 | \$11,000 | \$0 |
| 53995 | UNIFORMS | \$4,615 | \$827 | \$4,500 | \$4,500 | \$0 |
| 60520 | BUILDING REPAIRS | \$0 | \$0 | \$1,300 | \$1,300 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$9,021 | \$281 | \$6,000 | \$6,000 | \$0 |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 63350 | LEGAL SERVICES | \$3,444 | \$377 | \$5,000 | \$5,000 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$3,499 | \$519 | \$5,000 | \$5,000 | \$0 |
| 63920 | MISCELLANEOUS | \$593 | \$6,059 | \$6,400 | \$6,400 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 550 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #2

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 64370 | OUTSIDE MAINTENANCE | \$22,470 | \$2,090 | \$7,500 | \$7,500 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$100 | \$100 | \$0 |
| 64790 | POSTAGE | \$130 | \$0 | \$100 | \$100 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$600 | \$800 | \$200 |
| 66192 | TELEPHONE SERVICES | \$4,995 | \$1,777 | \$5,000 | \$2,852 | (\$2,148) |
| 66476 | TRAVEL IN COUNTY | \$241 | \$188 | \$1,500 | \$1,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$3,626 | \$1,303 | \$2,500 | \$2,500 | \$0 |
| 66600 | UTILITIES | \$3,374 | \$2,850 | \$4,000 | \$4,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$4,327 | \$679 | \$3,000 | \$4,300 | \$1,300 |
| 70653 | BUILDING-EQUIPMENT SHED/POLE BARN | | \$0 | \$3,000 | \$3,000 | \$0 |
| 70850 | CAPITAL OUTLAY-PRECINCT #2 | \$6,983 | \$19,900 | \$30,000 | \$30,000 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$61 | \$0 | \$500 | \$500 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$23,210 | \$0 | \$3,000 | \$5,000 | \$2,000 |
| 73445 | RENOVATION-BUILDING | | \$5,100 | \$6,000 | \$6,000 | \$0 |
| ROAD AND BRID | GE-PRECINCT #2 | \$718,519 | \$271,758 | \$739,826 | \$746.846 | \$7,020 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 560 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #3

| EPAR <u>tment number</u> | R: 560 DEPARTMENT NAME: ROAD AND | BRIDGE-PRECINCT #3 | | | | |
|--------------------------|---|--------------------|-------------|----------|----------|---------------|
| ACCOUNT | ACCOUNT NAME | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50235 | COUNTY COMMISSIONER | \$50,179 | \$19,879 | \$51,684 | \$51,684 | \$0 |
| 50525 | FOREMAN | \$37,856 | \$14,997 | \$38,992 | \$38,992 | \$0 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$65,285 | \$25,863 | \$67,243 | \$67,243 | \$0 |
| 50568 | HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN | \$35,006 | \$13,868 | \$36,056 | \$36,056 | \$0 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50900 | SPECIAL LICENSE | \$2,460 | \$946 | \$3,720 | \$3,720 | \$0 |
| 51540 | TEMPORARY | \$29,851 | \$13,901 | \$23,000 | \$23,000 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$162 | \$40 | \$40 | \$40 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$81 | \$20 | \$20 | \$20 | \$0 |
| 51700 | MEAL ALLOWANCE | \$102 | \$44 | \$50 | \$50 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | | \$0 | \$0 | \$1,800 | \$1,800 |
| 51910 | SOCIAL SECURITY | \$18,674 | \$7,610 | \$19,373 | \$19,515 | \$142 |
| 51920 | GROUP INSURANCE | \$51,187 | \$21,992 | \$49,297 | \$49,297 | \$0 |
| 51930 | RETIREMENT | \$21,816 | \$8,726 | \$24,716 | \$27,066 | \$2,350 |
| 51940 | WORKMENS COMPENSATION | \$6,765 | \$3,128 | \$6,696 | \$7,556 | \$860 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$507 | \$141 | \$504 | \$222 | (\$282) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,174 | \$334 | \$2,500 | \$2,500 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$8,164 | \$1,986 | \$10,000 | \$10,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$18,727 | \$1,673 | \$82,940 | \$82,940 | \$0 |
| 53520 | TIRES AND TUBES | \$1,149 | \$0 | \$5,000 | \$5,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$29,038 | \$4,809 | \$32,500 | \$32,500 | \$0 |
| 53550 | LUMBER | \$712 | \$138 | \$3,500 | \$3,500 | \$0 |
| 53580 | PIPE | \$2,589 | \$194 | \$9,000 | \$9,000 | \$0 |
| 53590 | SIGNS | \$943 | \$479 | \$7,500 | \$7,500 | \$0 |
| 53595 | TOOLS | \$1,222 | \$598 | \$2,500 | \$2,500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$1,361 | \$1,515 | \$3,000 | \$3,000 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$6,657 | \$1,259 | \$20,000 | \$20,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$478 | \$80 | \$2,300 | \$2,300 | \$0 |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$0 | \$6 | \$0 | \$0 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$7,561 | \$4,525 | \$6,000 | \$6,000 | \$0 |
| 53995 | UNIFORMS | \$2,466 | \$955 | \$3,000 | \$3,000 | \$0 |
| 60520 | BUILDING REPAIRS | \$3,655 | \$11,187 | \$12,000 | \$12,000 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$3,090 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62672 | GARBAGE COLL-OLIVIA | \$1,617 | \$735 | \$3,000 | \$3,000 | \$0 |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 63350 | LEGAL SERVICES | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 560 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #3

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$7,251 | \$2,048 | \$10,000 | \$10,000 | \$0 |
| 63920 | MISCELLANEOUS | \$18,507 | \$2,381 | \$10,600 | \$10,600 | \$0 |
| 64640 | PERMITS | \$1,676 | \$114 | \$2,300 | \$2,300 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$100 | \$100 | \$0 |
| 64790 | POSTAGE | \$8 | \$1 | \$500 | \$500 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$800 | \$800 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1,177 | \$1,177 | \$0 |
| 66192 | TELEPHONE SERVICES | \$5,347 | \$2,567 | \$6,000 | \$3,852 | (\$2,148) |
| 66476 | TRAVEL IN COUNTY | \$80 | \$0 | \$300 | \$300 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$4,193 | \$2,997 | \$5,000 | \$5,000 | \$0 |
| 66600 | UTILITIES | \$4,340 | \$1,580 | \$6,000 | \$6,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$1,284 | \$409 | \$2,000 | \$2,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$38,377 | \$0 | \$22,768 | \$22,768 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$6,722 | \$56 | \$10,000 | \$10,000 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$40,690 | \$300 | \$25,000 | \$25,000 | \$0 |
| L ROAD AND BRID | GE-PRECINCT #3 | \$572,558 | \$186,580 | \$670,774 | \$673,496 | \$2,722 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 570 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #4

| EPARTMENT NUMBER | R: 57U DEPARTMENT NAME: RUA | AD AND BRIDGE-PRECINCT #4 | | | | |
|-------------------|---|---------------------------|------------------------|---------------------|---------------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | | | | | | - |
| | COUNTY COMMISSIONER | \$50,179 | \$19,879 | \$51,684 | \$51,684 | \$0 |
| | FOREMAN | \$37,589 | \$14,891 | \$38,717 | \$38,717 | \$0 |
| | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$163,576 | \$76,941 | \$169,587 | \$169,587 | \$0 |
| | LIGHT EQUIPMENT OPERATOR | \$122,042 | \$33,507 | \$130,516 | \$130,516 | \$0 |
| | MECHANIC | \$31,678 | \$12,549 | \$32,628 | \$32,628 | \$0 |
| | OFFICE MANAGER - COUNTY COMMISSIONER | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50900 | SPECIAL LICENSE | \$4,432 | \$1,613 | \$4,500 | \$4,500 | \$0 |
| 51540 | TEMPORARY | \$47,353 | \$17,570 | \$30,000 | \$30,000 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$27,967 | \$12,255 | \$11,657 | \$11,657 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$37 | \$37 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$18 | \$18 | \$0 |
| 51630 | COMP TIME PAY | \$277 | \$0 | \$376 | \$376 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | | \$0 | \$0 | \$1,800 | \$1,800 |
| 51740 | VACATION PAY ON TERMINATION | \$1,460 | \$339 | \$340 | \$340 | \$0 |
| 51910 | SOCIAL SECURITY | \$38,157 | \$15,005 | \$38,037 | \$38,583 | \$546 |
| 51920 | GROUP INSURANCE | \$123,202 | \$50,950 | \$140,993 | \$140,993 | \$0 |
| 51930 | RETIREMENT | \$46,613 | \$18,287 | \$48,528 | \$53,512 | \$4,984 |
| 51940 | WORKMENS COMPENSATION | \$16,478 | \$7,270 | \$15,586 | \$17,045 | \$1,459 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$1,173 | \$313 | \$1,114 | \$496 | (\$618) |
| 53020 | GENERAL OFFICE SUPPLIES | \$4,318 | \$1,610 | \$3,500 | \$3,500 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$47,350 | \$17,908 | \$52,000 | \$52,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$241,160 | \$0 | \$394,660 | \$346,936 | (\$47,724) |
| 53520 | TIRES AND TUBES | \$17,591 | \$1,361 | \$10,000 | \$10,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$139,818 | \$25,374 | \$100,100 | \$100,100 | \$0 |
| 53550 | LUMBER | \$1,114 | \$580 | \$1,500 | \$1,500 | \$0 |
| 53580 | | \$16,180 | \$1,020 | \$17,000 | \$17,000 | \$0 |
| | SIGNS | \$6,818 | \$1,951 | \$5,000 | \$5,000 | \$0 |
| | TOOLS | \$4,157 | \$1,224 | \$2,901 | \$2,901 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$31 | \$0 | \$1,500 | \$1,500 | \$0 |
| | INSECTICIDES/PESTICIDES | \$19,629 | \$2,403 | \$30,000 | \$30,000 | \$0 |
| | JANITOR SUPPLIES | \$87 | \$0 | \$250 | \$250 | \$0 |
| | SUPPLIES-MISCELLANEOUS | \$22,114 | \$7,081 | \$8,000 | \$8,000 | \$0 |
| | BUILDING REPAIRS | \$850 | \$276 | \$7,000 | \$7,000 | \$0 |
| | CLEANING/MOWING-POC PARK | \$2,500 | \$0 | \$4,000 | \$4,000 \$4,000 | \$0 \$0 |
| | EQUIPMENT RENTAL | \$55,189 | \$731 | \$20,000 | \$20,000 | \$0 \$0 |
| | GARBAGE COLL-POC PARKS | \$3,109 | \$986 | \$2,500 | \$20,000 \$2,500 | \$0 \$0 |
| | GARBAGE COLL-FOC FARRS GARBAGE COLL-SEADRIFT | \$3,300 \$1,567 | \$1,354 | \$3,300 | \$2,500 \$3,300 | \$0 \$0 |
| | LEGAL SERVICES | \$1,367 \$2,218 | \$2,792 | \$3,300 \$13,000 | • • | \$0 \$0 |
| 03330 | LLUAL JERVICES | φ ∠ ,218 | ⊅∠,19∠ | φ13,000 | \$13,000 | ΦО |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 570 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #4

| ACCOUNT NUMBER | 4.00011317.314.447 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63500 | MACHINE MAINTENANCE | \$780 | \$0 | \$500 | \$500 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$23,509 | \$5,330 | \$20,000 | \$20,000 | \$0 |
| 63635 | MAINTENANCE-PARKS | \$1,394 | \$298 | \$5,000 | \$5,000 | \$0 |
| 63920 | MISCELLANEOUS | \$2,926 | \$1,289 | \$1,400 | \$1,400 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$2,257 | \$1,272 | \$5,000 | \$5,000 | \$0 |
| 64400 | OUTSIDE SERVICES | \$27,671 | \$4,916 | \$20,240 | \$20,240 | \$0 |
| 64790 | POSTAGE | \$137 | \$18 | \$80 | \$80 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 65490 | REPEATER TOWER RENTAL | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$5,191 | \$1,709 | \$6,000 | \$3,852 | (\$2,148) |
| 66476 | TRAVEL IN COUNTY | \$323 | \$178 | \$350 | \$350 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$2,606 | \$1,402 | \$2,370 | \$2,370 | \$0 |
| 66590 | UNIFORMS | \$6,437 | \$2,104 | \$5,500 | \$5,500 | \$0 |
| 66600 | UTILITIES | \$19,560 | \$6,541 | \$20,000 | \$20,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$1,200 | \$0 | \$1,200 | \$1,200 | \$0 |
| 70750 | CAPITAL OUTLAY | \$157,324 | \$71,579 | \$73,203 | \$73,203 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$65,140 | \$21,589 | \$50,000 | \$50,000 | \$0 |
| ROAD AND BRID | GE-PRECINCT #4 | \$1,646,172 | \$478,742 | \$1,636,869 | \$1,595,168 | (\$41,701) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 760 DEPARTMENT NAME: SHERIFF

| ACCOUNT | ACCOUNT NAME | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE (DECREASE) |
|---------|---|------------------|--------------------|---------------------|---------------------|-----------------------------|
| NUMBER | | ACTUAL | TO DATE | BUDGET | BUDGET | , |
| | ADMINISTRATIVE ASSISTANT-SHERIFF'S DEPT | \$59,565 | \$23,597 | \$61,351 | \$61,351 | \$0 |
| | CHIEF DEPUTY SHERIFF | \$48,946 | \$18,825 | \$50,414 | \$50,414 | \$0 |
| | DEPUTY SHERIFF | \$352,138 | \$160,560 | \$500,465 | \$500,465 | \$0 |
| | DISPATCHER | \$226,683 | \$90,593 | \$235,540 | \$233,544 | (\$1,996) |
| | INVESTIGATOR (SHERIFF) | \$153,210 | \$60,605 | \$197,415 | \$197,415 | \$0 |
| | LIEUTENANT - SHERIFF | \$42,280 | \$16,262 | \$43,548 | \$43,548 | \$0 |
| 50855 | PATROL SERGEANT | \$213,306 | \$90,528 | \$157,932 | \$157,932 | \$0 |
| 50895 | SHERIFF | \$51,683 | \$19,878 | \$53,233 | \$53,233 | \$0 |
| 50900 | SPECIAL LICENSE | \$1,292 | \$508 | \$2,400 | \$2,400 | \$0 |
| 51540 | TEMPORARY | \$960 | \$2,892 | \$2,908 | \$2,908 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$24,904 | \$5,423 | \$16,807 | \$16,807 | \$0 |
| 51613 | OVERTIME BASE PAY | \$34,997 | \$2,624 | \$17,173 | \$41,500 | \$24,327 |
| 51616 | OVERTIME PREMIUM PAY | \$17,498 | \$1,312 | \$8,156 | \$21,000 | \$12,844 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$63,979 | \$26,835 | \$24,975 | \$39,000 | \$14,025 |
| 51630 | COMP TIME PAY | \$17,281 | \$1,112 | \$6,487 | \$6,487 | \$0 |
| 51700 | MEAL ALLOWANCE | \$20 | \$0 | \$78 | \$78 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$6,026 | \$0 | \$4,538 | \$4,538 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$96,822 | \$38,387 | \$105,554 | \$109,595 | \$4,041 |
| 51920 | GROUP INSURANCE | \$276,240 | \$133,055 | \$324,208 | \$324,208 | \$0 |
| 51930 | RETIREMENT | \$128,353 | \$50,944 | \$134,668 | \$152,001 | \$17,333 |
| | WORKMENS COMPENSATION | \$20,505 | \$9,461 | \$23,014 | \$24,840 | \$1,826 |
| | FEDERAL/STATE UNEMPLOYMENT | \$3,165 | \$859 | \$3,316 | \$1,517 | (\$1,799) |
| | BENEFITS PAID BY GRANT | \$0 | \$0 | \$1 | \$1 | \$0 |
| | GENERAL OFFICE SUPPLIES | \$13,499 | \$5,182 | \$15,000 | \$15,000 | \$0 |
| | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| | MACHINERY PARTS/SUPPLIES | \$424 | \$0 | \$2,000 | \$2,000 | \$0 |
| | LAW ENFORCEMENT SUPPLIES | \$16,430 | \$5,463 | \$15,000 | \$15,000 | \$0 |
| | TIRES AND TUBES | \$7,360 | \$1,250 | \$7,000 | \$7,000 | \$0 |
| | GASOLINE/OIL/DIESEL/GREASE | \$125,471 | \$17,392 | \$110,000 | \$90,000 | (\$20,000) |
| | FILM SUPPLIES | \$0 | \$0 | \$654 | \$654 | \$0 |
| | SUPPLIES-MISCELLANEOUS | \$3,915 | \$1,727 | \$4,000 | \$4,000 | \$0 |
| | UNIFORMS | \$5,705 | \$2,068 | \$5,000 | \$5,000 | \$0 \$0 |
| 54020 | | \$3,703 \$295 | \$2,000 \$50 | \$800 | \$5,000 \$800 | \$0 \$0 |
| | AUTOMOTIVE REPAIRS | \$40,150 | \$9,951 | \$20,000 | • | \$0 \$0 |
| | BUILDING RENTAL | · · · | | | \$20,000 | |
| | | \$1,590 | \$1,140 \$6,000 | \$4,800 \$13,000 | \$4,800 \$43,000 | \$0 \$0 |
| | BUY MONEY | \$0 | \$6,000 \$4,135 | \$12,000 | \$12,000 | \$0 \$0 |
| 61310 | COPIER RENTALS | \$4,885 | \$1,135 | \$5,000 | \$5,000 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 760 DEPARTMENT NAME: SHERIFF

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 61610 | DARE PROGRAM | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62150 | DRUG TESTING | \$1,081 | \$364 | \$1,500 | \$1,500 | \$0 |
| 62420 | EMERGENCY MEDICAL SERVICES | \$2,222 | \$0 | \$3,500 | \$3,500 | \$0 |
| 62570 | FAX RENTALS | \$0 | \$0 | \$480 | \$480 | \$0 |
| 62640 | FORENSIC TESTING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$2,219 | \$693 | \$2,848 | \$2,848 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 63740 | MEAL ALLOWANCE | \$1,842 | \$1,095 | \$1,485 | \$1,485 | \$0 |
| 63920 | MISCELLANEOUS | \$6,498 | \$1,947 | \$4,596 | \$4,596 | \$0 |
| 64670 | PHYSICALS | \$65 | \$195 | \$1,275 | \$1,275 | \$0 |
| 64790 | POSTAGE | \$4,343 | \$833 | \$5,000 | \$5,000 | \$0 |
| 65180 | RADIO MAINTENANCE | \$465 | \$0 | \$3,000 | \$3,000 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$203 | \$0 | \$203 | \$203 | \$0 |
| 65725 | SECURITY SERVICES-SHERIFF | \$0 | \$0 | \$5,000 | \$1 | (\$4,999) |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | | \$0 | \$0 | \$12,310 | \$12,310 |
| 66192 | TELEPHONE SERVICES | \$13,756 | \$3,445 | \$13,000 | \$13,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,628 | \$1,785 | \$8,000 | \$8,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$5,870 | \$2,094 | \$15,000 | \$15,000 | \$0 |
| 66466 | TRAVEL REIMBURSEMENT-DEPUTIES | \$395 | \$0 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$433 | \$0 | \$1,085 | \$1,085 | \$0 |
| 66600 | UTILITIES | \$0 | \$0 | \$1,721 | \$0 | (\$1,721) |
| 66745 | VIDEO CAMERA LEASE | \$0 | \$0 | \$0 | \$0 | \$0 |
| 70750 | CAPITAL OUTLAY | \$6,879 | \$7,098 | \$20,111 | \$20,111 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$52,592 | \$0 | \$2,700 | \$2,700 | \$0 |
| 74055 | VEHICLES | \$121,675 | \$42,189 | \$69,808 | \$1 | (\$69,807) |
| SHERIFF | | \$2,281,744 | \$867,354 | \$2,339,250 | \$2,325,634 | (\$13,616) |

FUND NUMBER: GENERAL FUND 1000 FUND NAME: DEPARTMENT NUMBER: 120

DEPARTMENT NAME: SOIL AND WATER CONSERVATION

| | ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------|-------------------|------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 61280 C | ONTRIBUTION TO EXPENSE | \$7,750 | \$7,750 | \$7,750 | \$7,750 | \$0 |
| TOTAL SO | IL AND WATER O | CONSERVATION | \$7,750 | \$7,750 | \$7,750 | \$7,750 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 22D** DEPARTMENT NAME: TAX APPRAISAL DISTRICT

| DEI AINTHEIN | MOMBEN. | 220 | DELAKTRICITI NARIC. TAX ALT NAIDAE DIGINIGI | | | | |
|--------------|---------------|-------------------------|---|------------------------|----------------|----------------|-----------------------------|
| | OUNT IMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 66100 7 | TAX APPRAISAL SERVICES | \$212,905 | \$116,422 | \$232,844 | \$232,844 | \$0 |
| | 66130 | TAX COLLECTION SERVICES | \$80,221 | \$38,687 | \$77,373 | \$77,373 | \$0 |
| TAL TAX APP | RAISAL D | ISTRICT | \$293,126 | \$155,109 | \$310,217 | \$310,217 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 800 DEPARTMENT NAME: TRANSFERS

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| 97005 | TRANSFER FROM R&B GENERAL | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) | \$0 |
| 97394 | TRANS.FROM DA GUN VIOLENCE PROSEC.PROG. | (\$17,302) | \$0 | \$0 | \$0 | \$0 |
| 97720 | TRANSFER FROM CAP.PROJAIRPORT RUNWAY | | \$0 | \$0 | (\$139,000) | (\$139,000) |
| 97730 | TRANS.FROM CAP.PROJROAD BRIDGE INFRASTRUCTURE | | \$0 | \$0 | (\$308,079) | (\$308,079) |
| 98010 | TRANSFERS TO AIRPORT FUND | \$108,000 | \$24,000 | \$38,000 | \$6,000 | (\$32,000) |
| 98027 | TRANS.TO DEBT SERVICE MEM.MEDICAL PLAZA | \$1,203,394 | \$0 | \$0 | \$0 | \$0 |
| 98038 | TRANS.TO CAP.PROJDIST.CLERK'S RECORDS | \$56,850 | \$58,050 | \$58,050 | \$58,050 | \$0 |
| 98040 | TRANSFER TO CAPITAL PROJECT-AIRPORT | \$60,000 | \$244,000 | \$258,945 | \$0 | (\$258,945) |
| 98059 | TRANS.TO CAP.PROJNEW EMS BUILDING | \$1,250,219 | \$0 | \$0 | \$0 | \$0 |
| 98066 | TRANS.TO CAP.PROJ-OLV/PA FIRE DEPT BLDG | | \$50,000 | \$50,000 | \$0 | (\$50,000) |
| 98067 | TRANS.TO CAP.PROJROAD BRIDGE INFRASTRUCTURE | \$1,012,868 | \$1,000,000 | \$1,000,000 | \$0 | (\$1,000,000) |
| 98069 | TRANS.TO CAP.PROJANNEX II | \$349,781 | \$0 | \$0 | \$0 | \$0 |
| 98071 | TRANS.TO CAP.PROJ-PT O'CONNOR FIRE TRUCK | | \$50,000 | \$50,000 | \$0 | (\$50,000) |
| 98405 | TRANSFER TO CAPITAL IMPROVEMENT PROJECTS | (\$1,300,000) | \$500,000 | \$500,000 | \$0 | (\$500,000) |
| 98648 | TRANS. TO P.O.C. COMMUNITY CENTER FUND | \$5,300 | \$3,000 | \$3,000 | \$3,000 | \$0 |
| 98722 | TRANS.TO MEM.MED.CENTER-INDIGENT HEALTHCARE | \$1,807,326 | \$440,157 | \$1,549,320 | \$1,575,000 | \$25,680 |
| . TRANSFERS | | \$3,936,436 | \$1,769,207 | \$2,907,315 | \$594,971 | (\$2,312,344) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 790 DEPARTMENT NAME: VETERANS SERVICES

| DEFAILIMENT NUMBER | 1. / JU DEFAILIMENT NA | ML. VETENAND DENVIOLD | | | | |
|--------------------|-------------------------------|-----------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50920 | VETERANS' SERVICE OFFICER | \$5,039 | \$2,262 | \$8,000 | \$8,000 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$2,382 | \$0 | \$0 | \$0 | \$0 |
| 51910 | SOCIAL SECURITY | \$500 | \$173 | \$612 | \$612 | \$0 |
| 51920 | GROUP INSURANCE | \$4,380 | \$0 | \$0 | \$0 | \$0 |
| 51930 | RETIREMENT | \$724 | \$221 | \$781 | \$849 | \$68 |
| 51940 | WORKMENS COMPENSATION | \$11 | \$4 | \$12 | \$14 | \$2 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$19 | \$4 | \$20 | \$9 | (\$11) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,525 | \$0 | \$150 | \$150 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$150 | \$150 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$29 | \$700 | \$700 | \$0 |
| VETERANS SERV | /ICES | \$14,580 | \$2,692 | \$10,425 | \$10,484 | \$59 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 380 DEPARTMENT NAME: WASTE MANAGEMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50555 | HEAVY EQUIPMENT OPERATOR-WASTE MANAGEMEN | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50905 | SUPERVISOR OF WASTE MANAGEMENT | \$38,349 | \$15,192 | \$39,499 | \$39,499 | \$0 |
| 51540 | TEMPORARY | \$78 | \$78 | \$3,000 | \$3,000 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$5,137 | \$2,034 | \$5,737 | \$5,737 | \$0 |
| 51920 | GROUP INSURANCE | \$11,600 | \$5,167 | \$22,482 | \$22,482 | \$0 |
| 51930 | RETIREMENT | \$6,822 | \$2,700 | \$7,320 | \$7,957 | \$637 |
| 51940 | WORKMENS COMPENSATION | \$2,769 | \$1,234 | \$2,971 | \$3,343 | \$372 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$175 | \$47 | \$187 | \$82 | (\$105) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,234 | \$365 | \$2,000 | \$2,000 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$2,823 | \$389 | \$3,000 | \$3,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$4,375 | \$747 | \$4,000 | \$4,500 | \$500 |
| 53595 | TOOLS | \$37 | \$35 | \$500 | \$500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$84 | \$4 | \$700 | \$700 | \$0 |
| 53640 | JANITOR SUPPLIES | \$987 | \$167 | \$1,000 | \$1,000 | \$0 |
| 60012 | ADVERTISING | \$273 | \$251 | \$450 | \$450 | \$0 |
| 60332 | AUTO ALLOWANCES | \$791 | \$281 | \$800 | \$800 | \$0 |
| 60520 | BUILDING REPAIRS | \$500 | \$97 | \$800 | \$800 | \$0 |
| 63200 | LANDFILL CLOSURE | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$6,886 | \$77 | \$6,000 | \$6,000 | \$0 |
| 63920 | MISCELLANEOUS | \$207 | \$102 | \$600 | \$600 | \$0 |
| 64190 | OIL FILTER RECYCLING | \$0 | \$0 | \$25 | \$25 | \$0 |
| 64610 | PERMIT FEES-TEXAS DEPT OF HEALTH | \$0 | \$0 | \$25 | \$25 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$25 | \$25 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,402 | \$475 | \$1,600 | \$1,600 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$100 | \$0 | \$500 | \$1,500 | \$1,000 |
| 66590 | UNIFORMS | \$1,317 | \$344 | \$2,000 | \$2,000 | \$0 |
| 66600 | UTILITIES | \$1,990 | \$532 | \$1,800 | \$2,000 | \$200 |
| 66830 | WASTE DISPOSAL FEES | \$26,473 | \$8,882 | \$46,000 | \$46,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,774 | \$145 | \$1,155 | \$1 | (\$1,154) |
| 72521 | EQUIPMENT-RECYCLING TRAILER | \$0 | \$0 | \$34,899 | \$0 | (\$34,899) |
| WASTE MANAGE | MENT | \$147,733 | \$51,845 | \$226,573 | \$193,124 | (\$33,449) |

FUND NUMBER: Sum 1000

FUND NAME:

General Fund

ENEKAL FUNU

(\$5,095,609)

(\$10,197,972)

(\$14,571,369)

(\$13,959,306)

\$612,063

FUND NUMBER: 2610 FUND NAME: AIRPORT FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | 400011117114117 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) | |
|--------|-------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$95,468) | (\$24,000) | \$71,468 | |
| | 43075 | STATE GRANT | \$0 | (\$50,000) | (\$1) | (\$1) | \$0 | |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$3,156) | (\$604) | (\$1) | (\$100) | (\$99) | |
| | 47080 | LEASE-AIRPORT | (\$2,750) | (\$4,000) | (\$1) | (\$12,000) | (\$11,999) | |
| | 49010 | REBATES-PREVIOUS EXPENSES | (\$1,002) | \$0 | \$0 | \$0 | \$0 | |
| TΔI *R | FVFNUF* | <u> </u> | (\$6 908) | (\$54 604) | (\$95.471) | (\$36 101) | \$59.370 | |

AIRPORT FUND FUND NUMBER: 2610 FUND NAME:

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 | MACHINERY PARTS/SUPPLIES | \$0 | \$0 | \$1,600 | \$1,600 | \$0 |
| 53905 | OTHER SUPPLIES | \$497 | \$790 | \$1,708 | \$1,708 | \$0 |
| 60520 | BUILDING REPAIRS | \$1,469 | \$0 | \$2,100 | \$2,100 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 62860 | INSURANCE-AIRPORT LIABILITY | \$2,405 | \$2,205 | \$2,700 | \$2,700 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$1,970 | \$0 | \$1,800 | \$2,000 | \$200 |
| 64320 | OTHER SERVICES | \$1,184 | \$5,522 | \$14,200 | \$14,200 | \$0 |
| 65180 | RADIO MAINTENANCE | \$5,586 | \$953 | \$2,300 | \$2,300 | \$0 |
| 65620 | RUNWAY REPAIRS | \$1,007 | \$0 | \$2,000 | \$2,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,698 | \$558 | \$1,500 | \$1,500 | \$0 |
| 66600 | UTILITIES | \$11,664 | \$1,595 | \$1,777 | \$2,000 | \$223 |
| 70750 | CAPITAL OUTLAY | \$1,195 | \$14,000 | \$14,000 | \$0 | (\$14,000) |
| 73805 | ROOF-AIRPORT | \$3,996 | \$90,571 | \$90,571 | \$0 | (\$90,571) |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$108,000) | (\$24,000) | (\$52,945) | (\$6,000) | \$46,945 |
| NO DEPARTMEN | Т | (\$75,329 |) \$92,194 | \$84,311 | \$27,108 | (\$57,203) |

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FUND NUMBER: Sum 2610

FUND NAME:

AIRPORT FUND

U FUND NAME: *AIRPURT FUN*

(\$82,236)

\$37,590

(\$11,160)

(\$8,993)

\$2,167

FUND NUMBER: 2620 FUND NAME: APPELLATE JUDICIAL SYSTEM FUND **DEPARTMENT NUMBER: 1**

DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-----------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$1,245) | (\$230) | (\$1,000) | (\$1,000) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$760) | (\$295) | (\$500) | (\$500) | \$0 |
| 46020 | INT INC-JUSTICE SYSTEM | (\$26) | (\$5) | (\$10) | (\$10) | \$0 |
| TOTAL *REVENUE* | | (\$2,031) | (\$530) | (\$1,510) | (\$1,510) | \$0 |

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FUND NUMBER: 2620 FUND NAME: APPELLATE JUDICIAL SYSTEM FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|--------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60195 | APPELATE JUDICIAL SYSTEM EXPENDITURES | \$2,031 | \$0 | \$1,510 | \$1,510 | \$0 |
| OTAL NO DEPARTMENT | | \$2,031 | \$0 | \$1,510 | \$1,510 | \$0 |

FUND NUMBER: Sum 2620

FUND NAME:

APPELLATE JUDICIAL SYSTEM FUND

\$0

(\$530)

\$0

\$0

\$0

FUND NUMBER: 2640 FUND NAME: C.A.W.S. ANIMAL CONTROL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEFAILIME | AL MOMOLIA | l. I | DEFAILIMENT NAME. REVENUE | | | | | | |
|--------------|----------------|----------------------------|---------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| _ | COUNT UMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) | |
| | 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$159) | (\$159) | \$0 | |
| | 46010 | INT INC-GENERAL GOVERNMENT | | (\$5) | (\$1) | \$0 | \$0 | \$0 | |
| TOTAL *REVEN | UE* | | | (\$5) | (\$1) | (\$159) | (\$159) | \$0 | |

FUND NUMBER: Sum 2640

FUND NAME:

C.A.W.S. ANIMAL CONTROL FUND

(\$5)

(\$1)

(\$159)

(\$159)

\$0

FUND NUMBER: 2650 FUND NAME: CHAMBER TOURISM CENTER

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAKTMENT NOMBE | .N. I | DEFARTMENT NAME. REVENUE | | | | | |
|-------------------|----------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | , | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$256) | (\$256) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$9) | (\$1) | \$0 | \$0 | \$0 |
| TOTAL *REVENUE* | | | (\$9) | (\$1) | (\$256) | (\$256) | \$0 |

FUND NUMBER: Sum 2650

FUND NAME:

CHAMBER TOURISM CENTER

(\$9)

(\$1)

(\$256)

(\$256)

\$0

FUND NUMBER: 2660 FUND NAME: COASTAL PROTECTION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEFARIMENT NUMBER. I | | DEFAILMENT NAME. REVENUE | | | | | |
|----------------------|------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 43188 FED | ERAL REVENUE SHARING | | \$0 | (\$27,891) | \$0 | (\$28,000) | (\$28,000) |
| 46010 INT I | INC-GENERAL GOVERNMENT | | \$0 | (\$36) | \$0 | \$0 | \$0 |
| TAL *REVENUE* | | | \$0 | (\$27.927) | \$0 | (\$28,000) | (\$28,000) |

FUND NUMBER: Sum 2660

FUND NAME:

COASTAL PROTECTION FUND

\$0

(\$27,927)

\$0

(\$28,000)

(\$28,000)

FUND NUMBER: 2665 FUND NAME: COUNTY EDUCATION FUND-HAVA

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ' | ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-----------|-------------------|--------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| • | 43168 | FEDERAL GRANT-HAVA | \$0 | \$0 | (\$5,442) | (\$5,442) | \$0 |
| TOTAL *RE | VENUE* | | \$0 | \$0 | (\$5,442) | (\$5,442) | \$0 |

FUND NUMBER: 2665 FUND NAME: COUNTY EDUCATION FUND-HAVA

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AILTHEIT HOMBEN. | 000 | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|----------------------|----------------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 66314 | TRAINING TRAVEL | \$0 | \$0 | \$4,542 | \$4,542 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$0 | \$0 | \$900 | \$900 | \$0 |
| TOTAL NO DEPARTMENT | | \$0 | \$0 | \$5,442 | \$5,442 | \$0 |

FUND NUMBER: Sum 2665

FUND NAME:

COUNTY EDUCATION FUND-HAVA

\$0

\$0

\$0

\$0

\$0

FUND NUMBER: 2668 FUND NAME: COUNTY CHILD WELFARE BOARD FUND **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* ACCOUNT 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER TO DATE BUDGET BUDGET ACTUAL** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$2,057)(\$500) \$1,557 (\$1) 46010 INT INC-GENERAL GOVERNMENT (\$47)(\$5)(\$1) \$0 49055 JUROR DONATIONS \$0 (\$1,248)(\$266)(\$1) (\$1)

(\$1,295)

(\$271)

(\$2,059)

(\$502)

\$1,557

TOTAL *REVENUE*

FUND NUMBER: 2668 FUND NAME: COUNTY CHILD WELFARE BOARD FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEFARIMEN | II NUMULIN. | 111 | DEFARIMENT NAME. NO DEFARIMENT | | | | | | |
|---------------|-------------|---------------|--|--------|-------------|---------|--------|---------------|--|
| AC | COUNT | | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE | |
| NU | UMBER | ACCOUNT NAME | , and the second se | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) | |
| | 63920 N | MISCELLANEOUS | | \$0 | \$2,057 | \$2,057 | \$500 | (\$1,557) | |
| TOTAL NO DEPA | ARTMENT | | | \$0 | \$2.057 | \$2.057 | \$500 | (\$1.557) | |

FUND NUMBER: Sum *2668*

FUND NAME:

County Child Welfare Board Fund

(\$1,295)

\$1,785

(\$2)

(\$2)

\$0

FUND NUMBER: 2670 FUND NAME: COURTHOUSE SECURITY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARIMENT NUMBER | R: 1 DEPARTMENT NAME: *REVENUE* | | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$142,855) | (\$150,000) | (\$7,145) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$7,962) | (\$1,630) | (\$3,000) | (\$3,000) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$1,386) | (\$413) | (\$200) | (\$200) | \$0 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$2,381) | (\$870) | (\$600) | (\$600) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$5,570) | (\$891) | (\$2,000) | (\$2,000) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$2,736) | (\$596) | (\$500) | (\$500) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$1,568) | (\$458) | (\$500) | (\$500) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$1,238) | (\$173) | (\$300) | (\$300) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$5,196) | (\$746) | (\$1,500) | (\$1,000) | \$500 |
| L *REVENUE* | | (\$28.038) | (\$5,776) | (\$151.455) | (\$158,100) | (\$6.645) |

FUND NUMBER: 2670 FUND NAME: COURTHOUSE SECURITY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| Dan Automatic Mariabatic Con- | | | | | | |
|-------------------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 66310 TRAI | NING REGISTRATION FEES/TRAVEL | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 72545 EQUI | PMENT SECURITY | \$20,359 | \$0 | \$137,000 | \$137,000 | \$0 |
| OTAL NO DEPARTMENT | | \$20.359 | \$0 | \$140.000 | \$140.000 | \$0 |

FUND NUMBER: Sum *2670*

FUND NAME:

COURTHOUSE SECURITY FUND

(\$7,679)

(\$5,776)

(\$11,455)

(\$18,100)

(\$6,645)

FUND NUMBER: 2690 FUND NAME: DA FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | | | | | | |
|--------------|----------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| _ | COUNT UMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$16,738) | (\$16,738) | \$0 |
| | 45060 | FORFEITURES-OTHER | \$0 | \$0 | (\$3,758) | (\$3,758) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | | (\$8) | \$0 | \$0 | \$0 |
| TOTAL *REVEN | UE* | | \$0 | (\$8) | (\$20,496) | (\$20,496) | \$0 |

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FUND NUMBER: 2690 FUND NAME: DA FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| 22171111 | | | | | | | |
|-------------|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| / | ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 60020 | ADDITIONAL EXPENSES FOR TEMP. PROSECUTOR | ₹ \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| | 63920 | MISCELLANEOUS | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 72100 | EQUIPMENT-FURNITURE | \$0 | \$0 | \$19,496 | \$19,496 | \$0 |
| TOTAL NO DI | FPARTMENT | • | 90 | \$0 | \$20.496 | \$20.496 | \$0 |

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FUND NUMBER: Sum 2690

FUND NAME:

D A FORFEITED PROPERTY FUND

\$0

(\$8)

\$0

\$0

\$0

FUND NUMBER: 2706 FUND NAME: FAMILY PROTECTION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$2,301) | (\$2,700) | (\$399) |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$615) | (\$270) | \$0 | \$0 | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$67) | (\$12) | \$0 | \$0 | \$0 |
| *REVENUE* | | (\$682) | (\$282) | (\$2,301) | (\$2,700) | (\$399) |

FUND NUMBER: Sum 2706

FUND NAME:

FAMILY PROTECTION FUND

(\$682)

(\$282)

(\$2,301)

(\$2,700)

(\$399)

| 2010 CALHOUN | COUNTY. | TEXAS | BUDGET |
|--------------|---------|-------|--------|
| | | , | DUDULI |

FUND NUMBER: 2715 FUND NAME: JUVENILE DELINQUENCY PREVENTION FUND **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* ACCOUNT 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL TO DATE BUDGET BUDGET** (\$8,212) (\$8,300) (\$88) 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$41) (\$10) 46010 INT INC-GENERAL GOVERNMENT (\$284)(\$10) \$0

TOTAL *REVENUE*

(\$284)

(\$41)

(\$8,222)

(\$88)

(\$8,310)

FUND NUMBER: Sum 2715

FUND NAME:

JUVENILE DELINQUENCY PREVENTION FUND

(\$284)

(\$41)

(\$8,222)

(\$8,310)

(\$88)

FUND NUMBER: 27/17 FUND NAME: HIGHWAY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAKTIMENT KOMPEK | . I DEFAITIMENT NAME | . KLYLNUL | | | | |
|--------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$281,787) | (\$284,000) | (\$2,213) |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$9,730) | (\$1,409) | (\$2,000) | (\$2,000) | \$0 |
| TOTAL *REVENUE* | | (\$9,730) | (\$1,409) | (\$283,787) | (\$286,000) | (\$2,213) |

FUND NUMBER: 2717 FUND NAME: HIGHWAY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AILTIMENT NUMBER. | DELAKTMENT NAME. NO DELA | KIMENI | | | | |
|-----------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 70200 A | CQUISITION-RIGHT OF WAY | \$0 | \$0 | \$279,000 | \$200,000 | (\$79,000) |
| 98067 T | RANS.TO CAP.PROJROAD BRIDGE INFRASTRUCTURE | | \$0 | \$0 | \$79,000 | \$79,000 |
| TOTAL NO DEPARTMENT | | \$0 | \$0 | \$279,000 | \$279,000 | \$0 |

FUND NUMBER: Sum

2717

FUND NAME:

HIGHWAY FUND

(\$9,730)

(\$1,409)

(\$4,787)

(\$7,000)

(\$2,213)

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FUND NUMBER: 27/9 FUND NAME: JUSTICE COURT TECHNOLOGY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AIVINENT NOMBE | N. 1 BELAKTMENT NAME. KEVENBE | | | | | |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$34,846) | \$0 | \$34,846 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$2,431) | (\$874) | (\$876) | (\$1) | \$875 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$5,693) | (\$926) | (\$927) | (\$1) | \$926 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$2,742) | (\$597) | (\$598) | (\$1) | \$597 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$1,674) | (\$467) | (\$468) | (\$1) | \$467 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$1,296) | (\$183) | (\$184) | (\$1) | \$183 |
| 46020 | INT INC-JUSTICE SYSTEM | (\$905) | (\$182) | (\$133) | (\$1) | \$132 |
| TAL *REVENUE* | | (\$14,740) | (\$3,229) | (\$38,032) | (\$6) | \$38,026 |
| | | | | | | |

FUND NUMBER: 2719 FUND NAME: JUSTICE COURT TECHNOLOGY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DELAKTMENT KOMOET | //. 1111 | DEFAILIMENT NAME. NO DEFAILIMENT | | | | |
|-------------------|--------------------------|----------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 63500 | MACHINE MAINTENANCE | \$ | 0 \$0 | \$1 | \$1 | \$0 |
| 70751 | CAPITAL OUTLAY-JP PCT #1 | \$ | \$1,020 | \$5,341 | \$1 | (\$5,340) |
| 70752 | CAPITAL OUTLAY-JP PCT #2 | \$ | \$0 | \$17,683 | \$1 | (\$17,682) |
| 70753 | CAPITAL OUTLAY-JP PCT #3 | \$ | \$0 | \$8,427 | \$1 | (\$8,426) |
| 70754 | CAPITAL OUTLAY-JP PCT #4 | \$18 | 7 \$0 | \$3,978 | \$1 | (\$3,977) |
| 70755 | CAPITAL OUTLAY-JP PCT #5 | \$47 | 9 \$1,049 | \$2,602 | \$1 | (\$2,601) |
| AL NO DEPARTMENT | Т | \$6 | 6 \$2,068 | \$38.032 | \$6 | (\$38,026) |

FUND NUMBER: Sum 2719

FUND NAME:

JUSTICE COURT TECHNOLOGY FUND

(\$14,074)

(\$1,161)

\$0

\$0

\$0

FUND NUMBER: 2720 FUND NAME: JUSTICE COURT BUILDING SECURITY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AINTHERT ROMBE | M. I DELANTIENT NAME. REVENDE | | | | | |
|--------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | 4.000 10.17 1.444 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$5,710) | (\$6,800) | (\$1,090) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$561) | (\$209) | (\$100) | (\$100) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$1,265) | (\$196) | (\$300) | (\$300) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$648) | (\$136) | (\$100) | (\$100) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$372) | (\$111) | (\$100) | (\$100) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$320) | (\$46) | (\$50) | (\$50) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$185) | (\$31) | (\$50) | (\$50) | \$0 |
| AL *REVENUE* | | (\$3,352) | (\$728) | (\$6,410) | (\$7,500) | (\$1,090) |

FUND NUMBER: 2720 FUND NAME: JUSTICE COURT BUILDING SECURITY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AINTHERT ROPIDER. 000 | | DEI ARTIFIERT HAPIE. NO DEI ARTIFIERT | | | | | |
|---------------------------|----------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 72545 EQUI | PMENT SECURITY | | \$1,812 | \$0 | \$2,400 | \$2,400 | \$0 |
| TAL NO DEPARTMENT | | | \$1.812 | \$0 | \$2,400 | \$2,400 | \$0 |

FUND NUMBER: Sum 2720

FUND NAME:

JUSTICE COURT BUILDING SECURITY FUND

(\$1,540)

(\$728)

(\$4,010)

(\$5,100) (\$1,090)

FUND NUMBER: 2721 FUND NAME: LATERAL ROAD FUND PRECINCT #1

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

46070 INT INC-ROAD & TRANSPORTATION

TOTAL *REVENUE*

ACCOUNT 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER TO DATE BUDGET BUDGET ACTUAL** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$4,312) \$0 \$4,312 41320 TAXES-GASOLINE (\$4,243)\$0 (\$3,800)(\$4,000) (\$200)

(\$177)

(\$4,420)

(\$22)

(\$22)

(\$10)

(\$8,122)

\$0

\$4,112

(\$10)

(\$4,010)

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FUND NUMBER: 2721 FUND NAME: LATERAL ROAD FUND PRECINCT #1

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AIR | | DEI ARTHERT HANE. NO DEI ARTHERT | | | | | |
|-------------------|------------------------|----------------------------------|---------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 200 ACTU | | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 53991 SU | PPLIES-ROAD AND BRIDGE | \$ | \$5,158 | \$0 | \$3,800 | \$4,000 | \$200 |
| TAL NO DEPARTMENT | | | \$5,158 | \$0 | \$3,800 | \$4,000 | \$200 |

FUND NUMBER: Sum 2721

FUND NAME:

LATERAL ROAD FUND PRECINCT #1

\$738

(\$22)

(\$4,322)

(\$10)

\$4,312

FUND NUMBER: 2722 FUND NAME: LATERAL ROAD FUND PRECINCT #2

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT | | 2 | 008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE |
|--------------|-------------------------------|---|-----------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | | ΓUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$4,312) | \$0 | \$4,312 |
| 41320 | TAXES-GASOLINE | | (\$4,243) | \$0 | (\$3,800) | (\$4,000) | (\$200) |
| 46070 | INT INC-ROAD & TRANSPORTATION | | (\$177) | (\$22) | (\$10) | (\$10) | \$0 |
| AL *REVENUE* | | | (\$4,420) | (\$22) | (\$8,122) | (\$4,010) | \$4,112 |

FUND NUMBER: 2722 FUND NAME: LATERAL ROAD FUND PRECINCT #2

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DLI AI | NIMENT NUMBER. | 000 | DEI ARTMENT NAME. NO DEI ARTMENT | | | | | | |
|----------|----------------|--------------------------|----------------------------------|---------|-------------|---------|---------|---------------|--|
| | ACCOUNT | ACCOUNT NAME | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE | |
| | NUMBER | ACCOUNT NAME | | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) | |
| | 53991 S | SUPPLIES-ROAD AND BRIDGE | | \$5,158 | \$0 | \$3,800 | \$4,000 | \$200 | |
| TOTAL NO | DEPARTMENT | _ | _ | \$5.158 | \$0 | \$3.800 | \$4.000 | \$200 | |

FUND NUMBER: Sum 2722

FUND NAME:

LATERAL ROAD FUND PRECINCT #2

\$738

(\$22)

(\$4,322)

(\$10)

\$4,312

FUND NUMBER: 2723 FUND NAME: LATERAL ROAD FUND PRECINCT #3

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | 4.00011117 114447 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$4,312) | \$0 | \$4,312 |
| | 41320 | TAXES-GASOLINE | (\$4,243) | \$0 | (\$3,800) | (\$4,000) | (\$200) |
| | 46070 | INT INC-ROAD & TRANSPORTATION | (\$177) | (\$22) | (\$10) | (\$10) | \$0 |
| TOTAL *R | REVENUE* | | (\$4,420) | (\$22) | (\$8,122) | (\$4,010) | \$4,112 |

FUND NUMBER: 2723 FUND NAME: LATERAL ROAD FUND PRECINCT #3

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DLI AI | NIMENT NUMBER. | 000 | DEI ARTMENT NAME. NO DEI ARTMENT | | | | | | |
|----------|----------------|--------------------------|----------------------------------|---------|-------------|---------|---------|---------------|--|
| | ACCOUNT | ACCOUNT NAME | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE | |
| | NUMBER | ACCOUNT NAME | | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) | |
| | 53991 S | SUPPLIES-ROAD AND BRIDGE | | \$5,158 | \$0 | \$3,800 | \$4,000 | \$200 | |
| TOTAL NO | DEPARTMENT | _ | _ | \$5.158 | \$0 | \$3.800 | \$4.000 | \$200 | |

FUND NUMBER: Sum 2723

FUND NAME:

LATERAL ROAD FUND PRECINCT #3

\$738

(\$22)

(\$4,322)

(\$10)

\$4,312

FUND NUMBER: 2724 FUND NAME: LATERAL ROAD FUND PRECINCT #4

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AINTHERT ROMO | LIV. I | DEI ARTIFICITI NAME. RETERIOL | | | | | |
|-------------------|---------------------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUN' NUMBER | | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$4,312) | \$0 | \$4,312 |
| 41320 | TAXES-GASOLINE | | (\$4,243) | \$0 | (\$3,800) | (\$4,000) | (\$200) |
| 46070 |) INT INC-ROAD & TRANSPORTATION | | (\$177) | (\$22) | (\$10) | (\$10) | \$0 |
| TOTAL *REVENUE* | | | (\$4,420) | (\$22) | (\$8,122) | (\$4,010) | \$4,112 |

FUND NUMBER: 2724 FUND NAME: LATERAL ROAD FUND PRECINCT #4

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AII | TIMENT NUMBER. 00 | <u> </u> | DEI ARTMENT NAME. NO DEI ARTMEN | 1 | | | | |
|----------|-------------------|-----------------------|---------------------------------|---------|-------------|---------|---------|-----------------------------|
| | ACCOUNT | ACCOUNT NAME | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE (DECREASE) |
| | NUMBER | ACCOUNT NAME | | ACTUAL | TO DATE | BUDGET | BUDGET | (DECKEASE) |
| | 53991 SUP | PLIES-ROAD AND BRIDGE | | \$5,158 | \$0 | \$3,800 | \$4,000 | \$200 |
| TOTAL NO | DEPARTMENT | | | \$5,158 | \$0 | \$3.800 | \$4,000 | \$200 |

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FUND NUMBER: Sum 2724

FUND NAME:

LATERAL ROAD FUND PRECINCT #4

\$738

(\$22)

(\$4,322)

(\$10)

\$4,312

FUND NUMBER: 2729 FUND NAME: PRETRIAL SERVICES FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$49,264) | (\$51,000) | (\$1,736) |
| 44034 | FEES-COUNTY COURT-GEN GOVERNMENT | (\$4,710) | (\$1,109) | (\$5,000) | (\$5,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$1,632) | (\$249) | (\$200) | (\$200) | \$0 |
| *REVENUE* | | (\$6,342) | (\$1,358) | (\$54,464) | (\$56,200) | (\$1,736) |

FUND NUMBER: Sum 2729

FUND NAME:

PRETRIAL SERVICES FUND

(\$6,342)

(\$1,358)

(\$54,464)

(\$56,200)

(\$1,736)

FUND NUMBER: 273/ FUND NAME: LAW LIBRARY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$137,177) | (\$145,000) | (\$7,823) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$8,905) | (\$1,610) | (\$3,000) | (\$3,000) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$5,380) | (\$1,856) | (\$1,700) | (\$1,700) | \$0 |
| 46020 | INT INC-JUSTICE SYSTEM | (\$4,416) | (\$694) | (\$2,000) | (\$2,000) | \$0 |
| *REVENUE* | | (\$18,701) | (\$4,160) | (\$143,877) | (\$151,700) | (\$7,823) |

FUND NUMBER: 2731 FUND NAME: LAW LIBRARY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ANTINENT NOMBEN | | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|---------------------|-------------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$600 | \$600 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 70500 | BOOKS-LAW | \$0 | \$0 | \$25,000 | \$25,000 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$600 | \$600 | \$0 |
| TOTAL NO DEPARTMENT | Г | \$0 | \$0 | \$26,400 | \$26,400 | \$0 |

FUND NUMBER: Sum

2731

FUND NAME:

LAW LIBRARY FUND

(\$18,701)

(\$4,160)

(\$117,477)

(\$125,300)

(\$7,823)

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FUND NUMBER: 2736 FUND NAME: POC COMMUNITY CENTER

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$19,745) | (\$27,000) | (\$7,255) |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$933) | (\$111) | (\$100) | (\$100) | \$0 |
| 47055 | RENT INCOME-POC COMMUNITY CENTER | (\$8,275) | (\$12,955) | (\$8,000) | (\$8,000) | \$0 |
| *REVENUE* | | (\$9,208) | (\$13,066) | (\$27,845) | (\$35,100) | (\$7,255) |

FUND NUMBER: 2736 FUND NAME: POC COMMUNITY CENTER

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50013 | ADMIN. ASSISTANT-POC COMMUNITY CENTER | | \$0 | \$0 | \$1,012 | \$1,012 |
| 51910 | SOCIAL SECURITY | | \$0 | \$0 | \$78 | \$78 |
| 51920 | GROUP INSURANCE | | \$0 | \$0 | \$1 | \$1 |
| 51930 | RETIREMENT | | \$0 | \$0 | \$107 | \$107 |
| 51940 | WORKMENS COMPENSATION | | \$0 | \$0 | \$2 | \$2 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | | \$0 | \$0 | \$1 | \$1 |
| 60030 | ADMINISTRATION | | \$0 | \$0 | \$0 | \$0 |
| 60870 | CLEANING-P.O.C. COMMUNITY CENTER | \$5,685 | \$1,950 | \$6,000 | \$6,000 | \$0 |
| 62560 | EXTERMINATION | \$0 | \$0 | \$250 | \$250 | \$0 |
| 62743 | GROUNDS MAINTENANCE | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63920 | MISCELLANEOUS | \$1,286 | \$152 | \$1,000 | \$1,000 | \$0 |
| 65482 | REPAIRS-P.O.C. COMMUNITY CENTER | \$2,674 | \$714 | \$3,500 | \$3,500 | \$0 |
| 66616 | UTILITIES-POC COMMUNITY CENTER | \$10,221 | \$3,243 | \$15,000 | \$15,000 | \$0 |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$5,300) | (\$3,000) | (\$3,000) | (\$3,000) | \$0 |
| NO DEPARTMEN | Т | \$14,566 | \$3,059 | \$24,250 | \$25,451 | \$1,201 |

FUND NUMBER: Sum 2736

FUND NAME:

POC COMMUNITY CENTER

UNIT BENTEN

\$5,358

(\$10,008)

(\$3,595)

(\$9,649)

(\$6,054)

FUND NUMBER: 2737 FUND NAME: RECORDS MGMT/PRESERVATION DISTRICT CLERK **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* ACCOUNT 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER TO DATE BUDGET BUDGET ACTUAL** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$3,133)(\$3,700) (\$567)44055 FEES-DISTRICT COURT-JUDICIAL (\$1,046)(\$389)(\$100) (\$400) (\$300)(\$83) (\$16) (\$10) \$0 46010 INT INC-GENERAL GOVERNMENT (\$10) TOTAL *REVENUE* (\$405) (\$4,110) (\$867) (\$1,129) (\$3,243)

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FUND NUMBER: Sum 2737

FUND NAME:

RECORDS MGMT/PRESERVATION DISTRICT CLERK

(\$1,129)

(\$405)

(\$3,243)

(\$4,110)

(\$867)

FUND NUMBER: 2738 FUND NAME: RECORDS MANAGEMENT FUND COUNTY CLERK **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* **ACCOUNT** 2008 **2009 ACTUAL** 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER BUDGET ACTUAL** TO DATE **BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$91,535)(\$85,000) \$6,535 44380 RECORDS MANAGEMENT FEES-COUNTY CLERK (\$49,336)(\$10,864) (\$20,000) (\$20,000) \$0 (\$500) \$0 46010 INT INC-GENERAL GOVERNMENT (\$2,111) (\$419)(\$500)TOTAL *REVENUE* \$6,535 (\$51,447) (\$11,283) (\$112,035) (\$105,500)

FUND NUMBER: 2738 FUND NAME: RECORDS MANAGEMENT FUND COUNTY CLERK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 51540 | TEMPORARY | \$0 | \$1,512 | \$7,000 | \$7,000 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$0 | \$116 | \$536 | \$536 | \$0 |
| 51930 | RETIREMENT | \$0 | \$0 | \$683 | \$743 | \$60 |
| 51940 | WORKMENS COMPENSATION | \$0 | \$3 | \$11 | \$12 | \$1 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$3 | \$18 | \$8 | (\$10) |
| 98036 | TRANS.TO CAP.PROJCO.CLERK'S RECORDS | \$17,790 | \$19,290 | \$19,290 | \$19,290 | \$0 |
| NO DEPARTMEN | Т | \$17,790 | \$20,923 | \$27,539 | \$27,590 | \$51 |
| | | | | | | |

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FUND NUMBER: Sum 2738

FUND NAME:

RECORDS MANAGEMENT FUND COUNTY CLERK

(\$33,657)

\$9,640

(\$84,496)

(\$77,910)

\$6,586

FUND NUMBER: 2739 FUND NAME: RECORDS MANAGEMENT AND PRESERVATION FUND **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* **ACCOUNT** 2008 **2009 ACTUAL** 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **BUDGET NUMBER ACTUAL** TO DATE **BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$34,576)(\$40,000) (\$5,424)44030 FEES-COUNTY CLERK-GEN GOVT (\$6,185)(\$1,413)(\$2,000)(\$2,000) \$0 44055 FEES-DISTRICT COURT-JUDICIAL (\$3,312)(\$637)(\$500) (\$500) \$0 46010 INT INC-GENERAL GOVERNMENT (\$998)(\$178)(\$10) (\$10) \$0 (\$37,086) TOTAL *REVENUE* (\$10,495) (\$2,228) (\$42,510) (\$5,424)

Monday, August 17, 2009
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FUND NUMBER: 2739 FUND NAME: RECORDS MANAGEMENT AND PRESERVATION FUND
DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53988 | SUPPLIES RECORDS MGMT PRESERVATION | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63835 I | MICROFILMING-DISTRICT CLERK | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| AL NO DEPARTMENT | | \$0 | \$0 | \$6.500 | \$6.500 | \$0 |

FUND NUMBER: Sum 2739

FUND NAME:

RECORDS MANAGEMENT AND PRESERVATION FUND

(\$10,495)

(\$2,228)

(\$30,586)

(\$36,010)

(\$5,424)

FUND NUMBER: 2740 FUND NAME: RDAD AND BRIDGE FUND GENERAL

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPAKIMENI NUM | IBEK: I | DEPARTMENT NAME: "REVENUE" | | | | | | |
|-----------------|----------------------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| ACCOU NUMB | 40001111711414 | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) | |
| 400 | 10 ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$1,136,320) | (\$1,100,000) | \$36,320 | |
| 400 | 55 MOTOR VEHICLES-SPECIAL-R&B | COLLS. | (\$169,603) | (\$80,383) | (\$75,000) | (\$75,000) | \$0 | |
| 420 | 50 PERMITS-MOTOR VEHICLES | | (\$448,135) | (\$319,358) | (\$370,000) | (\$370,000) | \$0 | |
| 431 | 90 STATE FEES-GROSS WT/AXLE W | Т | (\$10,121) | (\$4,110) | (\$5,000) | (\$5,000) | \$0 | |
| 440 | 40 FEES-TAX COLLECTOR | | (\$1,606) | \$0 | \$0 | \$0 | \$0 | |
| 450 | 40 FINES-COUNTY COURT | | (\$54,744) | (\$14,652) | (\$20,000) | (\$20,000) | \$0 | |
| 450 | 50 BOND FORFEITURES | | (\$16,179) | \$0 | (\$1,000) | (\$1,000) | \$0 | |
| 450 | 55 FINES-DISTRICT COURT | | (\$88,040) | (\$10,927) | (\$45,000) | (\$45,000) | \$0 | |
| 460 | 70 INT INC-ROAD & TRANSPORTATION | ON | (\$28,778) | (\$4,263) | (\$1,000) | (\$1,000) | \$0 | |
| TOTAL *REVENUE* | | | (\$817,206) | (\$433,694) | (\$1,653,320) | (\$1,617,000) | \$36,320 | |

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FUND NUMBER: 2740 FUND NAME: RDAD AND BRIDGE FUND GENERAL

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AILTMENT NOMBER. 000 | | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|--------------------------|-----------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 66130 TAX (| COLLECTION SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 98050 TRAN | ISFER TO GENERAL FUND | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$0 |
| AL NO DEPARTMENT | | \$600,000 | \$600,000 | \$600,001 | \$600,001 | \$0 |

FUND NUMBER: Sum 2740

FUND NAME:

RDAD AND BRIDGE FUND GENERAL

(\$217,206)

\$166,306

(\$1,053,319)

(\$1,016,999)

\$36,320

FUND NUMBER: 2743 FUND NAME: RDAD AND BRIDGE FUND PRECINCT #3

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENIIF*

| DEI ARTIMERT ROMBEI | 1. I DLI | TANTIPLENT NAME. NEVENUE | | | | |
|---------------------|-------------------------------|--------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$13,068) | (\$13,068) | \$0 |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$451) | (\$65) | (\$1) | (\$1) | \$0 |
| TOTAL *REVENUE* | | (\$451) | (\$65) | (\$13,069) | (\$13,069) | \$0 |

FUND NUMBER: 2743 FUND NAME: ROAD AND BRIDGE FUND PRECINCT #3

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DELWIN | TIMENT NUMBER. | JJJ | DEFARTMENT NAME. NO DEFARTMENT | | | | | | |
|----------|----------------|-----------------------|--------------------------------|--------|-------------|----------|----------|---------------|--|
| <u>'</u> | ACCOUNT | ACCOUNT NAME | | 2008 | 2009 ACTUAL | 2009 | 2010 | 2010 INCREASE | |
| · | NUMBER | ACCOUNT NAME | | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) | |
| | 53510 R | OAD & BRIDGE SUPPLIES | | \$0 | \$0 | \$13,068 | \$13,068 | \$0 | |
| TOTAL NO | DEPARTMENT | | | \$0 | \$0 | \$13,068 | \$13,068 | \$0 | |

FUND NUMBER: Sum 2743

FUND NAME:

RDAD AND BRIDGE FUND PRECINCT #3

(\$451)

(\$65)

(\$1)

(\$1)

\$0

FUND NUMBER: 2754 FUND NAME: RDAD MAINTENANCE FUND PRECINCT #4

DEPARTMENT NUMBER: 1

DEPARTMENT NAME: *REVENUE*

| DEFAILIMENT NUMBER | V: 1 | DEFARTMENT NAME: REVENUE | | | | | |
|--------------------|-------------------------------|--------------------------|------------------------|----------------|----------------|-----------------------------|--|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) | |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$621) | (\$621) | \$0 | |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$21 |) (\$3) | (\$1) | (\$1) | \$0 | |
| TOTAL *REVENUE* | | (\$2 ⁻ | 1) (\$3) | (\$622) | (\$622) | \$0 | |

FUND NUMBER: 2754 FUND NAME: ROAD MAINTENANCE FUND PRECINCT #4

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ·· | | | | | |
|-------------------|------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 53510 | ROAD & BRIDGE SUPPLIES | \$0 | \$0 | \$621 | \$621 | \$0 |
| OTAL NO DEPARTMEN | T | \$(| \$0 | \$621 | \$621 | \$0 |

FUND NUMBER: Sum 2754

FUND NAME:

ROAD MAINTENANCE FUND PRECINCT #4

(\$21)

(\$3)

(\$1)

(\$1)

\$0

FUND NUMBER: 2860 FUND NAME: SHERIFF FORFEITED PROPERTY FUND **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* **ACCOUNT** 2008 **2009 ACTUAL** 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER TO DATE BUDGET ACTUAL BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$10,581) (\$10,581) \$0 45060 FORFEITURES-OTHER (\$5,290)\$0 (\$1,682)(\$1,682) \$0

46010 INT INC-GENERAL GOVERNMENT

46030 INT INC-PUBLIC SAFETY

TOTAL *REVENUE*

\$0

(\$42)

(\$5,332)

(\$1)

(\$6)

(\$7)

\$0

\$0

(\$12,263)

\$0

\$0

(\$12,263)

\$0

\$0

\$0

FUND NUMBER: 2860 FUND NAME: SHERIFF FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AIVINEIVI NOMBEI | \. 000 | DEL ARTHERT NAME: NO DEL ARTHERT | | | | |
|----------------------|--------------------------|----------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$0 | \$0 | \$4,000 | \$4,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$0 | \$0 | \$6,259 | \$6,259 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | | \$0 | \$1 | \$1 | \$0 |
| 60580 | BUY MONEY | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$3,171 | \$1 | \$1 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 74050 | VEHICLE | \$5,290 | \$0 | \$1 | \$1 | \$0 |
| NO DEPARTMENT | Т | \$5.290 | \$3.171 | \$12,263 | \$12,263 | \$0 |

FUND NUMBER: Sum *2860*

FUND NAME:

SHERIFF FORFEITED PROPERTY FUND

(\$42)

\$3,164

\$0

\$0

\$0

| 2010 | CAI | HOUN | I COUNTY, | TEXAS | BUDGET |
|------|-----|------|------------|--------------|--------|
| | | | 1 00011111 | | DUDULI |

FUND NUMBER: **EMILE PIER/BOAT RAMP INSUR/MAINT (ALCOA)** *2870* FUND NAME: **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE*

| ACCOUN' NUMBER | 4.000 10.17 14.14 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$62,831) | (\$60,000) | \$2,831 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$2,512) | (\$314) | (\$1) | (\$1) | \$0 |
| TAL *REVENUE* | | (\$2,512) | (\$314) | (\$62,832) | (\$60,001) | \$2,831 |

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FUND NUMBER: 2870 FUND NAME: 6MILE PIER/BDAT RAMP INSUR/MAINT (ALCDA)
DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|---------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62635 | MAINTENANCE | \$5,448 | \$0 | \$30,815 | \$30,815 | \$0 |
| 62871 | INSURANCE | \$0 | \$0 | \$28,809 | \$28,809 | \$0 |
| TOTAL NO DEPARTMENT | | \$5.448 | \$0 | \$59.624 | \$59,624 | \$0 |

FUND NUMBER: Sum 2870

FUND NAME:

EMILE PIER/BOAT RAMP INSUR/MAINT (ALCOA)

\$2,937

(\$314)

(\$3,208)

(\$377)

\$2,831

FUND NUMBER: 2880 FUND NAME: TEAM COMPATIBILITY FUND-HAVA

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEFARTMENT NUMBER: 1 | | DEFARTMENT NAME: REVENUE | | | | | |
|----------------------|------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 EST | TIMATED BEGINNING CASH | | \$0 | \$0 | (\$8,000) | (\$8,000) | \$0 |
| 43168 FED | DERAL GRANT-HAVA | | (\$1,851) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *REVENUE* | | | (\$1,851) | \$0 | (\$8,000) | (\$8,000) | \$0 |

FUND NUMBER: 2880 FUND NAME: TEAM COMPATIBILITY FUND-HAVA

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DELA | WILLIAM MOMPE | \. UUU | DEI AKTIVIERT RAME. NO DEI AKTIVIERT | | | | |
|----------|-------------------|--------------------|--------------------------------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 53110 | COMPUTER SUPPLIES | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| | 71648 | EQUIPMENT-COMPUTER | \$0 | \$0 | \$1,250 | \$1,250 | \$0 |
| | 72405 | EQUIPMENT-PRINTER | \$1,851 | \$0 | \$2,500 | \$2,500 | \$0 |
| | 72542 | EQUIPMENT-SCANNER | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| TOTAL NO | DEPARTMEN | Т | \$1,851 | \$0 | \$6,750 | \$6,750 | \$0 |

FUND NUMBER: Sum 2880

FUND NAME:

TEAM COMPATIBILITY FUND-HAVA

\$0

\$0

(\$1,250)

(\$1,250)

\$0

FUND NUMBER: 4125 FUND NAME: DEBT SERVICE FUND JAIL 2003

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARIMEI | NI NUMBEK | E I DEPARTMENT NAME: "REVENUE" | | | | | |
|--------------|-----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| | COUNT IUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$147,281) | (\$10,000) | \$137,281 |
| | 41110 | TAXES-CURRENT | (\$682,808) | (\$557,928) | (\$611,800) | (\$629,214) | (\$17,414) |
| | 41115 | PENALTY AND INTEREST-CURRENT | (\$1,834) | (\$681) | \$0 | \$0 | \$0 |
| | 41120 | TAXES-DELINQUENT-GEN GOVT | (\$40,673) | (\$2,786) | \$0 | \$0 | \$0 |
| | 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$2,162) | (\$981) | \$0 | \$0 | \$0 |
| | 41150 | TAX ATTORNEY COMMISSIONS | (\$30) | \$0 | \$0 | \$0 | \$0 |
| | 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$764) | (\$7) | \$0 | \$0 | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$9,772) | (\$551) | (\$5,000) | (\$1,000) | \$4,000 |
| TOTAL *REVEN | IUE* | | (\$738,043) | (\$562,934) | (\$764,081) | (\$640,214) | \$123,867 |

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FUND NUMBER: 4125 FUND NAME: DEBT SERVICE FUND JAIL 2003

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AIRTHEIT HOMBEN | | DEL ARTIMENT MANE: NO DEL ARTIMENT | | | | |
|---------------------|-------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 62900 | INTEREST | \$313,264 | \$150,157 | \$300,314 | \$287,714 | (\$12,600) |
| 64580 | PAYING AGENT FEES | \$323 | \$0 | \$1,500 | \$1,500 | \$0 |
| 64870 | PRINCIPAL-BONDS | \$370,000 | \$0 | \$360,000 | \$350,000 | (\$10,000) |
| TAL NO DEPARTMENT | Γ | \$683,587 | \$150,157 | \$661,814 | \$639,214 | (\$22,600) |

FUND NUMBER: Sum 4125

FUND NAME:

DEBT SERVICE FUND JAIL 2003

(\$54,456)

(\$412,777)

(\$102,267)

(\$1,000)

\$101,267

FUND NUMBER: 4135 FUND NAME: DEBT SERVICE FUND REFINANCING 2003

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARTMENT NUMBER: | : I DEPARTMENT NAME: "REVENUE" | | | | | |
|--------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$132,951) | (\$40,000) | \$92,951 |
| 41110 | TAXES-CURRENT | (\$492,633) | (\$413,149) | (\$452,375) | (\$467,750) | (\$15,375) |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$1,549) | (\$504) | \$0 | \$0 | \$0 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$29,735) | (\$2,011) | \$0 | \$0 | \$0 |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$1,719) | (\$708) | \$0 | \$0 | \$0 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$552) | (\$5) | \$0 | \$0 | \$0 |
| 44110 | FEES-PHOTOCOPY SALES-MUSEUM | (\$75) | \$0 | \$0 | \$0 | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$8,026) | (\$483) | (\$4,000) | (\$1,000) | \$3,000 |
| TOTAL *REVENUE* | | (\$534,287) | (\$416,860) | (\$589,326) | (\$508,750) | \$80,576 |

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FUND NUMBER: 4135 FUND NAME: DEBT SERVICE FUND REFINANCING 2003

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62900 | INTEREST | \$63,775 | \$25,438 | \$50,875 | \$36,250 | (\$14,625) |
| 64580 | PAYING AGENT FEES | \$323 | \$0 | \$1,500 | \$1,500 | \$0 |
| 64870 | PRINCIPAL-BONDS | \$430,000 | \$0 | \$450,000 | \$470,000 | \$20,000 |
| 97437 | TRANS.FROM DEBT SERVICE MM PLAZA 1998 | \$0 | (\$23,309) | (\$23,310) | \$0 | \$23,310 |
| NO DEPARTMENT | Т | \$494 098 | \$2 128 | \$479.065 | \$507 750 | \$28 685 |

FUND NUMBER: Sum 4135

FUND NAME:

DEBT SERVICE FUND REFINANCING 2003

(\$40,189)

(\$414,732)

(\$110,261)

(\$1,000)

\$109,261

FUND NUMBER: 4160 FUND NAME: DEBT SERVICE FUND COURTHOUSE RENOV. 2004 **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* **ACCOUNT** 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$57,919) (\$10,000) \$47,919 41110 TAXES-CURRENT (\$307,214)(\$337,534)(\$314,520) (\$349,163)\$23,014 41115 PENALTY AND INTEREST-CURRENT (\$2,440)(\$1,390)\$0 \$0 \$0 41120 TAXES-DELINQUENT-GEN GOVT (\$20,298)(\$375)\$0 \$0 \$0 41125 PENALTY AND INTEREST-DELINQUENT-GEN GOVT (\$1,372)\$0 \$0 (\$502)\$0

(\$391)

(\$1,751)

(\$375,415)

(\$35)

(\$275)

(\$309,793)

(\$4)

\$0

\$0

(\$1,000)

(\$396,453)

\$0

\$0

(\$500)

(\$325,020)

\$0

\$0

\$500

\$71,433

41150 TAX ATTORNEY COMMISSIONS

41410 IN LIEU OF TAXES-GAME REFUGE

46010 INT INC-GENERAL GOVERNMENT

TOTAL *REVENUE*

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FUND NUMBER: 4160 FUND NAME: DEBT SERVICE FUND COURTHOUSE RENOV. 2004

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|-------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62900 | INTEREST | \$239,320 | \$118,010 | \$236,020 | \$233,020 | (\$3,000) |
| 64580 | PAYING AGENT FEES | \$300 | \$0 | \$1,500 | \$1,500 | \$0 |
| 64870 | PRINCIPAL-BONDS | \$110,000 | \$0 | \$100,000 | \$90,000 | (\$10,000) |
| L NO DEPARTMEN | Т | \$349,620 | \$118,010 | \$337,520 | \$324,520 | (\$13,000) |

FUND NUMBER: Sum 4160

FUND NAME:

DEBT SERVICE FUND COURTHOUSE RENOV. 2004

(\$25,795)

(\$191,783)

(\$58,933)

(\$500)

\$58,433

FUND NUMBER: 5/34 FUND NAME: CAPITAL PROJECT NEW EMS BUILDING

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AILTMENT NOMBEI | 1. 000 DI | LI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|---------------------|-----------------------------|-----------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 60210 | ARCHITECT-NEW CONSTRUCTION | \$61,6 | 85 \$6,966 | \$0 | \$0 | \$0 |
| 63920 | MISCELLANEOUS | : | \$0 \$0 | \$0 | \$0 | \$0 |
| 64320 | OTHER SERVICES | \$3,4 | 95 \$0 | \$0 | \$0 | \$0 |
| 70050 | ACQUISITION-LAND | \$50,2 | 19 \$0 | \$0 | \$0 | \$0 |
| 71040 | CONSTRUCTION-EMS BUILDING | : | \$0 \$0 | (\$130,475) | \$0 | \$130,475 |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$1,250,2 | 19) \$0 | \$0 | \$0 | \$0 |
| 98069 | TRANS.TO CAP.PROJCOURTHOUSE | ANNEX II | \$0 \$130,472 | \$130,475 | \$0 | (\$130,475) |
| NO DEPARTMEN | Т | (\$1.134.8 | 320) \$137.438 | \$0 | \$0 | \$0 |

FUND NUMBER: Sum 5134

FUND NAME:

CAPITAL PROJECT NEW EMS BUILDING

(\$1,134,820)

\$137,438

\$0

\$0

\$0

FUND NUMBER: 5/37 FUND NAME: CAP.PROJ.-OLIV/PT ALTO FIRE DEPT NEW BLDG

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | | DEL MICHIGANI IOMANI REVENUE | | | | | | |
|-------|-------------------|-------------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) | |
| | 49059 ROE | BINSON FOUNDATION GRANT | | (\$100,000) | \$0 | \$0 | \$0 | \$0 | |
| TOTAL | *REVENUE* | _ | _ | (\$100,000) | \$0 | \$0 | \$0 | \$0 | |

FUND NUMBER: 5/37 FUND NAME: CAP.PROJ.-OLIV/PT ALTO FIRE DEPT NEW BLDG

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62450 | ENGINEER/SURVEYOR/ARCHITECT | \$0 | \$0 | \$0 | \$0 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 70650 | BUILDING | \$0 | \$0 | \$50,000 | \$0 | (\$50,000) |
| 91010 | TRANSFERS FROM GENERAL FUND | | (\$50,000) | (\$50,000) | \$0 | \$50,000 |
| IO DEPARTMEN | Т | 90 | (\$50,000) | \$0 | \$0 | \$ 0 |

FUND NUMBER: Sum 5137

FUND NAME:

Cap.proj.-Oliv/Pt alto fire dept new blog

(\$100,000)

(\$50,000)

\$0

\$0

\$0

FUND NUMBER: 5150 FUND NAME: CAPITAL PROJECTS ROAD BRIDGE INFRASTRUCTURE
DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | • | | | | | | |
|-----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) | |
| | 40010 E | ESTIMATED BEGINNING CASH | \$0 | \$0 | \$0 | \$0 | \$0 | |
| TOTAL *RE | EVENUE* | | \$0 | \$0 | \$0 | \$0 | \$0 | |

FUND NUMBER: 5/50 FUND NAME: CAPITAL PROJECTS ROAD BRIDGE INFRASTRUCTURE

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| CHARIMENI NUMBER | (: 333 | DEPARTMENT NAME: NO DEPARTMENT | | | | | |
|-------------------|--------------------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 53511 | ROAD & BRIDGE SUPPLIES-PCT1 | | \$150,000 | \$42,884 | \$150,000 | \$0 | (\$150,000) |
| 53512 | ROAD & BRIDGE SUPPLIES-PCT2 | | \$150,000 | \$0 | \$150,000 | \$0 | (\$150,000) |
| 53513 | ROAD & BRIDGE SUPPLIES-PCT3 | | \$35,022 | \$0 | \$150,000 | (\$114,978) | (\$264,978) |
| 53514 | ROAD & BRIDGE SUPPLIES-PCT4 | | \$356,899 | \$91,792 | \$550,000 | (\$193,101) | (\$743,101) |
| 70600 | BRIDGE-JUREK RD AA0198-001/Foe | ester Rd | \$1,600 | \$0 | \$0 | \$0 | \$0 |
| 70610 | BRIDGE-JUREK RD AA0198-002/Ro | yal Rd | \$0 | \$0 | \$0 | \$0 | \$0 |
| 70615 | BRIDGE-AGUA DULCE | | | \$0 | \$0 | \$79,000 | \$79,000 |
| 91010 | TRANSFERS FROM GENERAL FUN | D | (\$1,012,868) | (\$1,000,000) | (\$1,000,000) | \$0 | \$1,000,000 |
| 97541 | TRANSFER FROM HIGHWAY FUND | | | \$0 | \$0 | (\$79,000) | (\$79,000) |
| 98050 | TRANSFER TO GENERAL FUND | | | \$0 | \$0 | \$308,079 | \$308,079 |
| NO DEPARTMEN | Т | | (\$319.347) | (\$865.324) | \$0 | \$0 | \$0 |

FUND NUMBER: Sum

5150

FUND NAME:

CAPITAL PROJECTS ROAD BRIDGE INFRASTRUCTURE

(\$319,347)

(\$865,324)

\$0

\$0

\$0

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FUND NUMBER: 5155 FUND NAME: CAPITAL PROJECT SWAN POINT PARK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63920 | MISCELLANEOUS | \$0 | \$424 | \$0 | \$0 | \$0 |
| 73260 | IMPROVEMENTS-BOAT RAMP/SWAN POINT | \$7,200 | \$0 | \$0 | \$0 | \$0 |
| 73440 | PAVING | \$0 | \$0 | \$0 | \$0 | \$0 |
| NO DEPARTMEN | Г | \$7,200 | \$424 | \$0 | \$0 | \$0 |

FUND NUMBER: Sum 5155

FUND NAME:

CAPITAL PROJECT SWAN POINT PARK

\$7,200

\$424

\$0

\$0

\$0

FUND NUMBER: 5/7/ FUND NAME: CAPITAL PROJECT AIRPORT IMPROVEMENTS II

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AII | THEM NOMBER. 666 | | DEI ARTIFIERT MARIE. NO DEI ARTIFIERT | | | | | |
|----------|-------------------|------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 72055 EQUIPM | MENT-FUEL SYSTEM | | \$115,687 | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO | DEPARTMENT | | | \$115,687 | \$0 | \$0 | \$0 | \$0 |

FUND NUMBER: Sum 5171

FUND NAME:

Capital Project Airport Improvements II

\$115,687

\$0

\$0

\$0

\$0

FUND NUMBER: 5/72 FUND NAME: CAP.PROJ.-AIRPORT RUNWAY IMPROVEMENTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 70750 | CAPITAL OUTLAY | \$0 | \$10,991 | \$244,000 | (\$139,000) | (\$383,000) |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$60,000) | (\$244,000) | (\$244,000) | \$0 | \$244,000 |
| 98050 | TRANSFER TO GENERAL FUND | | \$0 | \$0 | \$139,000 | \$139,000 |
| AL NO DEPARTMENT | Γ | (\$60,000) | (\$233,009) | \$0 | \$0 | \$0 |

FUND NUMBER: Sum *5172*

FUND NAME:

CAP.PROJ.-AIRPORT RUNWAY IMPROVEMENTS

(\$60,000)

(\$233,009)

\$0

\$0

\$0

FUND NUMBER: 5/90 FUND NAME: CAP.PROJ. EMERGENCY COMMUNICATION SYSTEM

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOU! | 4.0001.017.114.117 | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 712 | 50 EMERGENCY COMMUNICATION SYSTEM UPDATE | \$8,489 | \$239 | \$0 | \$0 | \$0 |
| TAL NO DEPARTM | ENT | \$8,489 | \$239 | \$0 | \$0 | \$0 |

FUND NUMBER: Sum 5190

FUND NAME:

CAP.PROJ. EMERGENCY COMMUNICATION SYSTEM

\$8,489

\$239

\$0

\$0

\$0

FUND NUMBER: 5242 FUND NAME: CAP.PROJ.-PORT O'CONNOR FIRE TRUCK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AIKTHENT NOMBER. BB | | DEL ARTHERT RAME. NO DEL ARTHERT | | | | |
|-------------------------|--------------------------|----------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 72015 FIRE | TRUCK-PORT O'CONNOR | | \$0 | \$50,000 | \$0 | (\$50,000) |
| 91010 TRA | NSFERS FROM GENERAL FUND | | (\$50,000) | (\$50,000) | \$0 | \$50,000 |
| TAL NO DEPARTMENT | | | (\$50,000) | \$0 | \$0 | \$0 |

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FUND NUMBER: Sum *5242*

FUND NAME:

Cap.proj.-port o'connor fire truck

(\$50,000)

\$0

\$0

\$0

FUND NUMBER: 5252 FUND NAME: CAPITAL PROJECT-COUNTY CLERK'S RECORDS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DELTAIL THERE I NOT BELLE D | | No par Attributi | | | | |
|-----------------------------|---------------------------------------|------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 65835 SO | PFTWARE MAINTENANCE (ANNUAL) | \$17,790 | \$19,290 | \$19,290 | \$19,290 | \$0 |
| 97390 TR | ANS.FROM CO.CLERK'S RECORDS MGMT FUND | (\$17,790) | (\$17,790) | (\$19,290) | (\$19,290) | \$0 |
| OTAL NO DEPARTMENT | | \$0 | \$1.500 | \$0 | \$0 | \$0 |

FUND NUMBER: Sum *5252*

FUND NAME:

CAPITAL PROJECT-COUNTY CLERK'S RECORDS

\$0

\$1,500

\$0

\$0

\$0

FUND NUMBER: 5254 FUND NAME: CAPITAL PROJECT-DISTRICT CLERK'S RECORDS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| _ | ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|---------|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| _ | 62010 | DOCUMENT SCANNING | \$45,100 | \$0 | \$0 | \$0 | \$0 |
| | 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$11,750 | \$12,950 | \$12,950 | \$12,950 | \$0 |
| | 91010 | TRANSFERS FROM GENERAL FUND | (\$56,850) | (\$56,850) | (\$58,050) | (\$58,050) | \$0 |
| OTAL NO | DEPARTMEN' | Т | \$0 | (\$43,900) | (\$45,100) | (\$45,100) | \$0 |

FUND NUMBER: Sum *5254*

FUND NAME:

CAPITAL PROJECT-DISTRICT CLERK'S RECORDS

\$0

(\$43,900)

(\$45,100)

(\$45,100)

\$0

FUND NUMBER: 5260 FUND NAME: CAPITAL IMPROVEMENT PROJECTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | | === | | | | | |
|----------|-------------------|-----------------------------|-----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2008 CTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| | 70650 | BUILDING | (\$115,404) | \$0 | \$0 | \$0 | \$0 |
| | 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$500,000 | \$0 | (\$500,000) |
| | 91010 | TRANSFERS FROM GENERAL FUND | \$ 1,300,000 | (\$500,000) | (\$500,000) | \$0 | \$500,000 |
| TOTAL NO | DEPARTMEN | Т | \$ 1,184,596 | (\$500,000) | \$0 | \$0 | \$0 |

FUND NUMBER: Sum *5260*

FUND NAME:

CAPITAL IMPROVEMENT PROJECTS

\$1,184,596

(\$500,000)

\$0

\$0

\$0

FUND NUMBER: 5270 FUND NAME: CAPITAL PROJECT-ANNEX II

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60240 | ARCHITECT-RENOVATION | \$16,651 | \$2,011 | \$0 | \$0 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 64320 | OTHER SERVICES | \$17,649 | \$0 | \$0 | \$0 | \$0 |
| 70650 | BUILDING | \$115,404 | \$0 | \$0 | \$0 | \$0 |
| 73660 | RENOVATION-RHODES BUILDING | \$0 | \$0 | \$130,475 | \$0 | (\$130,475) |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$349,781) | \$0 | \$0 | \$0 | \$0 |
| 97563 | TRANS. FROM CAP.PROJNEW EMS BUILDING | \$0 | \$0 | (\$130,475) | \$0 | \$130,475 |
| NO DEPARTMEN | Т | (\$200.077) | \$2.011 | \$0 | \$0 | \$0 |

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FUND NUMBER: Sum *5270*

FUND NAME:

Capital Project-annex II

(\$200,077)

\$2,011

\$0

\$0

\$0

FUND NUMBER: 6010 FUND NAME: MEMORIAL MEDICAL CENTER OPERATING **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* **ACCOUNT** 2008 2009 ACTUAL 2009 2010 2010 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$1,500,000) (\$1,800,000) (\$300,000)49230 PATIENT REVENUES \$0 (\$45,500,000) (\$500,000)(\$10,771,468) (\$45,000,000) 49426 CONTRACTUAL ADJUSTMENTS \$0 \$5,340,929 \$23,000,000 \$22,830,000 (\$170,000)49431 OTHER REVENUES \$0 (\$66,641) (\$271,000) (\$226,000) \$45,000 49450 OTHER NON-OP. REVENUES \$0 (\$17,122)\$0 (\$53,000) (\$53,000)TOTAL *REVENUE* \$0 (\$5,514,302) (\$23,771,000) (\$978,000) (\$24,749,000)

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FUND NUMBER: 6010 FUND NAME: MEMORIAL MEDICAL CENTER OPERATING DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT **ACCOUNT** 2009 ACTUAL 2009 2010 **2010 INCREASE** 2008 **ACCOUNT NAME ACTUAL** (DECREASE) **NUMBER** TO DATE **BUDGET BUDGET** 51795 SALARIES \$0 \$2,293,295 \$9,670,000 \$9,850,000 \$180,000 51963 BENEFITS \$0 \$660,266 \$3,250,000 \$330,000 \$2,920,000 61760 DEPRECIATION \$0 \$164,264 \$0 \$0 \$0 62750 HOSPITAL GENERAL \$96,890 \$360,000 \$381,000 \$21,000 63920 MISCELLANEOUS \$40,000 \$40,000 \$0 \$0 \$0 64285 OTHER OPERATING EXPENSES \$1,407,194 \$6,000,000 \$5,952,000 (\$48,000)64675 PLANT OPERATION \$149,932 \$700,000 \$648,000 (\$52,000)64940 PROFESSIONAL FEES \$717,617 \$2,750,000 \$3,132,000 \$382,000 65740 SERVICES \$0 \$0 \$0 \$0 \$0 66032 SUPPLIES \$0 \$0 \$0 \$0 \$0 70745 CAPITAL LEASE PAYMENTS \$240,000 \$0 \$0 \$172,000 \$68,000

\$0

\$0

\$0

\$0

\$5,489,458

\$0

\$250,000

\$22,822,000

\$0

\$720,000

\$24,213,000

\$0

\$470,000

\$1,391,000

70750 CAPITAL OUTLAY

71650 EQUIPMENT

TOTAL NO DEPARTMENT

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FUND NUMBER: Sum 6010

FUND NAME:

MEMORIAL MEDICAL CENTER OPERATING

\$0

(\$24,844)

(\$949,000)

(\$536,000)

\$413,000

FUND NUMBER: 9100 FUND NAME: BOOT CAMP AND JJAEP FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|----------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$12,647) | (\$13,000) | (\$353) |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$780) | \$0 | \$0 | \$0 | \$0 |
| 46050 | INT INC-JUVENILE SERVICES | (\$2,970) | (\$409) | (\$1,000) | (\$800) | \$200 |
| 49010 | REBATES-PREVIOUS EXPENSES | (\$220) | \$0 | \$0 | \$0 | \$0 |
| 49390 | COUNTY CONTRIBUTION | (\$50,000) | (\$107,753) | (\$107,753) | (\$107,753) | \$0 |
| L *REVENUE* | | (\$53,970) | (\$108,162) | (\$121,400) | (\$121,553) | (\$153) |

FUND NUMBER: 9100 FUND NAME: BOOT CAMP AND JJAEP FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| RUCTOR (BOOT CAMP) OR (BOOT CAMP) MINATION | \$33,129 \$37,864 \$1,365 | \$8,761 \$15,000 | \$32,399 | 404455 | |
|--|---------------------------------|---------------------|---|---|---|
| MINATION | , , | \$15,000 | | \$34,123 | \$1,724 |
| - | \$1.365 | \$15,000 | \$39,000 | \$39,000 | \$0 |
| - | , , | \$722 | \$723 | \$1 | (\$722) |
| IT. | \$0 | \$1,003 | \$1,003 | \$1 | (\$1,002) |
| NT | (\$1,365) | \$0 | \$0 | \$1 | \$1 |
| P WADA | \$0 | \$0 | (\$1) | \$0 | \$1 |
| | \$0 | \$0 | \$1 | \$1 | \$0 |
| | \$0 | \$0 | \$1 | \$1 | \$0 |
| | \$5,329 | \$1,880 | \$5,594 | \$5,594 | \$0 |
| | \$20,081 | \$7,097 | \$21,910 | \$21,910 | \$0 |
| | \$7,073 | \$2,485 | \$7,137 | \$7,758 | \$621 |
| ATION | \$177 | \$70 | \$178 | \$301 | \$123 |
| PLOYMENT | \$181 | \$43 | \$183 | \$80 | (\$103) |
| NT | (\$244) | \$0 | \$0 | \$0 | \$0 |
| P WADA | \$0 | \$0 | (\$1) | \$0 | \$1 |
| LIES | \$126 | \$0 | \$1,197 | \$1 | (\$1,196) |
| PPLIES | \$266 | \$0 | \$201 | \$1 | (\$200) |
| | \$1,157 | \$677 | \$3,900 | \$4,000 | \$100 |
| | \$937 | \$523 | \$701 | \$1 | (\$700) |
| OUS | \$0 | \$0 | \$1 | \$1 | \$0 |
| EP WADA | \$0 | \$0 | \$0 | \$0 | \$0 |
| INING | \$2,718 | \$686 | \$3,000 | \$3,000 | \$0 |
| | \$680 | \$651 | \$700 | \$1 | (\$699) |
| | \$0 | \$0 | \$500 | \$500 | \$0 |
| | \$0 | \$0 | \$1 | \$1 | \$0 |
| | \$4,611 | \$1,062 | \$3,000 | \$3,000 | \$0 |
| | \$2,824 | \$0 | \$1 | \$1 | \$0 |
| | | \$0 \$4,611 | \$0 \$0 \$4,611 \$1,062 \$2,824 \$0 | \$0 \$0 \$1 \$4,611 \$1,062 \$3,000 \$2,824 \$0 \$1 | \$0 \$0 \$1 \$1 \$4,611 \$1,062 \$3,000 \$3,000 \$2,824 \$0 \$1 \$1 |

FUND NUMBER: Sum 9100

FUND NAME:

BOOT CAMP AND JJAEP FUND

\$62,940

(\$67,502)

(\$71)

(\$2,275)

(\$2,204)

FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$81,254) | \$0 | \$81,254 |
| 43100 | JUVENILE PROBATION GRANT-TJPC-A | (\$39,705) | (\$13,235) | (\$38,973) | (\$38,973) | \$0 |
| 43102 | JUVENILE PROBATION GRANT-TJPC-C | | \$0 | \$0 | (\$25,000) | (\$25,000) |
| 43106 | TYC PAROLE SUPERVISION PS00001 | (\$6,451) | (\$1,748) | (\$1,000) | (\$1,000) | \$0 |
| 43109 | JUVENILE PROBATION GRANT-TJPC-H | (\$32,832) | \$0 | \$0 | (\$20,994) | (\$20,994) |
| 43110 | JUVENILE PROBATION GRANT-TJPC-Y | (\$54,316) | (\$18,106) | (\$56,615) | (\$56,615) | \$0 |
| 43111 | JUVENILE PROBATION GRANT-TJPC-Z | (\$8,550) | (\$2,850) | (\$8,550) | (\$8,550) | \$0 |
| 43112 | JUV.PROB.TJPC-E TITLE IV-E FEDERAL REIMB | (\$17,731) | \$0 | (\$5,462) | (\$5,462) | \$0 |
| 43113 | JUVENILE PROBATION GRANT-TJPC-X | (\$12,776) | (\$5,111) | (\$10,221) | (\$10,221) | \$0 |
| 43114 | JUVENILE PROBATION GRANT-TJPC-F | (\$22,179) | (\$7,393) | (\$22,179) | (\$22,179) | \$0 |
| 43116 | JUVENILE PROBATION GRANT-TJPC-G | (\$12,063) | (\$4,022) | (\$12,064) | (\$12,064) | \$0 |
| 43117 | JUV.PROB.TJPC IV-E MAINTENANCE REIMBURSE | (\$9,741) | \$0 | (\$9,784) | (\$9,784) | \$0 |
| 43145 | CJD GRANT | (\$3,093) | \$0 | (\$2,521) | (\$2,521) | \$0 |
| 44090 | FEES-PHOTOCOPY SALES | (\$11) | \$0 | \$0 | \$0 | \$0 |
| 44390 | FEE-JUVENILE PROBATION SUPERVISION | (\$2,258) | (\$1,035) | \$0 | \$0 | \$0 |
| 46050 | INT INC-JUVENILE SERVICES | (\$6,248) | (\$1,007) | (\$4,000) | (\$2,000) | \$2,000 |
| 46410 | LOCAL MATCH | (\$96,551) | (\$9,500) | \$0 | \$0 | \$0 |
| 49010 | REBATES-PREVIOUS EXPENSES | (\$1,133) | \$0 | \$0 | \$0 | \$0 |
| 49390 | COUNTY CONTRIBUTION | (\$166,000) | (\$176,000) | (\$176,000) | (\$191,000) | (\$15,000) |
| AL *REVENUE* | | (\$491,637) | (\$240,007) | (\$428,623) | (\$406,363) | \$22,260 |

FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| PARTMENT NUMBER | R: 999 DEPARTMENT NAME: NO | DEPARTMENT | | | | |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 50195 | CHIEF JUVENILE PROBATION OFFICER | \$46,613 | \$18,466 | \$48,011 | \$48,011 | \$0 |
| 50635 | JUVENILE PROBATION OFFICER I | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 50640 | JUVENILE PROBATION OFFICER II | \$37,990 | \$15,050 | \$39,130 | \$39,130 | \$0 |
| 50805 | OFFICE MANAGER - JUVENILE PROBATION | \$31,550 | \$12,499 | \$32,497 | \$32,497 | \$0 |
| 51630 | COMP TIME PAY | \$1,337 | \$0 | \$0 | \$0 | \$0 |
| 51700 | MEAL ALLOWANCE | \$36 | \$0 | \$0 | \$0 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,524 | \$1,524 | \$0 |
| 51750 | SALARIES AND FRINGE | \$85,868 | \$20,624 | \$1 | \$1 | \$0 |
| 51755 | SALARIES PAID BY GRANT | (\$72,429) | (\$17,694) | (\$1) | (\$1) | \$0 |
| 51910 | SOCIAL SECURITY | \$11,075 | \$4,333 | \$11,755 | \$11,755 | \$0 |
| 51920 | GROUP INSURANCE | \$30,614 | \$13,592 | \$23,830 | \$23,830 | \$0 |
| 51930 | RETIREMENT | \$14,566 | \$5,705 | \$14,997 | \$16,303 | \$1,306 |
| 51940 | WORKMENS COMPENSATION | \$334 | \$148 | \$345 | \$388 | \$43 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$373 | \$99 | \$384 | \$169 | (\$215) |
| 51965 | BENEFITS PAID BY GRANT | (\$11,830) | (\$2,931) | (\$1) | (\$1) | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$1,396 | \$0 | \$1,200 | \$1,200 | \$0 |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$5,939 | \$3,698 | \$4,000 | \$4,000 | \$0 |
| 60035 | ADMINISTRATION-TJPC IV-E CONTRACT | \$6,044 | \$0 | \$11,820 | \$11,820 | \$0 |
| 60160 | ANGER MANAGEMENT | \$5,500 | \$2,500 | \$5,000 | \$5,000 | \$0 |
| 60300 | AUDITING SERVICES | \$3,900 | \$3,975 | \$4,000 | \$4,000 | \$0 |
| 61370 | COUNSELING | \$10,795 | \$3,680 | \$7,520 | \$7,500 | (\$20) |
| 62150 | DRUG TESTING | \$135 | \$0 | \$1 | \$1 | \$0 |
| 62380 | ELECTRONIC MONITORING | \$10,712 | \$3,072 | \$37,200 | \$37,200 | \$0 |
| 63030 | JOBSKILLS TRAINING CLASS | \$900 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63110 | JUVENILE DETENTION SERVICES | \$95,951 | \$9,500 | \$0 | \$0 | \$0 |
| 63450 | LIFESKILLS TRAINING CLASS | \$14,221 | \$3,000 | \$10,221 | \$10,221 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$958 | \$550 | \$2,500 | \$2,500 | \$0 |
| 63776 | MEDICAL/DENTAL FEES | \$2,911 | \$1,131 | \$3,500 | \$3,500 | \$0 |
| 63920 | MISCELLANEOUS | \$3,153 | \$0 | \$0 | \$1 | \$1 |
| 64070 | NON-RESIDENTIAL SERVICE | \$0 | \$0 | \$6,004 | \$0 | (\$6,004) |
| 64310 | OTHER PROGRAMS | \$0 | \$0 | \$12,064 | \$12,064 | \$0 |
| 64790 | POSTAGE | \$123 | \$136 | \$400 | \$400 | \$0 |
| 65030 | PSYCHIATRIC SERVICES | \$600 | \$0 | \$0 | \$1 | \$1 |
| 65060 | PSYCHOLOGICAL/PSYCHIATRIC | \$3,510 | \$700 | \$5,000 | \$5,000 | \$0 |
| 65530 | RESIDENTIAL SERVICE | \$37,150 | \$27,323 | \$41,913 | \$47,500 | \$5,587 |
| 65532 | RESIDENTIAL SERVICE (NON-SECURE) | \$29,400 | \$7,919 | \$6,400 | \$6,400 | \$0 |
| 66025 | SUBSTANCE ABUSE | \$5,500 | \$2,500 | \$5,000 | \$5,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,403 | \$0 | \$1,000 | \$1,000 | \$0 |

FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| A CO CLUST | | ENT NAME. NO DEL ANTIMENT | | | | 0040 INIODEAOE |
|-------------------|-------------------------------|---------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2008 ACTUAL | 2009 ACTUAL TO DATE | 2009 BUDGET | 2010 BUDGET | 2010 INCREASE (DECREASE) |
| 66308 | TRAINING | \$2,286 | \$0 | \$0 | \$1 | \$1 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | (\$108) | \$0 | \$1 | \$1 |
| 66450 | TRAVEL | \$7,700 | \$3,241 | \$5,500 | \$5,500 | \$0 |
| 67110 | VEHICLE MAINTENANCE | \$2,624 | \$1,028 | \$2,500 | \$2,500 | \$0 |
| 70750 | CAPITAL OUTLAY | \$593 | \$527 | \$601 | \$1 | (\$600) |
| 74050 | VEHICLE | | \$0 | \$0 | \$25,000 | \$25,000 |
| L NO DEPARTMENT | Γ | \$461,054 | \$156,761 | \$379,313 | \$404,414 | \$25,101 |

FUND NUMBER: Sum 9200

FUND NAME:

JUVENILE PROBATION FUND

(\$30,583)

(\$83,245)

(\$49,310)

(\$1,949)

\$47,361

Grand Total (\$6,076,297) (\$12,831,483) (\$17,297,591) (\$15,953,597) \$1,343,994

CALHOUN COUNTY

TEXAS



SALARY SCHEDULE-GENERAL FUND-BY DEPARTMENT

2010 BUDGET

DEPARTMENT: BUILDING MAINTENANCE

| | | | | | BE | ENEFITS | | | <u>TOTAL</u> | |
|----------------------|-----------|--------------------------|----------------------|--------------------|--------------|----------------|----------------------|---------------------|---------------------------|--|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS | |
| 2-APPOINTED OFFICIAL | \$38,136 | \$0 | SUPERINTENDENT | \$2,364 | \$553 | \$4,046 | \$42 | \$1,112 | \$46,253 | |
| 3-EMPLOYEE-FULL TIME | \$31,925 | \$0 | TECHNICIAN | \$1,979 | \$463 | \$3,387 | \$35 | \$931 | \$38,720 | |
| 3-EMPLOYEE-FULL TIME | \$31,925 | \$0 | TECHNICIAN | \$1,979 | \$463 | \$3,387 | \$35 | \$931 | \$38,720 | |
| 3-EMPLOYEE-FULL TIME | \$28,831 | \$0 | CUSTODIAN | \$1,788 | \$418 | \$3,059 | \$32 | \$840 | \$34,968 | |
| 3-EMPLOYEE-FULL TIME | \$28,831 | \$0 | CUSTODIAN | \$1,788 | \$418 | \$3,059 | \$32 | \$840 | \$34,968 | |
| 3-EMPLOYEE-FULL TIME | \$28,831 | \$0 | CUSTODIAN | \$1,788 | \$418 | \$3,059 | \$32 | \$840 | \$34,968 | |
| 3-EMPLOYEE-FULL TIME | \$28,831 | \$0 | CUSTODIAN | \$1,788 | \$418 | \$3,059 | \$32 | \$840 | \$34,968 | |
| 3-EMPLOYEE-FULL TIME | \$28,831 | \$0 | CUSTODIAN | \$1,788 | \$418 | \$3,059 | \$32 | \$840 | \$34,968 | |
| 5-EMPLOYEE-TEMPORARY | \$10,300 | \$0 | EMPLOYEE | \$639 | \$149 | \$1,093 | \$11 | \$300 | \$12,492 | |
| 99-OTHER | \$529 | \$0 | OVERTIME-PREMIUM PAY | \$33 | \$8 | \$56 | \$1 | \$0 | \$626 | |
| 99-OTHER | \$277 | \$0 | OVERTIME-BASE PAY | \$17 | \$4 | \$29 | \$0 | \$8 | \$336 | |
| Sum | \$257,247 | \$0 | | \$15,949 | \$3,730 | \$27,294 | \$283 | \$7,484 | \$311,987 | |

DEPARTMENT: COMMISSIONERS COURT

| | | | | | BE | ENEFITS | | | TOTAL |
|------------------------|----------|--------------|--------------------------|----------|-------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$5,517 | \$0 | ADMINISTRATIVE ASSISTANT | \$342 | \$80 | \$585 | \$6 | \$9 | \$6,540 |
| 6-EMPLOYEE-PART TIME-P | \$26,000 | \$0 | GRANT ADMINISTRATOR | \$1,612 | \$377 | \$2,759 | \$29 | \$44 | \$30,820 |
| Sum | \$31,517 | \$0 | | \$1,954 | \$457 | \$3,344 | \$35 | \$54 | \$37,360 |

DEPARTMENT: CONSTABLE-PRECINCT #1

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|--------------------|----------|----------|----------------------|-----------------|-------|---------|--------------|-------------|-----------------|
| | SAL | ARIES | | SOCIAL | MFDI | RETIRE | | WORK | SALARY |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | PLOY MENT | ERS COMP | AND BENEFITS |
| 1-ELECTED OFFICIAL | \$8,891 | \$0 | CONSTABLE | \$551 | \$129 | \$943 | \$0 | \$194 | \$10,709 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$817 | \$0 | \$168 | \$9,274 |
| Sum | \$16,591 | \$0 | | \$1,029 | \$241 | \$1,760 | \$0 | \$362 | \$19,983 |

DEPARTMENT: CONSTABLE-PRECINCT #2

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | |
|--------------------|----------|--------------|----------------------|-----------------|-------|---------|--------------|--------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$8,891 | \$0 | CONSTABLE | \$551 | \$129 | \$943 | \$0 | \$194 | \$10,709 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$817 | \$0 | \$168 | \$9,274 |
| 99-OTHER | \$33 | \$0 | MEAL ALLOWANCE | \$2 | \$0 | \$4 | \$0 | \$1 | \$40 |
| Sum | \$16,624 | \$0 | | \$1,031 | \$241 | \$1,764 | \$0 | \$363 | \$20,022 |

DEPARTMENT: CONSTABLE-PRECINCT #3

| | | | | | <u>BE</u> | <u>ENEFITS</u> | | | TOTAL |
|--------------------|----------|--------------|----------------------|----------|-----------|----------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$8,891 | \$0 | CONSTABLE | \$551 | \$129 | \$943 | \$0 | \$194 | \$10,709 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$817 | \$0 | \$168 | \$9,274 |
| Sum | \$16,591 | \$0 | | \$1,029 | \$241 | \$1,760 | \$0 | \$362 | \$19,983 |

DEPARTMENT: CONSTABLE-PRECINCT #4

| | | | | | BE | ENEFITS | | | TOTAL |
|--------------------|----------|--------------|----------------------|----------|-------|---------|------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$8,891 | \$0 | CONSTABLE | \$551 | \$129 | \$943 | \$0 | \$194 | \$10,709 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$817 | \$0 | \$168 | \$9,274 |
| Sum | \$16,591 | \$0 | | \$1,029 | \$241 | \$1,760 | \$0 | \$362 | \$19,983 |

DEPARTMENT: CONSTABLE-PRECINCT #5

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|--------------------|----------|----------|----------------------|-----------------|-------|---------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$8,891 | \$0 | CONSTABLE | \$551 | \$129 | \$943 | \$0 | \$194 | \$10,709 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$817 | \$0 | \$168 | \$9,274 |
| Sum | \$16,591 | \$0 | | \$1,029 | \$241 | \$1,760 | \$0 | \$362 | \$19,983 |

DEPARTMENT: COUNTY AUDITOR

| | | | | | | TOTAL | | | |
|----------------------|-----------|--------------|--------------------------------------|----------|---------|--------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$55,443 | \$0 | AUDITOR | \$3,437 | \$804 | \$5,883 | \$61 | \$94 | \$65,722 |
| 3-EMPLOYEE-FULL TIME | \$42,256 | \$0 | AUDITOR-FIRST ASSISTANT | \$2,620 | \$613 | \$4,483 | \$46 | \$72 | \$50,090 |
| 3-EMPLOYEE-FULL TIME | \$32,527 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$2,017 | \$472 | \$3,451 | \$36 | \$55 | \$38,557 |
| 3-EMPLOYEE-FULL TIME | \$32,527 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$2,017 | \$472 | \$3,451 | \$36 | \$55 | \$38,557 |
| 3-EMPLOYEE-FULL TIME | \$32,527 | \$0 | AUDITOR ASSISTANT-PAYROLL/PURCHASING | \$2,017 | \$472 | \$3,451 | \$36 | \$55 | \$38,557 |
| 99-OTHER | \$1,319 | \$0 | VACATION PAY ON TERMINATION | \$82 | \$19 | \$140 | \$1 | \$2 | \$1,564 |
| Sum | \$196,599 | \$0 | | \$12,189 | \$2,851 | \$20,859 | \$216 | \$334 | \$233,048 |

DEPARTMENT: COUNTY CLERK

| | | | | | BE | ENEFITS | i | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|-----------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$53,233 | \$0 | COUNTY CLERK | \$3,300 | \$772 | \$5,648 | \$0 | \$90 | \$63,044 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | DEPUTY-CHIEF | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 |
| 3-EMPLOYEE-FULL TIME | \$29,443 | \$0 | DEPUTY 1 | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| 3-EMPLOYEE-FULL TIME | \$29,443 | \$0 | DEPUTY 1 | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| 3-EMPLOYEE-FULL TIME | \$29,443 | \$0 | DEPUTY 1 | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| 3-EMPLOYEE-FULL TIME | \$27,963 | \$0 | DEPUTY 2 | \$1,734 | \$405 | \$2,967 | \$31 | \$48 | \$33,147 |
| 3-EMPLOYEE-FULL TIME | \$24,411 | \$0 | DEPUTY 2 | \$1,513 | \$354 | \$2,590 | \$27 | \$41 | \$28,937 |
| 3-EMPLOYEE-FULL TIME | \$24,251 | \$0 | DEPUTY 2 | \$1,504 | \$352 | \$2,573 | \$27 | \$41 | \$28,747 |
| 5-EMPLOYEE-TEMPORARY | \$960 | \$0 | EMPLOYEE | \$60 | \$14 | \$102 | \$1 | \$2 | \$1,138 |
| 99-OTHER | \$920 | \$0 | VACATION PAY ON TERMINATION | \$57 | \$13 | \$98 | \$1 | \$2 | \$1,091 |
| 99-OTHER | \$858 | \$0 | OVERTIME-PREMIUM PAY | \$53 | \$12 | \$91 | \$1 | \$0 | \$1,016 |
| 99-OTHER | \$798 | \$0 | OVERTIME-BASE PAY | \$49 | \$12 | \$85 | \$1 | \$1 | \$946 |
| 99-OTHER | \$732 | \$0 | COMPENSATORY TIME PAY | \$45 | \$11 | \$78 | \$1 | \$1 | \$868 |
| 99-OTHER | \$21 | \$0 | MEAL ALLOWANCE | \$1 | \$0 | \$2 | \$0 | \$0 | \$25 |
| Sum | \$254,973 | \$0 | | \$15,808 | \$3,697 | \$27,053 | \$222 | \$432 | \$302,185 |

DEPARTMENT: COUNTY COURT-AT-LAW

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|----------------------|-----------|--------------------------|------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$138,888 | \$0 | JUDGE | \$6,622 | \$2,014 | \$14,736 | \$0 | \$236 | \$162,496 |
| 3-EMPLOYEE-FULL TIME | \$45,529 | \$0 | COURT REPORTER | \$2,823 | \$660 | \$4,831 | \$50 | \$77 | \$53,970 |
| 4-EMPLOYEE-PART TIME | \$7,500 | \$0 | JURORS-PETIT | \$465 | \$109 | \$796 | \$8 | \$13 | \$8,890 |
| 4-EMPLOYEE-PART TIME | \$2,001 | \$0 | EMPLOYEE | \$124 | \$29 | \$212 | \$2 | \$44 | \$2,412 |
| 4-EMPLOYEE-PART TIME | \$1,900 | \$0 | BALIFF-PART-TIME | \$118 | \$28 | \$202 | \$2 | \$41 | \$2,291 |
| Sum | \$195,818 | \$0 | | \$10,151 | \$2,839 | \$20,776 | \$63 | \$411 | \$230,059 |

DEPARTMENT: COUNTY JUDGE

| | | | | | | <u>TOTAL</u> | | | |
|----------------------|-----------|----------|----------------------|----------|---------|--------------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$61,408 | \$0 | JUDGE | \$3,807 | \$890 | \$6,515 | \$0 | \$104 | \$72,725 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | OFFICE MANAGER | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 |
| 5-EMPLOYEE-TEMPORARY | \$916 | \$0 | EMPLOYEE | \$57 | \$13 | \$97 | \$1 | \$2 | \$1,086 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$817 | \$0 | \$13 | \$9,119 |
| Sum | \$102,521 | \$0 | | \$6,356 | \$1,487 | \$10,877 | \$37 | \$174 | \$121,452 |

DEPARTMENT: COUNTY TAX COLLECTOR

| | | | <u>BENEFITS</u> | | | | | TOTAL | |
|----------------------|-----------------------|---------------------------|-----------------------|--------------------|--------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | <u>SALA</u> SALARY | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$54,018 | \$0 | TAX COLLECTOR | \$3,349 | \$783 | \$5,731 | \$0 | \$92 | \$63,973 |
| 3-EMPLOYEE-FULL TIME | \$32,518 | \$0 | DEPUTY-CHIEF | \$2,016 | \$472 | \$3,450 | \$36 | \$55 | \$38,547 |
| 3-EMPLOYEE-FULL TIME | \$29,443 | \$0 | ADMINISTRATIVE DEPUTY | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| 3-EMPLOYEE-FULL TIME | \$29,443 | \$0 | ADMINISTRATIVE DEPUTY | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| 4-EMPLOYEE-PART TIME | \$4,530 | \$0 | EMPLOYEE | \$281 | \$66 | \$481 | \$5 | \$8 | \$5,370 |
| 5-EMPLOYEE-TEMPORARY | \$3,500 | \$0 | EMPLOYEE | \$217 | \$51 | \$371 | \$4 | \$6 | \$4,149 |
| 99-OTHER | \$64 | \$0 | MEAL ALLOWANCE | \$4 | \$1 | \$7 | \$0 | \$0 | \$76 |
| Sum | \$153,516 | \$0 | | \$9,518 | \$2,226 | \$16,288 | \$109 | \$261 | \$181,918 |

DEPARTMENT: COUNTY TREASURER

| | | | | | | <u>TOTAL</u> | | | |
|----------------------|-----------|--------------------------|--------------|--------------------|---------|----------------|------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$53,233 | \$0 | TREASURER | \$3,300 | \$772 | \$5,648 | \$0 | \$90 | \$63,044 |
| 3-EMPLOYEE-FULL TIME | \$31,909 | \$0 | DEPUTY-CHIEF | \$1,978 | \$463 | \$3,386 | \$35 | \$54 | \$37,825 |
| 3-EMPLOYEE-FULL TIME | \$29,443 | \$0 | DEPUTY | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| Sum | \$114,585 | \$0 | | \$7,104 | \$1,661 | \$12,157 | \$67 | \$195 | \$135,770 |

DEPARTMENT: CRIMINAL DISTRICT ATTORNEY

| | | | | | BE | ENEFITS | | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|--------------------------------|--------------------|--------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$82,400 | \$0 | ATTORNEY-FIRST ASSISTANT | \$5,109 | \$1,195 | \$8,743 | \$91 | \$140 | \$97,677 |
| 3-EMPLOYEE-FULL TIME | \$61,090 | \$0 | ATTORNEY | \$3,788 | \$886 | \$6,482 | \$67 | \$104 | \$72,416 |
| 3-EMPLOYEE-FULL TIME | \$61,090 | \$0 | ATTORNEY | \$3,788 | \$886 | \$6,482 | \$67 | \$104 | \$72,416 |
| 3-EMPLOYEE-FULL TIME | \$45,413 | \$0 | INVESTIGATOR | \$2,816 | \$658 | \$4,818 | \$50 | \$991 | \$54,747 |
| 3-EMPLOYEE-FULL TIME | \$37,460 | \$0 | VICTIMS ASSISTANCE COORDINATOR | \$2,323 | \$543 | \$3,975 | \$41 | \$64 | \$44,405 |
| 3-EMPLOYEE-FULL TIME | \$31,907 | \$0 | SECRETARY LEGAL | \$1,978 | \$463 | \$3,385 | \$35 | \$54 | \$37,823 |
| 3-EMPLOYEE-FULL TIME | \$30,946 | \$0 | SECRETARY LEGAL | \$1,919 | \$449 | \$3,283 | \$34 | \$53 | \$36,683 |
| 3-EMPLOYEE-FULL TIME | \$30,946 | \$0 | SECRETARY LEGAL | \$1,919 | \$449 | \$3,283 | \$34 | \$53 | \$36,683 |
| 3-EMPLOYEE-FULL TIME | \$30,946 | \$0 | SECRETARY LEGAL | \$1,919 | \$449 | \$3,283 | \$34 | \$53 | \$36,683 |
| 3-EMPLOYEE-FULL TIME | \$29,170 | \$0 | ADMINISTRATIVE CLERK | \$1,809 | \$423 | \$3,095 | \$32 | \$50 | \$34,578 |
| 99-OTHER | \$5,000 | \$0 | LONGEVITY PAY (PAID BY STATE) | \$310 | \$73 | \$531 | \$6 | \$8 | \$5,927 |
| 99-OTHER | \$3,133 | \$0 | OVERTIME-BASE PAY | \$194 | \$45 | \$332 | \$3 | \$5 | \$3,714 |
| 99-OTHER | \$1,617 | \$0 | OVERTIME-PREMIUM PAY | \$100 | \$23 | \$172 | \$2 | \$0 | \$1,914 |
| 99-OTHER | \$200 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$12 | \$3 | \$21 | \$0 | \$0 | \$237 |
| 99-OTHER | \$75 | \$0 | MEAL ALLOWANCE | \$5 | \$1 | \$8 | \$0 | \$0 | \$89 |
| Sum | \$451,393 | \$0 | | \$27,986 | \$6,545 | \$47,893 | \$497 | \$1,679 | \$535,992 |

DEPARTMENT: DISTRICT CLERK

| | | | | | | <u>BENEFITS</u> | | | | | | | |
|--------------------|----------|----------|----------------|----------|-------------------------|-----------------|---------|------|------|---------------|--|--|--|
| | | ARIES | | DOCUTION | SOCIAL MEDI RETIRE PLOY | | | | | SALARY AND | | | |
| EMPLOYEE TYPE | SALARY | LICENSES | | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | | | |
| 1-ELECTED OFFICIAL | \$53,233 | \$0 | DISTRICT CLERK | | \$3,300 | \$772 | \$5,648 | \$0 | \$90 | \$63,044 | | | |

DEPARTMENT: DISTRICT CLERK

| | | | | | BE | ENEFITS | | | TOTAL |
|----------------------|-----------|---------------------------|-----------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | DEPUTY-CHIEF | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 |
| 3-EMPLOYEE-FULL TIME | \$29,476 | \$0 | DEPUTY - CHILD SUPPORT | \$1,828 | \$427 | \$3,127 | \$32 | \$50 | \$34,941 |
| 3-EMPLOYEE-FULL TIME | \$25,464 | \$0 | DEPUTY - CHILD SUPPORT | \$1,579 | \$369 | \$2,702 | \$28 | \$43 | \$30,185 |
| 3-EMPLOYEE-FULL TIME | \$24,251 | \$0 | DEPUTY | \$1,504 | \$352 | \$2,573 | \$27 | \$41 | \$28,747 |
| 3-EMPLOYEE-FULL TIME | \$24,251 | \$0 | DEPUTY | \$1,504 | \$352 | \$2,573 | \$27 | \$41 | \$28,747 |
| 99-OTHER | \$1,784 | \$0 | VACATION PAY ON TERMINATION | \$111 | \$26 | \$189 | \$2 | \$3 | \$2,115 |
| Sum | \$190,956 | \$0 | | \$11,839 | \$2,769 | \$20,260 | \$151 | \$325 | \$226,301 |

DEPARTMENT: DISTRICT COURT

| | | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> |
|----------------------|----------|---------------------------|--------------------|--------------------|-----------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 4-EMPLOYEE-PART TIME | \$12,500 | \$0 | JURORS-PETIT | \$775 | \$181 | \$1,326 | \$14 | \$21 | \$14,817 |
| 4-EMPLOYEE-PART TIME | \$11,400 | \$0 | BALIFF-PART-TIME | \$707 | \$165 | \$1,210 | \$13 | \$249 | \$13,743 |
| 4-EMPLOYEE-PART TIME | \$3,750 | \$0 | JURORS-GRAND | \$233 | \$54 | \$398 | \$4 | \$6 | \$4,445 |
| 4-EMPLOYEE-PART TIME | \$110 | \$0 | JURY COMMISSIONERS | \$7 | \$2 | \$12 | \$0 | \$0 | \$130 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | BALIFF | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$500 | \$0 | MEAL ALLOWANCE | \$31 | \$7 | \$53 | \$1 | \$1 | \$593 |
| Sum | \$28,261 | \$0 | | \$1,752 | \$410 | \$2,998 | \$31 | \$278 | \$33,730 |

DEPARTMENT: *ELECTIONS*

| | | | | <u>BENEFITS</u> | | | TOTAL | | |
|----------------------|----------|---------------------------|------------------------|--------------------|-------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 2-APPOINTED OFFICIAL | \$39,762 | \$0 | ADMINSTRATOR | \$2,465 | \$577 | \$4,219 | \$44 | \$68 | \$47,134 |
| 4-EMPLOYEE-PART TIME | \$34,347 | \$0 | EMPLOYEE | \$2,130 | \$498 | \$3,644 | \$38 | \$58 | \$40,715 |
| 4-EMPLOYEE-PART TIME | \$15,000 | \$0 | JUDGES/CLERKS-ELECTION | \$930 | \$218 | \$1,592 | \$17 | \$25 | \$17,781 |
| 5-EMPLOYEE-TEMPORARY | \$6,716 | \$0 | EMPLOYEE | \$416 | \$97 | \$713 | \$7 | \$11 | \$7,961 |
| 99-OTHER | \$582 | \$0 | OVERTIME-BASE PAY | \$36 | \$8 | \$62 | \$1 | \$1 | \$690 |
| 99-OTHER | \$291 | \$0 | OVERTIME-PREMIUM PAY | \$18 | \$4 | \$31 | \$0 | \$0 | \$344 |
| 99-OTHER | \$12 | \$0 | MEAL ALLOWANCE | \$1 | \$0 | \$1 | \$0 | \$0 | \$14 |

DEPARTMENT: *ELECTIONS*

| | | | | | | TOTAL | | | |
|---------------|----------|---------------------------|----------|--------------------|---------|----------------|---------|-------------|-----------|
| EMPLOYEE TYPE | - | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | | WORK ERS | AND |
| _ | | | | | | | 1112111 | 001111 | DETTE |
| Sum | \$96,710 | \$0 | | \$5,996 | \$1,402 | \$10,261 | \$106 | \$164 | \$114,639 |

DEPARTMENT: EMERGENCY MANAGEMENT

| | | | | | <u>BENEFITS</u> | | | | | | |
|----------------------|----------|--------------|----------------|----------|-----------------|---------|--------------|-------------|---------------|--|--|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND | | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | | |
| 2-APPOINTED OFFICIAL | \$19,319 | \$0 | ADMINISTRATOR | \$1,198 | \$280 | \$2,050 | \$21 | \$53 | \$22,921 | | |
| 3-EMPLOYEE-FULL TIME | \$29,660 | \$0 | OFFICE MANAGER | \$1,839 | \$430 | \$3,147 | \$33 | \$50 | \$35,159 | | |
| Sum | \$48,979 | \$0 | | \$3,037 | \$710 | \$5,197 | \$54 | \$103 | \$58,080 | | |

DEPARTMENT: EMERGENCY MEDICAL SERVICES

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|----------------------|----------|--------------|---|-----------------|-------|---------|--------------|-------------|---------------|
| | | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$61,842 | \$0 | DIRECTOR | \$3,834 | \$897 | \$6,561 | \$68 | \$1,350 | \$74,552 |
| 3-EMPLOYEE-FULL TIME | \$58,239 | \$0 | DIRECTOR-ASSISTANT | \$3,611 | \$844 | \$6,179 | \$64 | \$1,271 | \$70,209 |
| 3-EMPLOYEE-FULL TIME | \$48,665 | \$0 | PARAMEDIC SUPERVISOR/TRAINING COORDINATOR | \$3,017 | \$706 | \$5,163 | \$54 | \$1,062 | \$58,667 |
| 3-EMPLOYEE-FULL TIME | \$35,388 | \$1,500 | SUPERVISOR | \$2,287 | \$535 | \$3,914 | \$41 | \$805 | \$44,470 |
| 3-EMPLOYEE-FULL TIME | \$34,746 | \$1,500 | SUPERVISOR | \$2,247 | \$526 | \$3,846 | \$40 | \$791 | \$43,696 |
| 3-EMPLOYEE-FULL TIME | \$30,408 | \$1,500 | SUPERVISOR | \$1,978 | \$463 | \$3,385 | \$35 | \$697 | \$38,466 |
| 3-EMPLOYEE-FULL TIME | \$29,307 | \$1,500 | CREW LEADER | \$1,910 | \$447 | \$3,269 | \$34 | \$673 | \$37,139 |
| 3-EMPLOYEE-FULL TIME | \$29,307 | \$1,500 | CREW LEADER | \$1,910 | \$447 | \$3,269 | \$34 | \$673 | \$37,139 |
| 3-EMPLOYEE-FULL TIME | \$29,307 | \$1,500 | CREW LEADER | \$1,910 | \$447 | \$3,269 | \$34 | \$673 | \$37,139 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$300 | PARAMEDIC | \$1,772 | \$414 | \$3,032 | \$31 | \$624 | \$34,448 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$300 | PARAMEDIC | \$1,772 | \$414 | \$3,032 | \$31 | \$624 | \$34,448 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$1,500 | PARAMEDIC | \$1,846 | \$432 | \$3,159 | \$33 | \$650 | \$35,895 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$300 | PARAMEDIC | \$1,772 | \$414 | \$3,032 | \$31 | \$624 | \$34,448 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$300 | PARAMEDIC | \$1,772 | \$414 | \$3,032 | \$31 | \$624 | \$34,448 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$1,500 | PARAMEDIC | \$1,846 | \$432 | \$3,159 | \$33 | \$650 | \$35,895 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$300 | PARAMEDIC | \$1,772 | \$414 | \$3,032 | \$31 | \$624 | \$34,448 |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$300 | PARAMEDIC | \$1,772 | \$414 | \$3,032 | \$31 | \$624 | \$34,448 |

DEPARTMENT: EMERGENCY MEDICAL SERVICES

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|----------------------|-------------|--------------|------------------------------|-----------------|----------|-----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$28,275 | \$300 | PARAMEDIC | \$1,772 | \$414 | \$3,032 | \$31 | \$624 | \$34,448 |
| 3-EMPLOYEE-FULL TIME | \$1 | \$0 | EMERGENCY MEDICAL TECHNICIAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$70,000 | \$0 | EMPLOYEE | \$4,340 | \$1,015 | \$7,427 | \$77 | \$1,528 | \$84,387 |
| 99-OTHER | \$222,000 | \$0 | OVERTIME-BASE PAY | \$13,764 | \$3,219 | \$23,554 | \$244 | \$4,846 | \$267,628 |
| 99-OTHER | \$111,000 | \$0 | OVERTIME-PREMIUM PAY | \$6,882 | \$1,610 | \$11,777 | \$122 | \$0 | \$131,391 |
| 99-OTHER | \$16,056 | \$0 | SALARY ON CALL | \$995 | \$233 | \$1,704 | \$18 | \$351 | \$19,356 |
| 99-OTHER | \$957 | \$0 | VACATION PAY ON TERMINATION | \$59 | \$14 | \$102 | \$1 | \$21 | \$1,154 |
| 99-OTHER | \$200 | \$0 | MEAL ALLOWANCE | \$12 | \$3 | \$21 | \$0 | \$4 | \$241 |
| Sum | \$1,031,899 | \$14,100 | | \$64,852 | \$15,167 | \$110,980 | \$1,151 | \$20,412 | \$1,258,561 |

DEPARTMENT: EXTENSION SERVICE

| | | | | | <u>TOTAL</u> | | | | |
|----------------------|-----------|---------------------------|-----------------|--------------------|--------------|----------------|-------|-------------|---------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | DOCUTION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS | SALARY AND |
| EMPLOYEETTPE | SALAKI | LICENSES | POSITION | SECURITI | CARE | WIENI | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$16,389 | \$0 | CEAFCS AGENT | \$1,016 | \$238 | \$1,739 | \$18 | \$473 | \$19,873 |
| 2-APPOINTED OFFICIAL | \$16,389 | \$0 | COUNTY AGENT | \$1,016 | \$238 | \$1,739 | \$18 | \$473 | \$19,873 |
| 2-APPOINTED OFFICIAL | \$16,389 | \$0 | MARINE AGENT | \$1,016 | \$238 | \$1,739 | \$18 | \$473 | \$19,873 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | OFFICE MANAGER | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 |
| 3-EMPLOYEE-FULL TIME | \$16,389 | \$0 | 4-H/YOUTH AGENT | \$1,016 | \$238 | \$1,739 | \$18 | \$473 | \$19,873 |
| 4-EMPLOYEE-PART TIME | \$11,300 | \$0 | EMPLOYEE | \$701 | \$164 | \$1,199 | \$12 | \$19 | \$13,395 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$184 | \$0 | MEAL ALLOWANCE | \$11 | \$3 | \$20 | \$0 | \$0 | \$218 |
| Sum | \$109,538 | \$0 | | \$6,791 | \$1,588 | \$11,622 | \$120 | \$1,969 | \$131,629 |

DEPARTMENT: FLOOD PLAIN ADMINISTRATION

| | | | | | <u>TOTAL</u> | | | | |
|----------------------|----------|----------|-----------------------------|----------|--------------|---------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$19,319 | \$0 | ADMINISTRATOR | \$1,198 | \$280 | \$2,050 | \$21 | \$102 | \$22,970 |
| 99-OTHER | \$462 | \$0 | VACATION PAY ON TERMINATION | \$29 | \$7 | \$49 | \$1 | \$1 | \$548 |

| DEPARTMENT. | FLOOD PLAIN ADMINISTRATION | r |
|-------------|----------------------------|---|
| | TLOOD LEAIN ADMINISTRATION | |

| DEPARTMENT: FLO | | , 112 1,111 (101 | | | | | | | |
|---|---|---|---|--|---|---|--|--|---|
| | | | | | <u>BE</u> | ENEFITS | - | | <u>TOTAL</u> |
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | MENT | | BENEFITS |
| Sum | \$19,781 | \$0 | | \$1,226 | \$287 | \$2,099 | \$22 | \$103 | \$23,517 |
| DEPARTMENT: HEA | ALTH DEP | PARTMENT | | | | | | | |
| | | | | | BE | ENEFITS | 1 | | TOTAL |
| | SAL | ARIES | | COCIAI | MEDI | DETIDE | | WORK | |
| EMPLOYEE TYPE | | LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY MENT | ERS COMP | AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$42,795 | \$0 | DIRECTOR OF NURSES | \$2,653 | \$621 | \$4,541 | \$47 | \$328 | \$50,985 |
| 3-EMPLOYEE-FULL TIME | \$34,572 | \$0 | LICENSED VOCATIONAL NURSE | \$2,143 | \$501 | \$3,668 | \$38 | \$265 | \$41,188 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | LICENSED VOCATIONAL NURSE | \$2,015 | \$471 | \$3,448 | \$36 | \$249 | \$38,716 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | OFFICE MANAGER | \$2,015 | \$471 | \$3,448 | \$36 | \$249 | \$38,716 |
| 5-EMPLOYEE-TEMPORARY | \$1,200 | \$0 | EMPLOYEE | \$74 | \$17 | \$127 | \$1 | \$9 | \$1,430 |
| Sum | \$143,561 | \$0 | | \$8,901 | \$2,082 | \$15,232 | \$158 | \$1,101 | \$171,034 |
| DEPARTMENT: HIG | SHWAY PA | TROL | | | | | | | |
| | | | | | | | | | |
| | | | | | <u>BE</u> | ENEFITS | <u>'</u> | | TOTAL |
| | SAL | ARIES | | COCIAI | | | UNEM | WORK | SALARY |
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI | RETIRE | UNEM PLOY | ERS | SALARY AND |
| EMPLOYEE TYPE 3-EMPLOYEE-FULL TIME | | ARIES LICENSES | POSITION ADMINISTRATIVE ASSISTANT | SOCIAL SECURITY \$1,740 | MEDI | RETIRE | UNEM PLOY | | SALARY |
| | SALARY | LICENSES | | SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$28,072 \$28,072 | LICENSES \$0 \$0 | | SECURITY \$1,740 | MEDI CARE \$407 | RETIRE MENT \$2,978 | UNEM PLOY MENT \$31 | ERS COMP \$48 | SALARY AND BENEFITS \$33,277 |
| 3-EMPLOYEE-FULL TIME Sum | \$28,072 \$28,072 | LICENSES \$0 \$0 | | SECURITY \$1,740 | MEDI CARE \$407 | RETIRE MENT \$2,978 | UNEM PLOY MENT \$31 | ERS COMP \$48 | SALARY AND BENEFITS \$33,277 |
| 3-EMPLOYEE-FULL TIME Sum | \$28,072 \$28,072 MAN RESO | LICENSES \$0 \$0 OURCES | | \$ECURITY \$1,740 \$1,740 | ### ### ### ########################## | RETIRE MENT \$2,978 \$2,978 | UNEM PLOY MENT \$31 | ERS COMP \$48 \$48 | SALARY AND BENEFITS \$33,277 \$33,277 |
| 3-EMPLOYEE-FULL TIME Sum DEPARTMENT: HUI | \$28,072 \$28,072 MAN RESO <u>SAL</u> | LICENSES \$0 \$0 DURCES ARIES | ADMINISTRATIVE ASSISTANT | \$ECURITY \$1,740 \$1,740 \$OCIAL | ### MEDI CARE \$407 \$407 ### MEDI | RETIRE MENT \$2,978 \$2,978 ENEFITS | UNEM PLOY MENT \$31 \$31 UNEM PLOY | ERS COMP \$48 \$48 WORK ERS | SALARY AND BENEFITS \$33,277 \$33,277 TOTAL SALARY AND |
| 3-EMPLOYEE-FULL TIME Sum DEPARTMENT: HUI | \$28,072 \$28,072 MAN RESO <u>SAL</u> | LICENSES \$0 \$0 OURCES | | \$ECURITY \$1,740 \$1,740 | ### MEDI CARE \$407 \$407 ### MEDI | RETIRE MENT \$2,978 \$2,978 ENEFITS | UNEM PLOY MENT \$31 | ERS COMP \$48 \$48 WORK ERS | SALARY AND BENEFITS \$33,277 \$33,277 TOTAL SALARY AND |
| 3-EMPLOYEE-FULL TIME Sum DEPARTMENT: HULL EMPLOYEE TYPE 2-APPOINTED OFFICIAL | \$28,072 \$28,072 MAN RESO <u>SAL</u> SALARY | LICENSES \$0 \$0 \$0 DURCES ARIES LICENSES | ADMINISTRATIVE ASSISTANT POSITION | \$ECURITY \$1,740 \$1,740 \$1,740 SOCIAL SECURITY \$372 | **MEDI CARE | RETIRE MENT \$2,978 \$2,978 ENEFITS RETIRE MENT \$637 | UNEM PLOY MENT \$31 \$31 UNEM PLOY MENT | ERS COMP \$48 \$48 WORK ERS COMP | SALARY AND BENEFITS \$33,277 \$33,277 **TOTAL SALARY AND BENEFITS \$7,112 |
| 3-EMPLOYEE-FULL TIME Sum DEPARTMENT: HULL EMPLOYEE TYPE 2-APPOINTED OFFICIAL Sum | \$28,072 \$28,072 MAN RESO SAL SALARY \$6,000 | LICENSES \$0 \$0 PURCES ARIES LICENSES \$0 \$0 | ADMINISTRATIVE ASSISTANT POSITION HUMAN RELATIONS OFFICER | SECURITY \$1,740 \$1,740 SOCIAL SECURITY | MEDI CARE \$407 \$407 MEDI CARE | RETIRE MENT \$2,978 \$2,978 ENEFITS RETIRE MENT | UNEM PLOY \$31 \$31 UNEM PLOY MENT \$7 | ERS COMP \$48 \$48 WORK ERS COMP | SALARY AND BENEFITS \$33,277 \$33,277 \$33,277 TOTAL SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME Sum DEPARTMENT: HULL EMPLOYEE TYPE 2-APPOINTED OFFICIAL | \$28,072 \$28,072 MAN RESO SAL SALARY \$6,000 | LICENSES \$0 \$0 PURCES ARIES LICENSES \$0 \$0 | ADMINISTRATIVE ASSISTANT POSITION HUMAN RELATIONS OFFICER | \$ECURITY \$1,740 \$1,740 \$1,740 SOCIAL SECURITY \$372 | **MEDI CARE \$407 **BE MEDI CARE \$87 **87 | RETIRE MENT \$2,978 \$2,978 ENEFITS RETIRE MENT \$637 \$637 | UNEM PLOY MENT \$31 \$31 UNEM PLOY MENT \$7 \$7 | ERS COMP \$48 \$48 WORK ERS COMP | **SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME Sum DEPARTMENT: HULL EMPLOYEE TYPE 2-APPOINTED OFFICIAL Sum | \$28,072 \$28,072 MAN RESO SAL SALARY \$6,000 \$6,000 | LICENSES \$0 \$0 OURCES LICENSES \$0 \$0 \$0 ON TECHNOL | ADMINISTRATIVE ASSISTANT POSITION HUMAN RELATIONS OFFICER | \$ECURITY \$1,740 \$1,740 \$1,740 SOCIAL SECURITY \$372 | ## MEDI CARE \$407 \$407 ## MEDI CARE \$87 \$87 | RETIRE MENT \$2,978 \$2,978 \$2,978 ENEFITS RETIRE MENT \$637 \$637 | UNEM PLOY MENT \$31 \$31 UNEM PLOY MENT \$7 \$7 | ERS COMP \$48 \$48 WORK ERS COMP | **SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME Sum DEPARTMENT: HULL EMPLOYEE TYPE 2-APPOINTED OFFICIAL Sum | \$28,072 \$28,072 \$28,072 MAN RESO SALL SALARY \$6,000 \$6,000 | LICENSES \$0 \$0 DURCES ARIES LICENSES \$0 \$0 N TECHNOL | ADMINISTRATIVE ASSISTANT POSITION HUMAN RELATIONS OFFICER | \$ECURITY \$1,740 \$1,740 \$1,740 SOCIAL SECURITY \$372 | ### MEDI CARE \$407 \$407 \$407 ### MEDI CARE \$87 \$87 \$87 | ### RETIRE MENT \$2,978 \$2,978 \$2,978 ENEFITS RETIRE MENT \$637 \$6 | UNEM PLOY MENT \$31 \$31 UNEM PLOY MENT \$7 \$7 | WORK ERS COMP \$10 WORK ERS | **SALARY AND BENEFITS |

DEPARTMENT: INFORMATION TECHNOLOGY

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|----------------------|----------|--------------|----------------|-----------------|-------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | _ | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$51,500 | \$0 | IT COORDINATOR | \$3,193 | \$747 | \$5,464 | \$57 | \$370 | \$61,331 |
| Sum | \$51,500 | \$0 | | \$3,193 | \$747 | \$5,464 | \$57 | \$370 | \$61,331 |

DEPARTMENT: JAIL

| | | | | | <u>BENEFITS</u> | | | | |
|----------------------|----------|-------------------|-------------------------------------|--------------------|-----------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$39,499 | \$0 | ADMINISTRATOR | \$2,449 | \$573 | \$4,191 | \$43 | \$862 | \$47,617 |
| 3-EMPLOYEE-FULL TIME | \$36,000 | \$0 | ASSISTANT JAIL ADMINISTRATOR | \$2,232 | \$522 | \$3,820 | \$40 | \$786 | \$43,399 |
| 3-EMPLOYEE-FULL TIME | \$35,350 | \$0 | SERGEANT | \$2,192 | \$513 | \$3,751 | \$39 | \$772 | \$42,616 |
| 3-EMPLOYEE-FULL TIME | \$35,350 | \$0 | SERGEANT | \$2,192 | \$513 | \$3,751 | \$39 | \$772 | \$42,616 |
| 3-EMPLOYEE-FULL TIME | \$35,350 | \$0 | SERGEANT | \$2,192 | \$513 | \$3,751 | \$39 | \$772 | \$42,616 |
| 3-EMPLOYEE-FULL TIME | \$35,350 | \$0 | SERGEANT | \$2,192 | \$513 | \$3,751 | \$39 | \$772 | \$42,616 |
| 3-EMPLOYEE-FULL TIME | \$34,672 | \$0 | CORPORAL | \$2,150 | \$503 | \$3,679 | \$38 | \$757 | \$41,798 |
| 3-EMPLOYEE-FULL TIME | \$34,672 | \$0 | CORPORAL | \$2,150 | \$503 | \$3,679 | \$38 | \$757 | \$41,798 |
| 3-EMPLOYEE-FULL TIME | \$34,672 | \$0 | CORPORAL | \$2,150 | \$503 | \$3,679 | \$38 | \$757 | \$41,798 |
| 3-EMPLOYEE-FULL TIME | \$34,672 | \$0 | CORPORAL | \$2,150 | \$503 | \$3,679 | \$38 | \$757 | \$41,798 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | ADMINISTRATIVE CLERK-JAILER LICENSE | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | COOK-JAILER LICENSE | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | COOK-JAILER LICENSE | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |

DEPARTMENT: JAIL

| | | | | <u>BENEFITS</u> | | | TOTAL | | |
|----------------------|-------------|-------------------|-----------------------------|--------------------|--------------|----------------|--------------|-------------|---------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | PLOY | WORK ERS | SALARY AND |
| | | | | | | | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 3-EMPLOYEE-FULL TIME | \$34,164 | \$0 | JAILER | \$2,118 | \$495 | \$3,625 | \$38 | \$746 | \$41,186 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$34,744 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$2,154 | \$504 | \$3,686 | \$38 | \$758 | \$41,885 |
| 99-OTHER | \$15,500 | \$0 | OVERTIME-BASE PAY | \$961 | \$225 | \$1,645 | \$17 | \$338 | \$18,686 |
| 99-OTHER | \$8,500 | \$0 | OVERTIME-PREMIUM PAY | \$527 | \$123 | \$902 | \$9 | \$0 | \$10,061 |
| 99-OTHER | \$1,971 | \$0 | COMPENSATORY TIME PAY | \$122 | \$29 | \$209 | \$2 | \$43 | \$2,376 |
| 99-OTHER | \$1,848 | \$0 | VACATION PAY ON TERMINATION | \$115 | \$27 | \$196 | \$2 | \$40 | \$2,228 |
| 99-OTHER | \$81 | \$0 | MEAL ALLOWANCE | \$5 | \$1 | \$9 | \$0 | \$2 | \$98 |
| Sum | \$1,272,332 | \$0 | | \$78,885 | \$18,449 | \$134,994 | \$1,400 | \$27,590 | \$1,533,650 |

DEPARTMENT: JUSTICE OF PEACE-GENERAL

| | | | | | <u>TOTAL</u> | | | | |
|----------------------|---------|----------|--------------|----------|--------------|--------|------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 4-EMPLOYEE-PART TIME | \$1,000 | \$0 | JURORS-PETIT | \$62 | \$15 | \$106 | \$1 | \$2 | \$1,185 |
| Sum | \$1,000 | \$0 | | \$62 | \$15 | \$106 | \$1 | \$2 | \$1,185 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #1

| | | | | BE | ENEFITS | | | TOTAL |
|---------------|-----------------|----------|----------|------|---------|--------------|-------------|---------------|
| | <u>SALARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | · · |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #1

| | | | | | | <u>TOTAL</u> | | | |
|------------------------|----------|--------------|--------------------------|----------|---------|--------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$30,437 | \$0 | JUSTICE OF PEACE | \$1,887 | \$441 | \$3,229 | \$0 | \$52 | \$36,047 |
| 6-EMPLOYEE-PART TIME-P | \$32,550 | \$0 | CLERK-JP COURT-PART-TIME | \$2,018 | \$472 | \$3,454 | \$36 | \$55 | \$38,585 |
| 98-OTHER-ELECTED | \$6,200 | \$0 | AUTOMOBILE ALLOWANCE | \$384 | \$90 | \$658 | \$0 | \$11 | \$7,343 |
| Sum | \$69,187 | \$0 | | \$4,290 | \$1,003 | \$7,341 | \$36 | \$118 | \$81,974 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #2

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|------------------------|----------|--------------|--------------------------|-----------------|---------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$30,437 | \$0 | JUSTICE OF PEACE | \$1,887 | \$441 | \$3,229 | \$0 | \$52 | \$36,047 |
| 3-EMPLOYEE-FULL TIME | \$26,737 | \$0 | CLERK-JP COURT | \$1,658 | \$388 | \$2,837 | \$29 | \$45 | \$31,694 |
| 6-EMPLOYEE-PART TIME-F | \$9,800 | \$0 | CLERK-JP COURT-PART-TIME | \$608 | \$142 | \$1,040 | \$11 | \$17 | \$11,617 |
| 98-OTHER-ELECTED | \$6,200 | \$0 | AUTOMOBILE ALLOWANCE | \$384 | \$90 | \$658 | \$0 | \$11 | \$7,343 |
| Sum | \$73,174 | \$0 | | \$4,537 | \$1,061 | \$7,764 | \$40 | \$124 | \$86,700 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #3

| | | | | | | <u>TOTAL</u> | | | |
|----------------------|----------|--------------|----------------------|----------|-------|--------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$30,437 | \$0 | JUSTICE OF PEACE | \$1,887 | \$441 | \$3,229 | \$0 | \$52 | \$36,047 |
| 3-EMPLOYEE-FULL TIME | \$26,737 | \$0 | CLERK-JP COURT | \$1,658 | \$388 | \$2,837 | \$29 | \$45 | \$31,694 |
| 98-OTHER-ELECTED | \$6,200 | \$0 | AUTOMOBILE ALLOWANCE | \$384 | \$90 | \$658 | \$0 | \$11 | \$7,343 |
| Sum | \$63,374 | \$0 | | \$3,929 | \$919 | \$6,724 | \$29 | \$108 | \$75,083 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #4

| | | | | <u>BENEFITS</u> | | | | | | | |
|------------------------|----------|--------------|--------------------------|-----------------|-------|---------|------|-------------|---------------|--|--|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND | | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | | |
| 1-ELECTED OFFICIAL | \$30,437 | \$0 | JUSTICE OF PEACE | \$1,887 | \$441 | \$3,229 | \$0 | \$52 | \$36,047 | | |
| 6-EMPLOYEE-PART TIME-P | \$16,407 | \$0 | CLERK-JP COURT-PART-TIME | \$1,017 | \$238 | \$1,741 | \$18 | \$28 | \$19,449 | | |
| 98-OTHER-ELECTED | \$6,200 | \$0 | AUTOMOBILE ALLOWANCE | \$384 | \$90 | \$658 | \$0 | \$11 | \$7,343 | | |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #4

| | | | | <u>BENEFITS</u> | | | | | | |
|---------------|----------|---------------------------|----------|--------------------|-------|----------------|----------------------|---------------------|---------------------------|--|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS | |
| Sum | \$53,044 | \$0 | | \$3,289 | \$769 | \$5,628 | \$18 | \$90 | \$62,838 | |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #5

| | | | | | | <u>TOTAL</u> | | | |
|------------------------|----------|----------|--------------------------|----------|-------|--------------|------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$30,437 | \$0 | JUSTICE OF PEACE | \$1,887 | \$441 | \$3,229 | \$0 | \$52 | \$36,047 |
| 6-EMPLOYEE-PART TIME-P | \$10,500 | \$0 | CLERK-JP COURT-PART-TIME | \$651 | \$152 | \$1,114 | \$12 | \$18 | \$12,447 |
| 98-OTHER-ELECTED | \$6,200 | \$0 | AUTOMOBILE ALLOWANCE | \$384 | \$90 | \$658 | \$0 | \$11 | \$7,343 |
| Sum | \$47,137 | \$0 | | \$2,922 | \$683 | \$5,001 | \$12 | \$80 | \$55,836 |

DEPARTMENT: JUVENILE BOOT CAMP

| | | | | | | TOTAL | | | |
|----------------------|----------|--------------|----------------------------|----------|---------|--------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | _ | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$39,000 | \$0 | DRILL INSTRUCTOR-CHIEF | \$2,418 | \$566 | \$4,138 | \$43 | \$107 | \$46,271 |
| 3-EMPLOYEE-FULL TIME | \$34,123 | \$0 | DRILL INSTRUCTOR-ASSISTANT | \$2,116 | \$495 | \$3,620 | \$38 | \$94 | \$40,485 |
| Sum | \$73,123 | \$0 | | \$4,534 | \$1,060 | \$7,758 | \$80 | \$201 | \$86,756 |

DEPARTMENT: JUVENILE COURT

| | | | | | | <u>TOTAL</u> | | | |
|--------------------|----------|----------|---------------------------|----------|-------|--------------|------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$4,282 | \$0 | COUNTY COURT-AT-LAW JUDGE | \$265 | \$62 | \$454 | \$0 | \$7 | \$5,071 |
| 1-ELECTED OFFICIAL | \$4,282 | \$0 | COUNTY JUDGE | \$265 | \$62 | \$454 | \$0 | \$7 | \$5,071 |
| 1-ELECTED OFFICIAL | \$1,891 | \$0 | COUNTY CLERK | \$117 | \$27 | \$201 | \$0 | \$3 | \$2,240 |
| Sum | \$10,455 | \$0 | | \$648 | \$152 | \$1,109 | \$0 | \$18 | \$12,382 |

DEPARTMENT: JUVENILE PROBATION

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|-----------------------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$48,011 | \$0 | PROBATION OFFICER-CHIEF | \$2,977 | \$696 | \$5,094 | \$53 | \$132 | \$56,962 |
| 3-EMPLOYEE-FULL TIME | \$39,130 | \$0 | PROBATION OFFICER | \$2,426 | \$567 | \$4,152 | \$43 | \$107 | \$46,426 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | OFFICE MANAGER | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | PROBATION OFFICER 1 | \$2,015 | \$471 | \$3,448 | \$36 | \$89 | \$38,556 |
| 99-OTHER | \$1,524 | \$0 | VACATION PAY ON TERMINATION | \$94 | \$22 | \$162 | \$2 | \$4 | \$1,808 |
| Sum | \$153,659 | \$0 | | \$9,527 | \$2,228 | \$16,303 | \$169 | \$388 | \$182,274 |

DEPARTMENT: LIBRARY

| | | | | <u>BENEFITS</u> | | | | TOTAL | |
|------------------------|-----------|-------------------|-------------------------------|--------------------|--------------|----------------|------------------|--------------|----------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | PLOY | WORK ERS | SALARY AND DENIEFIES |
| 2-APPOINTED OFFICIAL | \$37.620 | \$0 | DIRECTOR | \$2,332 | \$545 | \$3,991 | MENT \$41 | *118 | BENEFITS \$44,649 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | DIRECTOR-ASSISTANT | \$2,015 | \$471 | \$3,448 | \$36 | \$102 | \$38,569 |
| 3-EMPLOYEE-FULL TIME | \$31,907 | \$0 | LIBRARIAN-YOUTH REFERENCE | \$1,978 | \$463 | \$3,385 | \$35 | \$100 | \$37,868 |
| 3-EMPLOYEE-FULL TIME | \$28,072 | \$0 | LIBRARIAN - CIRCULATION | \$1,740 | \$407 | \$2,978 | \$31 | \$88 | \$33,317 |
| 4-EMPLOYEE-PART TIME | \$29,588 | \$0 | EMPLOYEE | \$1,834 | \$429 | \$3,139 | \$33 | \$93 | \$35,116 |
| 5-EMPLOYEE-TEMPORARY | \$18,122 | \$0 | EMPLOYEE | \$1,124 | \$263 | \$1,923 | \$20 | \$57 | \$21,508 |
| 6-EMPLOYEE-PART TIME-F | \$16,380 | \$0 | LIBRARIAN-BRANCH | \$1,016 | \$238 | \$1,738 | \$18 | \$51 | \$19,440 |
| 6-EMPLOYEE-PART TIME-F | \$16,380 | \$0 | LIBRARIAN-BRANCH | \$1,016 | \$238 | \$1,738 | \$18 | \$51 | \$19,440 |
| 6-EMPLOYEE-PART TIME-F | \$16,380 | \$0 | LIBRARIAN-BRANCH | \$1,016 | \$238 | \$1,738 | \$18 | \$51 | \$19,440 |
| 6-EMPLOYEE-PART TIME-P | \$819 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$51 | \$12 | \$87 | \$1 | \$3 | \$972 |
| 6-EMPLOYEE-PART TIME-P | \$819 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$51 | \$12 | \$87 | \$1 | \$3 | \$972 |
| 6-EMPLOYEE-PART TIME-F | \$819 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$51 | \$12 | \$87 | \$1 | \$3 | \$972 |
| 99-OTHER | \$837 | \$0 | VACATION PAY ON TERMINATION | \$52 | \$12 | \$89 | \$1 | \$3 | \$993 |
| 99-OTHER | \$25 | \$0 | MEAL ALLOWANCE | \$2 | \$0 | \$3 | \$0 | \$0 | \$30 |
| Sum | \$230,265 | \$0 | | \$14,276 | \$3,339 | \$24,431 | \$253 | \$722 | \$273,287 |

DEPARTMENT: MUSEUM

| | | | | BE | ENEFITS | • | | <u>TOTAL</u> |
|---------------|-----------------|----------|--------|------|---------|------|-------------|-----------------|
| | <u>SALARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK | SALARY |
| EMPLOYEE TYPE | SALARY LICENSES | POSITION | | CARE | MENT | MENT | ERS COMP | AND BENEFITS |

DEPARTMENT: MUSEUM

| | | | | | <u>BENEFITS</u> | | | | | |
|----------------------|----------|----------|----------|----------|-----------------|---------|-------------|-------------|---------------|--|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | |
| 2-APPOINTED OFFICIAL | \$29,451 | \$0 | DIRECTOR | \$1,826 | \$427 | \$3,125 | \$32 | \$92 | \$34,954 | |
| 4-EMPLOYEE-PART TIME | \$8,833 | \$0 | EMPLOYEE | \$548 | \$128 | \$937 | \$10 | \$28 | \$10,483 | |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 | |
| Sum | \$38,285 | \$0 | | \$2,374 | \$555 | \$4,062 | \$42 | \$120 | \$45,438 | |

DEPARTMENT: NUISANCE ENFORCEMENT

| | | | | <u>BENEFITS</u> | | | | | | |
|----------------------|----------|--------------|------------------------------|-----------------|-------|---------|--------------|-------------|---------------|--|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | |
| 2-APPOINTED OFFICIAL | \$38,498 | \$0 | NUISANCE ENFORCEMENT OFFICER | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,411 | |
| 99-OTHER | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$817 | \$8 | \$168 | \$9,283 | |
| 99-OTHER | \$100 | \$0 | MEAL ALLOWANCE | \$6 | \$1 | \$11 | \$0 | \$2 | \$121 | |
| Sum | \$46,298 | \$0 | | \$2,870 | \$671 | \$4,912 | \$51 | \$1,011 | \$55,814 | |

DEPARTMENT: PORT O'CONNOR COMMUNITY CENTER FUND

| | | | | | | TOTAL | | | |
|----------------------|---------|----------|--------------------------|----------|------|--------------|------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$1,012 | \$0 | ADMINISTRATIVE ASSISTANT | \$63 | \$15 | \$107 | \$1 | \$2 | \$1,200 |
| Sum | \$1,012 | \$0 | | \$63 | \$15 | \$107 | \$1 | \$2 | \$1,200 |

DEPARTMENT: RECORDS MANAGEMENT FUND COUNTY CLERK

| | | | | | <u>BE</u> | | <u>TOTA</u> | | |
|----------------------|---------|----------|----------|----------|-----------|--------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$7,000 | \$0 | EMPLOYEE | \$434 | \$102 | \$743 | \$8 | \$12 | \$8,298 |
| Sum | \$7,001 | \$0 | | \$434 | \$102 | \$743 | \$8 | \$12 | \$8,299 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #1

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|----------------------|-----------|-------------------|--------------------------|--------------------|--------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$51,684 | \$0 | COMMISSIONER | \$3,204 | \$749 | \$5,484 | \$0 | \$547 | \$61,669 |
| 3-EMPLOYEE-FULL TIME | \$38,342 | \$0 | FOREMAN | \$2,377 | \$556 | \$4,068 | \$42 | \$1,572 | \$46,958 |
| 3-EMPLOYEE-FULL TIME | \$36,056 | \$0 | EQUIPMENT OPERATOR-HEAVY | \$2,235 | \$523 | \$3,826 | \$40 | \$1,478 | \$44,158 |
| 3-EMPLOYEE-FULL TIME | \$34,760 | \$0 | FOREMAN-ASSISTANT | \$2,155 | \$504 | \$3,688 | \$38 | \$1,425 | \$42,571 |
| 3-EMPLOYEE-FULL TIME | \$33,775 | \$0 | EQUIPMENT OPERATOR-LIGHT | \$2,094 | \$490 | \$3,584 | \$37 | \$1,385 | \$41,364 |
| 3-EMPLOYEE-FULL TIME | \$33,775 | \$0 | EQUIPMENT OPERATOR-LIGHT | \$2,094 | \$490 | \$3,584 | \$37 | \$1,385 | \$41,364 |
| 3-EMPLOYEE-FULL TIME | \$33,128 | \$0 | OFFICE MANAGER | \$2,054 | \$480 | \$3,515 | \$36 | \$56 | \$39,270 |
| 4-EMPLOYEE-PART TIME | \$12,000 | \$0 | EMPLOYEE | \$744 | \$174 | \$1,273 | \$13 | \$492 | \$14,696 |
| 5-EMPLOYEE-TEMPORARY | \$27,500 | \$0 | EMPLOYEE | \$1,705 | \$399 | \$2,918 | \$30 | \$1,128 | \$33,679 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$191 | \$0 | \$19 | \$2,148 |
| 99-OTHER | \$2,470 | \$0 | COMPENSATORY TIME PAY | \$153 | \$36 | \$262 | \$3 | \$101 | \$3,025 |
| 99-OTHER | \$1,019 | \$0 | MEAL ALLOWANCE | \$63 | \$15 | \$108 | \$1 | \$42 | \$1,248 |
| Sum | \$306,309 | \$0 | | \$18,991 | \$4,441 | \$32,499 | \$278 | \$9,631 | \$372,150 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #2

| | | | | BENEFITS | | | | | TOTAL |
|----------------------|----------|--------------------------|--|--------------------|--------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$51,684 | \$0 | COMMISSIONER | \$3,204 | \$749 | \$5,484 | \$0 | \$547 | \$61,669 |
| 3-EMPLOYEE-FULL TIME | \$38,717 | \$240 | FOREMAN | \$2,415 | \$565 | \$4,133 | \$43 | \$1,597 | \$47,711 |
| 3-EMPLOYEE-FULL TIME | \$36,056 | \$240 | EQUIPMENT OPERATOR-HEAVY | \$2,250 | \$526 | \$3,851 | \$40 | \$1,488 | \$44,452 |
| 3-EMPLOYEE-FULL TIME | \$36,056 | \$360 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$2,258 | \$528 | \$3,864 | \$40 | \$1,493 | \$44,599 |
| 3-EMPLOYEE-FULL TIME | \$34,080 | \$600 | EQUIPMENT OPERATOR-HEAVY | \$2,150 | \$503 | \$3,680 | \$38 | \$1,422 | \$42,473 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$240 | EQUIPMENT OPERATOR-HEAVY | \$2,099 | \$491 | \$3,593 | \$37 | \$1,388 | \$41,470 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$2,107 | \$493 | \$3,605 | \$37 | \$1,393 | \$41,617 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | OFFICE MANAGER | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 |
| 4-EMPLOYEE-PART TIME | \$7,000 | \$0 | EMPLOYEE | \$434 | \$102 | \$743 | \$8 | \$287 | \$8,573 |
| 5-EMPLOYEE-TEMPORARY | \$10,318 | \$0 | EMPLOYEE | \$640 | \$150 | \$1,095 | \$11 | \$423 | \$12,636 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$191 | \$0 | \$19 | \$2,148 |
| 98-OTHER-ELECTED | \$246 | \$0 | OVERTIME-BASE PAY | \$15 | \$4 | \$26 | \$0 | \$10 | \$301 |
| 98-OTHER-ELECTED | \$123 | \$0 | OVERTIME-PREMIUM PAY | \$8 | \$2 | \$13 | \$0 | \$5 | \$151 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #2

| | | | <u>BENEFITS</u> | | | | | | | |
|---------------|------------------------------------|----------|--------------------|---------|----------------|-------|---------------------|---------------------------|--|--|
| EMPLOYEE TYPE | <u>SALARIES</u> SALARY LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | | WORK ERS COMP | SALARY AND BENEFITS | | |
| Sum | \$315,819 \$2,040 | | \$19,707 | \$4,609 | \$33,725 | \$290 | \$10,129 | \$386,320 | | |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #3

| | <u>BENEFITS</u> | | | | | | | TOTAL | |
|----------------------|-----------------|-------------------|--|--------------------|--------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$51,684 | \$0 | COMMISSIONER | \$3,204 | \$749 | \$5,484 | \$0 | \$547 | \$61,669 |
| 3-EMPLOYEE-FULL TIME | \$38,992 | \$1,440 | FOREMAN | \$2,507 | \$586 | \$4,290 | \$44 | \$1,658 | \$49,517 |
| 3-EMPLOYEE-FULL TIME | \$36,056 | \$1,200 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$2,310 | \$540 | \$3,953 | \$41 | \$1,528 | \$45,628 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$2,118 | \$495 | \$3,624 | \$38 | \$1,401 | \$41,837 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$2,118 | \$495 | \$3,624 | \$38 | \$1,401 | \$41,837 |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | OFFICE MANAGER | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$23,000 | \$0 | EMPLOYEE | \$1,426 | \$334 | \$2,440 | \$25 | \$943 | \$28,168 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$191 | \$0 | \$19 | \$2,148 |
| 99-OTHER | \$50 | \$0 | MEAL ALLOWANCE | \$3 | \$1 | \$5 | \$0 | \$2 | \$61 |
| 99-OTHER | \$40 | \$0 | OVERTIME-BASE PAY | \$2 | \$1 | \$4 | \$0 | \$2 | \$49 |
| 99-OTHER | \$20 | \$0 | OVERTIME-PREMIUM PAY | \$1 | \$0 | \$2 | \$0 | \$1 | \$24 |
| Sum | \$251,382 | \$3,720 | | \$15,816 | \$3,699 | \$27,066 | \$222 | \$7,556 | \$309,461 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #4

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|----------------------|----------|---------------------------|--------------------------|--------------------|-------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$51,684 | \$0 | COMMISSIONER | \$3,204 | \$749 | \$5,484 | \$0 | \$547 | \$61,669 |
| 3-EMPLOYEE-FULL TIME | \$38,717 | \$360 | FOREMAN | \$2,423 | \$567 | \$4,146 | \$43 | \$1,602 | \$47,858 |
| 3-EMPLOYEE-FULL TIME | \$35,102 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$2,199 | \$514 | \$3,763 | \$39 | \$1,454 | \$43,430 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$2,107 | \$493 | \$3,605 | \$37 | \$1,393 | \$41,617 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$2,107 | \$493 | \$3,605 | \$37 | \$1,393 | \$41,617 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$2,107 | \$493 | \$3,605 | \$37 | \$1,393 | \$41,617 |
| 3-EMPLOYEE-FULL TIME | \$33,621 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$2,107 | \$493 | \$3,605 | \$37 | \$1,393 | \$41,617 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #4

| | | | | | <u>BENEFITS</u> | | | | | |
|----------------------|-----------|--------------|-----------------------------|----------|-----------------|----------|--------------|-------------|---------------|--|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | |
| 3-EMPLOYEE-FULL TIME | \$32,628 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$2,045 | \$478 | \$3,500 | \$36 | \$1,353 | \$40,401 | |
| 3-EMPLOYEE-FULL TIME | \$32,628 | \$900 | EQUIPMENT OPERATOR-LIGHT | \$2,079 | \$486 | \$3,557 | \$37 | \$1,375 | \$41,062 | |
| 3-EMPLOYEE-FULL TIME | \$32,628 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$2,045 | \$478 | \$3,500 | \$36 | \$1,353 | \$40,401 | |
| 3-EMPLOYEE-FULL TIME | \$32,628 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$2,045 | \$478 | \$3,500 | \$36 | \$1,353 | \$40,401 | |
| 3-EMPLOYEE-FULL TIME | \$32,628 | \$360 | MECHANIC | \$2,045 | \$478 | \$3,500 | \$36 | \$622 | \$39,670 | |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | OFFICE MANAGER | \$2,015 | \$471 | \$3,448 | \$36 | \$55 | \$38,522 | |
| 4-EMPLOYEE-PART TIME | \$17,657 | \$0 | EMPLOYEE | \$1,095 | \$256 | \$1,873 | \$19 | \$724 | \$21,625 | |
| 5-EMPLOYEE-TEMPORARY | \$24,000 | \$0 | EMPLOYEE | \$1,488 | \$348 | \$2,546 | \$26 | \$984 | \$29,393 | |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$191 | \$0 | \$19 | \$2,148 | |
| 99-OTHER | \$376 | \$0 | COMPENSATORY TIME PAY | \$23 | \$5 | \$40 | \$0 | \$15 | \$460 | |
| 99-OTHER | \$340 | \$0 | VACATION PAY ON TERMINATION | \$21 | \$5 | \$36 | \$0 | \$14 | \$416 | |
| 99-OTHER | \$37 | \$0 | OVERTIME-BASE PAY | \$2 | \$1 | \$4 | \$0 | \$2 | \$45 | |
| 99-OTHER | \$18 | \$0 | OVERTIME-PREMIUM PAY | \$1 | \$0 | \$2 | \$0 | \$0 | \$21 | |
| Sum | \$499,852 | \$4,500 | | \$31,270 | \$7,313 | \$53,512 | \$496 | \$17,045 | \$613,988 | |

DEPARTMENT: SHERIFF

| | | | | <u>BENEFITS</u> | | | | TOTAL | |
|----------------------|----------|-------------------|--------------|--------------------|--------------|----------------|-------------|--------------|---------------------------|
| EMPLOYEE TYPE | SALARY | ARIES LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | PLOY | WORK ERS | SALARY AND DENIEUTS |
| 1-ELECTED OFFICIAL | \$53,233 | \$0 | SHERIFF | \$3,300 | \$772 | \$5,648 | MENT \$0 | \$1,162 | BENEFITS \$64,115 |
| 3-EMPLOYEE-FULL TIME | \$50,414 | \$0 | DEPUTY-CHIEF | \$3,126 | \$731 | \$5,349 | \$55 | \$1,101 | \$60,776 |
| 3-EMPLOYEE-FULL TIME | \$43,548 | \$0 | LIEUTENANT | \$2,700 | \$631 | \$4,620 | \$48 | \$951 | \$52,498 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | INVESTIGATOR | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | INVESTIGATOR | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | INVESTIGATOR | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | INVESTIGATOR | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | INVESTIGATOR | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | SERGEANT | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | SERGEANT | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$0 | SERGEANT | \$2,448 | \$573 | \$4,189 | \$43 | \$862 | \$47,598 |
| 3-EMPLOYEE-FULL TIME | \$39,483 | \$1,200 | SERGEANT | \$2,522 | \$590 | \$4,316 | \$45 | \$888 | \$49,045 |

DEPARTMENT: SHERIFF

| | | | | <u>BE</u> | TOTAL | | | |
|----------|---|---|---|---|--|--|---|---|
| | _ | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$0 | DEPUTY | \$2,387 | \$558 | \$4,085 | \$42 | \$840 | \$46,409 |
| \$38,497 | \$1,200 | DEPUTY | \$2,461 | \$576 | \$4,212 | \$44 | \$867 | \$47,856 |
| \$30,675 | \$0 | ADMINISTRATIVE ASSISTANT | \$1,902 | \$445 | \$3,255 | \$34 | \$52 | \$36,362 |
| \$30,675 | \$0 | ADMINISTRATIVE ASSISTANT | \$1,902 | \$445 | \$3,255 | \$34 | \$52 | \$36,362 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$29,443 | \$0 | DISPATCHER | \$1,825 | \$427 | \$3,124 | \$32 | \$50 | \$34,902 |
| \$16,807 | \$0 | EMPLOYEE | \$1,042 | \$244 | \$1,783 | \$18 | \$367 | \$20,261 |
| \$2,908 | \$0 | EMPLOYEE | \$180 | \$42 | \$309 | \$3 | \$63 | \$3,506 |
| \$41,500 | \$0 | OVERTIME-BASE PAY | \$2,573 | \$602 | \$4,403 | \$46 | \$906 | \$50,030 |
| \$39,000 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$2,418 | \$566 | \$4,138 | \$43 | \$851 | \$47,016 |
| \$21,000 | \$0 | OVERTIME-PREMIUM PAY | \$1,302 | \$305 | \$2,228 | \$23 | \$0 | \$24,858 |
| \$6,487 | \$0 | COMPENSATORY TIME PAY | \$402 | \$94 | \$688 | \$7 | \$142 | \$7,820 |
| \$2,538 | \$0 | VACATION PAY ON TERMINATION | \$157 | \$37 | \$269 | \$3 | \$55 | \$3,060 |
| | \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$38,497 \$30,675 \$29,443 \$29,900 \$39,000 \$39,000 \$6,487 | \$38,497 \$0 \$329,443 \$0 \$229,444 \$0 \$20,444 \$0 \$20,444 \$0 \$20,444 \$0 \$20,444 \$0 \$20,444 \$0 \$20,444 \$0 \$20,444 \$0 \$20,444 \$0 \$ | SALARY LICENSES POSITION \$38,497 \$0 DEPUTY \$30,675 \$0 ADMINISTRATIVE ASSISTANT \$29,443 \$0 DISPATCHER \$29,443 \$0 < | SALARY LICENSES POSITION SECURITY \$38,497 \$0 DEPUTY \$2,387 \$38,697 \$0 DEPUTY \$2,387 \$38,697 \$0 DEPUTY \$2,387 \$38,697 \$0 DEPUTY \$2,387 \$38,697 \$0 DEPUTY \$2,387 <t< td=""><td>SALARY LICENSES POSITION SECURITY CARE \$38,497 \$0 DEPUTY \$2,387 \$558 \$38,497 \$1,200 DEPUTY \$2,387 \$558 \$38,497 \$1,200 DEPUTY \$2,461 \$376</td><td>SALARY LICENSES POSITION SECURITY ALEITRE METHOR \$38.497 \$0 DEPUTY \$2.387 \$558 \$4.085 \$38.497 \$0 DEPUTY \$2.387 \$558 \$4.085</td><td>SALARY LICENSES POSITION SECURITY CARE MENT MENT MENT S38,497 50 DEPUTY \$2,387 \$558 \$4,085 \$42 \$38,497 50 DEPUTY</td><td>SALARY ICENSES POSITION SOCIAL SECURITY WEDT PLOY CARE WEDT PLOY COMP 338,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 <t< td=""></t<></td></t<> | SALARY LICENSES POSITION SECURITY CARE \$38,497 \$0 DEPUTY \$2,387 \$558 \$38,497 \$1,200 DEPUTY \$2,387 \$558 \$38,497 \$1,200 DEPUTY \$2,461 \$376 | SALARY LICENSES POSITION SECURITY ALEITRE METHOR \$38.497 \$0 DEPUTY \$2.387 \$558 \$4.085 \$38.497 \$0 DEPUTY \$2.387 \$558 \$4.085 | SALARY LICENSES POSITION SECURITY CARE MENT MENT MENT S38,497 50 DEPUTY \$2,387 \$558 \$4,085 \$42 \$38,497 50 DEPUTY | SALARY ICENSES POSITION SOCIAL SECURITY WEDT PLOY CARE WEDT PLOY COMP 338,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 \$ 542 \$ 840 \$38,497 \$ 00 DEPUTY \$ 23,387 \$ 558 \$ 54,085 <t< td=""></t<> |

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DEPARTMENT: SHERIFF

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|--|-------------|--------------|--------------------------|-----------------|----------|-----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 99-OTHER | \$78 | \$0 | MEAL ALLOWANCE | \$5 | \$1 | \$8 | \$0 | \$2 | \$94 |
| 99-OTHER | \$1 | \$0 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$1,430,216 | \$2,400 | | \$88,822 | \$20,773 | \$152,001 | \$1,517 | \$24,840 | \$1,720,569 |
| PURE PURE VIOLEN AND GREAT | | | | | | | | | |

DEPARTMENT: VETERANS SERVICE

| | | | | | BENEFITS | | | | |
|-------------------------|---------|--------------|------------------------------------|----------|-----------------|--------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 7-APPOINTED OFFICIAL-PA | \$8,000 | \$0 | VETERANS SERVICE OFFICER/PART-TIME | \$496 | \$116 | \$849 | \$9 | \$14 | \$9,483 |
| Sum | \$8,000 | \$0 | | \$496 | \$116 | \$849 | \$9 | \$14 | \$9,483 |

DEPARTMENT: WASTE MANAGEMENT

| | | | | | <u>BENEFITS</u> | | | | | |
|----------------------|-------------|--------------------------|--------------------------|--------------------|-----------------|----------------|---------|---------------------|---------------------------|--|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | | WORK ERS COMP | SALARY AND BENEFITS | |
| 2-APPOINTED OFFICIAL | \$39,499 | \$0 | SUPERVISOR | \$2,449 | \$573 | \$4,191 | \$43 | \$1,761 | \$48,516 | |
| 3-EMPLOYEE-FULL TIME | \$32,497 | \$0 | EQUIPMENT OPERATOR-HEAVY | \$2,015 | \$471 | \$3,448 | \$36 | \$1,449 | \$39,915 | |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 | |
| 5-EMPLOYEE-TEMPORARY | \$3,000 | \$0 | EMPLOYEE | \$186 | \$44 | \$318 | \$3 | \$134 | \$3,685 | |
| Sum | \$74,997 | \$0 | | \$4,650 | \$1,087 | \$7,957 | \$82 | \$3,343 | \$92,117 | |
| Grand Total | \$8 622 335 | \$26.760 | | \$534.254 | 125 412 | \$917 669 | \$8.452 | \$140.858 | \$10 375 740 | |

Grand Total \$8,622,335 \$26,760 \$8,452 \$140,858 \$10,375,740