| Vendor Name                       | Dept Title                      | GL Title                         | Grant Short Title | Fund Short Title | Debit    | Credit |
|-----------------------------------|---------------------------------|----------------------------------|-------------------|------------------|----------|--------|
| ACTION LUMBER                     | ROAD AND<br>BRIDGE-PRECINCT #1  | GASOLINE/OIL/DIESEL/GR           | NO GRANT          | GENERAL FUND     | 786.07   |        |
| AGENCY 405/CRIME<br>RECORDS SERV  | HUMAN RESOURCES                 | EMPLOYMENT EXPENSES              | NO GRANT          | GENERAL FUND     | 3.00     |        |
| AIRGAS USA, LLC                   | EMERGENCY MEDICAL SERVICES      | SUPPLIES/OPERATING<br>EXPENSES   | NO GRANT          | GENERAL FUND     | 650.33   |        |
| ALLIED WASTE SERVICES<br>#847     | BUILDING<br>MAINTENANCE         | UTILITIES-COURTHOUSE<br>AND JAIL | NO GRANT          | GENERAL FUND     | 283.04   |        |
| AMERICAN G.I. FORUM               | ELECTIONS                       | CHAPTER 19 EXPENDITURES          | NO GRANT          | GENERAL FUND     | 500.00   |        |
| AMERICAN TIRE<br>DISTRIBUTORS INC | SHERIFF                         | AUTOMOTIVE REPAIRS               | NO GRANT          | GENERAL FUND     | 478.35   |        |
| ANDERSON MACHINERY CO., INC.      | ROAD AND<br>BRIDGE-PRECINCT #3  | MACHINERY/EQUIPMENT REPAIRS      | NO GRANT          | GENERAL FUND     | 3,910.45 |        |
| AQUA BEVERAGE CO                  | WASTE MANAGEMENT                | GENERAL OFFICE SUPPLIES          | NO GRANT          | GENERAL FUND     | 78.96    |        |
| ARNOLD OIL COMPANY                | ROAD AND<br>BRIDGE-PRECINCT #2  | GASOLINE/OIL/DIESEL/GR           | NO GRANT          | GENERAL FUND     | 212.89   |        |
| ARROW MAGNOLIA INTL INC.          | ROAD AND<br>BRIDGE-PRECINCT #1  | JANITOR SUPPLIES                 | NO GRANT          | GENERAL FUND     | 2,649.86 |        |
| AT&T MOBILITY                     | BUILDING<br>MAINTENANCE         | TELEPHONE SERVICES               | NO GRANT          | GENERAL FUND     | 359.22   |        |
| ATCO INTERNATIONAL                | BUILDING<br>MAINTENANCE         | BUILDING SUPPLIES/PARTS          | NO GRANT          | GENERAL FUND     | 112.50   |        |
| AUSTIN TERI W                     | LIBRARY                         | GENERAL OFFICE SUPPLIES          | NO GRANT          | GENERAL FUND     | 21.00    |        |
| AUTO PARTS AND<br>MACHINE CO.     | BUILDING<br>MAINTENANCE         | MACHINERY<br>PARTS/SUPPLIES      | NO GRANT          | GENERAL FUND     | 1,309.75 |        |
| BAKER & TAYLOR                    | LIBRARY                         | BOOKS & PRINT<br>MATL-LIBRARY    | NO GRANT          | GENERAL FUND     | 393.10   |        |
| BEN E KEITH FOODS                 | JAIL OPERATIONS                 | PRISONER<br>CLOTHING/SUPPLIES    | NO GRANT          | GENERAL FUND     | 4,433.75 |        |
| BETTY MORGANROTH                  | JUSTICE OF<br>PEACE-PRECINCT #4 | TRAVEL IN COUNTY                 | NO GRANT          | GENERAL FUND     | 20.34    |        |
| BOB BARKER COMPANY INC            | JAIL OPERATIONS                 | PRISONER<br>CLOTHING/SUPPLIES    | NO GRANT          | GENERAL FUND     | 262.35   |        |
| BOUND TREE MEDICAL,<br>LLC        | EMERGENCY MEDICAL SERVICES      | SUPPLIES/OPERATING<br>EXPENSES   | NO GRANT          | GENERAL FUND     | 292.30   |        |
| BOURG DANNY H                     | ROAD AND<br>BRIDGE-PRECINCT #4  | OUTSIDE SERVICES                 | NO GRANT          | GENERAL FUND     | 210.00   |        |
| BUOY SERVICES INC                 | AMBULANCE<br>OPERATIONS-GENERAL | MACHINE MAINTENANCE              | NO GRANT          | GENERAL FUND     | 390.00   |        |

| Vendor Name                    | Dept Title                      | GL Title                           | Grant Short Title | Fund Short Title | Debit    | Credit |
|--------------------------------|---------------------------------|------------------------------------|-------------------|------------------|----------|--------|
| C W & A, INC.                  | ROAD AND<br>BRIDGE-PRECINCT #4  | ROAD & BRIDGE SUPPLIES             | NO GRANT          | GENERAL FUND     | 4,352.52 |        |
| CDW GOVERNMENT INC             | JAIL OPERATIONS                 | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 3,422.29 |        |
| CENGAGE LEARNING, INC.         | LIBRARY                         | BOOKS & PRINT<br>MATL-LIBRARY      | NO GRANT          | GENERAL FUND     | 320.27   |        |
| CHARLES SEELY                  | EXTENSION SERVICE               | AUTO ALLOW/IN<br>COUNTY-CEA/4HYD   | NO GRANT          | GENERAL FUND     | 132.78   |        |
| CHS ATHLETIC BOOSTER CLUB INC. | ELECTIONS                       | CHAPTER 19 EXPENDITURES            | NO GRANT          | GENERAL FUND     | 450.00   |        |
| CINTAS CORPORATION<br>LOC. 083 | ROAD AND<br>BRIDGE-PRECINCT #1  | JANITOR SUPPLIES                   | NO GRANT          | GENERAL FUND     | 956.80   |        |
| CINTAS FIRST AID &<br>SAFETY   | JAIL OPERATIONS                 | INFIRMARY SUPPLIES                 | NO GRANT          | GENERAL FUND     | 503.45   |        |
| CITIZENS MEDICAL<br>CENTER     | SHERIFF                         | EMERGENCY MEDICAL SERVICES         | NO GRANT          | GENERAL FUND     | 1,061.55 |        |
| CITY DIRECTORIES               | DISTRICT ATTORNEY               | BOOKS-LAW                          | NO GRANT          | GENERAL FUND     | 200.00   |        |
| CLARK JERRY                    | DISTRICT COURT                  | ADULT<br>ASSIGNED-ATTORNEY FEES    | DISTRICT COURT    | GENERAL FUND     | 200.00   |        |
| CLINTON WOOD                   | FIRE PROTECTION-SIX<br>MILE     | SUPPLIES-MISCELLANEOUS             | NO GRANT          | GENERAL FUND     | 16.36    |        |
| COASTAL MEDICAL CLINIC         | JAIL OPERATIONS                 | CONTRACT MEDICAL SERVICES          | NO GRANT          | GENERAL FUND     | 2,350.00 |        |
| COASTAL OFFICE PRODUCTS, INC.  | COUNTY CLERK                    | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 209.44   |        |
| CROWN CONSULTING & BILLING     | EMERGENCY MEDICAL SERVICES      | COLLECTIONS-ACCOUNTS<br>RECEIVABLE | NO GRANT          | GENERAL FUND     | 424.72   |        |
| DAN W. HEARD                   | DISTRICT ATTORNEY               | TRAINING TRAVEL OUT OF COUNTY      | NO GRANT          | GENERAL FUND     | 296.82   |        |
| DEAN JOYCE                     | HUMAN RESOURCES                 | CONSULTANT                         | NO GRANT          | GENERAL FUND     | 600.00   |        |
| DEBBIE STOVALL                 | LIBRARY                         | BOOKS & PRINT<br>MATL-LIBRARY      | NO GRANT          | GENERAL FUND     | 535.21   |        |
| DERMATEC DIRECT                | EMERGENCY MEDICAL SERVICES      | SUPPLIES/OPERATING<br>EXPENSES     | NO GRANT          | GENERAL FUND     | 95.49    |        |
| DISHER DAVID A                 | DISTRICT COURT                  | ADULT<br>ASSIGNED-ATTORNEY FEES    | DISTRICT COURT    | GENERAL FUND     | 250.00   |        |
| DUDLEY ALYSHA A                | JUSTICE OF<br>PEACE-PRECINCT #5 | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 190.00   |        |
| DWORACZYK PEGGY                | JUSTICE OF<br>PEACE-PRECINCT #4 | BUILDING RENT/UTILITIES            | NO GRANT          | GENERAL FUND     | 600.00   |        |

| Vendor Name                       | Dept Title                     | GL Title                       | Grant Short Title | Fund Short Title | Debit    | Credit |
|-----------------------------------|--------------------------------|--------------------------------|-------------------|------------------|----------|--------|
| ED MELCHER CO.                    | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS        | NO GRANT          | GENERAL FUND     | 54.86    |        |
| ESCOBEDO ERNESTO                  | ROAD AND<br>BRIDGE-PRECINCT #1 | OUTSIDE MAINTENANCE            | NO GRANT          | GENERAL FUND     | 3,764.92 |        |
| FASTENAL COMPANY                  | ROAD AND<br>BRIDGE-PRECINCT #1 | BLDG REPAIRS-PARKS             | NO GRANT          | GENERAL FUND     | 240.82   |        |
| FEDEX                             | JAIL OPERATIONS                | MISCELLANEOUS                  | NO GRANT          | GENERAL FUND     | 23.88    |        |
| FI SERVICE AND SUPPLY<br>LTD      | ROAD AND<br>BRIDGE-PRECINCT #4 | GASOLINE/OIL/DIESEL/GR         | NO GRANT          | GENERAL FUND     | 174.09   |        |
| FRYER RICKY                       | BUILDING<br>MAINTENANCE        | REPAIRS-COURTHOUSE<br>AND JAIL | NO GRANT          | GENERAL FUND     | 1,290.00 |        |
| GRAINGER                          | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS        | NO GRANT          | GENERAL FUND     | 63.20    |        |
| GREATAMERICA<br>FINANCIAL         | ROAD AND<br>BRIDGE-PRECINCT #4 | EQUIPMENT RENTAL               | NO GRANT          | GENERAL FUND     | 190.00   |        |
| GREEN DIAMOND<br>DISTRIBUTORS     | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS        | NO GRANT          | GENERAL FUND     | 307.98   |        |
| GULF COAST FISHERMAN              | LIBRARY                        | PUBLICATIONS                   | NO GRANT          | GENERAL FUND     | 40.00    |        |
| GULF COAST HARDWARE<br>LLC (6034) | ROAD AND<br>BRIDGE-PRECINCT #1 | SUPPLIES-MISCELLANEOUS         | NO GRANT          | GENERAL FUND     | 162.94   |        |
| GULF COAST HARDWARE<br>LLC (6046) | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS        | NO GRANT          | GENERAL FUND     | 215.70   |        |
| GULF COAST HARDWARE<br>LLC (6327) | ROAD AND<br>BRIDGE-PRECINCT #2 | SUPPLIES-MISCELLANEOUS         | NO GRANT          | GENERAL FUND     | 88.41    |        |
| GULF COAST HARDWARE,<br>LLC       | ROAD AND<br>BRIDGE-PRECINCT #3 | MACHINERY<br>PARTS/SUPPLIES    | NO GRANT          | GENERAL FUND     | 61.62    |        |
| GULF COAST PAPER CO INC           | JAIL OPERATIONS                | JAIL<br>MAINTENANCE/SUPPLIES   | NO GRANT          | GENERAL FUND     | 1,266.77 |        |
| GULF INTERNATIONAL TRUCKS         | ROAD AND<br>BRIDGE-PRECINCT #4 | MACHINERY<br>PARTS/SUPPLIES    | NO GRANT          | GENERAL FUND     | 418.22   |        |
| HAYES ELECTRIC SERVICE            | EMERGENCY MEDICAL SERVICES     | DEPARTMENTAL REPAIRS           | NO GRANT          | GENERAL FUND     | 2,067.57 |        |
| HENSLEY DAVID B PhD               | JAIL OPERATIONS                | PHYSICALS                      | NO GRANT          | GENERAL FUND     | 325.00   |        |
| HERNANDEZ ANNIE                   | NO DEPARTMENT                  | RENTAL DEPOSITS                | NO GRANT          | GENERAL FUND     | 125.00   |        |
| HILL COUNTRY DAIRIES              | JAIL OPERATIONS                | GROCERIES                      | NO GRANT          | GENERAL FUND     | 137.94   |        |
| HOLT CAT                          | ROAD AND<br>BRIDGE-PRECINCT #4 | MACHINERY<br>PARTS/SUPPLIES    | NO GRANT          | GENERAL FUND     | 297.39   |        |
| HORTENCIA V. BENAVIDES            | ROAD AND<br>BRIDGE-PRECINCT #1 | SUPPLIES-MISCELLANEOUS         | NO GRANT          | GENERAL FUND     | 45.50    |        |

| Vendor Name                     | Dept Title                          | GL Title                        | Grant Short Title | Fund Short Title |          | Credit |
|---------------------------------|-------------------------------------|---------------------------------|-------------------|------------------|----------|--------|
| HUTSON PATTI                    | DISTRICT COURT                      | ADULT<br>ASSIGNED-ATTORNEY FEES | DISTRICT COURT    | GENERAL FUND     | 250.00   |        |
| I C S JAIL SUPPLIES INC         | JAIL OPERATIONS                     | PRISONER<br>CLOTHING/SUPPLIES   | NO GRANT          | GENERAL FUND     | 373.82   |        |
| INDIGENT HEALTHCARE SOLUTIONS   | INDIGENT HEALTH<br>CARE             | SOFTWARE SERVICES               | NO GRANT          | GENERAL FUND     | 1,508.00 |        |
| JANK JOHNNY P                   | FIRE<br>PROTECTION-PORT<br>O'CONNOR | SUPPLIES/OPERATING<br>EXPENSES  | NO GRANT          | GENERAL FUND     | 14.00    |        |
| JOEL NAVA                       | BUILDING<br>MAINTENANCE             | TRAVEL IN COUNTY                | NO GRANT          | GENERAL FUND     | 51.47    |        |
| KATHERINE SUTHERLAND            | EXTENSION SERVICE                   | TRAVEL OUT OF COUNTY            | NO GRANT          | GENERAL FUND     | 152.55   |        |
| KEATHLEY BRUCE<br>CLAYTON       | SHERIFF                             | AUTOMOTIVE REPAIRS              | NO GRANT          | GENERAL FUND     | 391.42   |        |
| LARRY'S SALES & SERVICE         | ROAD AND<br>BRIDGE-PRECINCT #4      | MACHINERY<br>PARTS/SUPPLIES     | NO GRANT          | GENERAL FUND     | 185.45   |        |
| LOW MAINTENANCE<br>SUPPLIES LLC | ROAD AND<br>BRIDGE-PRECINCT #3      | SUPPLIES-MISCELLANEOUS          | NO GRANT          | GENERAL FUND     | 6,004.06 |        |
| LUNA ALEX                       | DISTRICT COURT                      | ADULT<br>ASSIGNED-ATTORNEY FEES | DISTRICT COURT    | GENERAL FUND     | 300.00   |        |
| MACHICEK FRANKLIN               | ROAD AND<br>BRIDGE-PRECINCT #3      | MACHINERY/EQUIPMENT REPAIRS     | NO GRANT          | GENERAL FUND     | 1,905.80 |        |
| MATERA PAPER CO INC             | JAIL OPERATIONS                     | JAIL<br>MAINTENANCE/SUPPLIES    | NO GRANT          | GENERAL FUND     | 566.08   |        |
| MATTHEW BENDER & CO., INC.      | DISTRICT ATTORNEY                   | BOOKS-LAW                       | NO GRANT          | GENERAL FUND     | 162.39   |        |
| McCOY CORPORATION               | ROAD AND<br>BRIDGE-PRECINCT #4      | PIPE                            | NO GRANT          | GENERAL FUND     | 63.18    |        |
| MELSTAN, INC.                   | ROAD AND<br>BRIDGE-PRECINCT #1      | SUPPLIES-MISCELLANEOUS          | NO GRANT          | GENERAL FUND     | 209.45   |        |
| MEMORIAL MEDICAL<br>CENTER      | JAIL OPERATIONS                     | PRISONER MEDICAL<br>SERVICES    | NO GRANT          | GENERAL FUND     | 1,070.64 |        |
| MICROMARKETING, LLC             | LIBRARY                             | BOOKS & PRINT<br>MATL-LIBRARY   | NO GRANT          | GENERAL FUND     | 167.34   |        |
| MOMENTUM RENTAL AND SALES       | ROAD AND<br>BRIDGE-PRECINCT #2      | MACHINERY<br>PARTS/SUPPLIES     | NO GRANT          | GENERAL FUND     | 109.04   |        |
| MORALES MICHAEL L               | ROAD AND<br>BRIDGE-PRECINCT #1      | BLDG REPAIRS-PARKS              | NO GRANT          | GENERAL FUND     | 5,980.00 |        |
| MOTL KENNETH A DVM              | SHERIFF                             | MISCELLANEOUS                   | NO GRANT          | GENERAL FUND     | 64.78    |        |

| Vendor Name                     | Dept Title                        | GL Title                           | Grant Short Title | Fund Short Title | Debit    | Credit |
|---------------------------------|-----------------------------------|------------------------------------|-------------------|------------------|----------|--------|
| MOTOROLA                        | FIRE<br>PROTECTION-MAGNO<br>BEACH | CAPITAL OUTLAY                     | NO GRANT          | GENERAL FUND     | 2,810.40 |        |
| O'REILLY AUTO PARTS             | EMERGENCY MEDICAL SERVICES        | SUPPLIES-MISCELLANEOUS             | NO GRANT          | GENERAL FUND     | 128.37   |        |
| PINE VALLEY ECO PRODUCTS INC.   | ROAD AND<br>BRIDGE-PRECINCT #3    | ROAD & BRIDGE SUPPLIES             | NO GRANT          | GENERAL FUND     | 2,853.44 |        |
| PITNEY BOWES GLOBAL FIN. SERV.  | JUSTICE OF PEACE<br>PRECINCT #2   | POSTAGE                            | NO GRANT          | GENERAL FUND     | 123.00   |        |
| PITNEY BOWES GLOBAL FINANCIAL   | JAIL OPERATIONS                   | MISCELLANEOUS                      | NO GRANT          | GENERAL FUND     | 246.85   |        |
| PITNEY BOWES INC                | COUNTY CLERK                      | LEASE/RENTAL                       | NO GRANT          | GENERAL FUND     | 180.00   |        |
| POC HARDWARE & SUPPLY           | ROAD AND<br>BRIDGE-PRECINCT #4    | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 1,639.82 |        |
| PORT LAVACA CHEVROLET           | EMERGENCY MEDICAL SERVICES        | MACHINERY/EQUIPMENT<br>REPAIRS     | NO GRANT          | GENERAL FUND     | 158.23   |        |
| PORT LAVACA CLINIC<br>ASSOC. PA | JAIL OPERATIONS                   | PHYSICALS                          | NO GRANT          | GENERAL FUND     | 715.00   |        |
| PORT LAVACA WAVE                | COMMISSIONERS<br>COURT            | LEGAL NOTICES                      | NO GRANT          | GENERAL FUND     | 58.50    |        |
| POWER ELECTRIC & HARDWARE       | ROAD AND<br>BRIDGE-PRECINCT #1    | BUILDING SUPPLIES/PARTS            | NO GRANT          | GENERAL FUND     | 283.73   |        |
| PROMEDIC CONSULTANTS LLC        | EMERGENCY MEDICAL SERVICES        | COLLECTIONS-ACCOUNTS<br>RECEIVABLE | NO GRANT          | GENERAL FUND     | 5,609.52 |        |
| QUALITY HOT MIX INC             | ROAD AND<br>BRIDGE-PRECINCT #4    | ROAD & BRIDGE SUPPLIES             | NO GRANT          | GENERAL FUND     | 5,890.71 |        |
| QUILL CORPORATION               | LIBRARY                           | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 2,602.99 |        |
| R AND K MCPHERSON INC           | EMERGENCY MEDICAL SERVICES        | EMPLOYMENT EXPENSES                | NO GRANT          | GENERAL FUND     | 120.00   |        |
| R G & ASSOCIATES, INC.          | EXTENSION SERVICE                 | GENERAL OFFICE SUPPLIES            | NO GRANT          | GENERAL FUND     | 7.20     |        |
| RADIOLOGY UNLIMITED<br>PA       | JAIL OPERATIONS                   | PRISONER MEDICAL<br>SERVICES       | NO GRANT          | GENERAL FUND     | 350.00   |        |
| RBI CONTRACTORS                 | ROAD AND<br>BRIDGE-PRECINCT #1    | ROAD & BRIDGE SUPPLIES             | NO GRANT          | GENERAL FUND     | 3,640.00 |        |
| RENAISSANCE HOTEL               | ELECTIONS                         | TRAVEL OUT OF COUNTY               | NO GRANT          | GENERAL FUND     | 1,283.40 |        |
| REYES ROLANDO                   | ROAD AND<br>BRIDGE-PRECINCT #2    | TIRES AND TUBES                    | NO GRANT          | GENERAL FUND     | 1,893.70 |        |
| RHONDA CUMMINS                  | EXTENSION SERVICE                 | PROGRAM SUPPLIES                   | NO GRANT          | GENERAL FUND     | 250.43   |        |
| RICOH USA, INC.                 | ROAD AND<br>BRIDGE-PRECINCT #1    | EQUIPMENT RENTAL                   | NO GRANT          | GENERAL FUND     | 519.69   |        |

| Vendor Name                       | Dept Title                     | GL Title                             | Grant Short Title | Fund Short Title | Debit    | Credit |
|-----------------------------------|--------------------------------|--------------------------------------|-------------------|------------------|----------|--------|
| RITA MILLER                       | ROAD AND<br>BRIDGE-PRECINCT #2 | TRAVEL IN COUNTY                     | NO GRANT          | GENERAL FUND     | 62.15    |        |
| RYAN DAMBORSKY                    | EXTENSION SERVICE              | AUTO ALLOW/IN<br>COUNTY-CEA/AGNR     | NO GRANT          | GENERAL FUND     | 244.03   |        |
| SAM'S CLUB                        | EMERGENCY MEDICAL SERVICES     | SUPPLIES/OPERATING<br>EXPENSES       | NO GRANT          | GENERAL FUND     | 130.04   |        |
| SANCHEZ GILBERT E                 | ROAD AND<br>BRIDGE-PRECINCT #1 | TIRES AND TUBES                      | NO GRANT          | GENERAL FUND     | 370.50   |        |
| SCHUMACHER JACQUE<br>POTH         | COUNTY TREASURER               | GENERAL OFFICE SUPPLIES              | NO GRANT          | GENERAL FUND     | 86.53    |        |
| SHERWIN WILLIAMS                  | ROAD AND<br>BRIDGE-PRECINCT #1 | SUPPLIES-MISCELLANEOUS               | NO GRANT          | GENERAL FUND     | 612.30   |        |
| SIMONS LAVAL                      | SHERIFF                        | AUTOMOTIVE REPAIRS                   | NO GRANT          | GENERAL FUND     | 900.00   |        |
| SINGLETERRY BRUCE A               | EMERGENCY MEDICAL SERVICES     | AUTOMOTIVE REPAIRS                   | NO GRANT          | GENERAL FUND     | 227.13   |        |
| SMITH JAMES                       | DISTRICT COURT                 | ADULT<br>ASSIGNED-ATTORNEY FEES      | DISTRICT COURT    | GENERAL FUND     | 500.00   |        |
| SONIA DOWNS                       | ROAD AND<br>BRIDGE-PRECINCT #3 | SUPPLIES-MISCELLANEOUS               | NO GRANT          | GENERAL FUND     | 289.64   |        |
| SPRINT                            | EMERGENCY MEDICAL SERVICES     | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 77.08    |        |
| STANLEY SECURITY<br>SOLUTIONS INC | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS              | NO GRANT          | GENERAL FUND     | 55.70    |        |
| SUN COAST RESOURCES<br>INC        | ROAD AND<br>BRIDGE-PRECINCT #1 | GASOLINE/OIL/DIESEL/GR               | NO GRANT          | GENERAL FUND     | 4,964.02 |        |
| SUSAN RILEY                       | COMMISSIONERS<br>COURT         | COUNTY<br>HEALTH/WELLNESS<br>PROGRAM | NO GRANT          | GENERAL FUND     | 10.17    |        |
| TAMI MALDONADO                    | INFORMATION<br>TECHNOLOGY      | TRAVEL IN COUNTY                     | NO GRANT          | GENERAL FUND     | 110.18   |        |
| TARGET SPECIALTY<br>PRODUCTS      | ROAD AND<br>BRIDGE-PRECINCT #2 | INSECTICIDES/PESTICIDES              | NO GRANT          | GENERAL FUND     | 1,426.96 |        |
| TDCAA                             | DISTRICT ATTORNEY              | GRAND JURY SUPPLIES                  | NO GRANT          | GENERAL FUND     | 52.00    |        |
| TEXAS ELECTRICAL SUPPLY CO.       | BUILDING<br>MAINTENANCE        | BUILDING SUPPLIES/PARTS              | NO GRANT          | GENERAL FUND     | 472.50   |        |
| TEXAS FACILITIES<br>COMMISSION    | ROAD AND<br>BRIDGE-PRECINCT #1 | SUPPLIES-MISCELLANEOUS               | NO GRANT          | GENERAL FUND     | 172.50   |        |
| TEXAS JUVENILE JUSTICE DEPT.      | DISTRICT ATTORNEY              | BOOKS-LAW                            | NO GRANT          | GENERAL FUND     | 120.00   |        |

| Vendor Name                       | Dept Title                        | GL Title                        | Grant Short Title | Fund Short Title | Debit    | Credit |
|-----------------------------------|-----------------------------------|---------------------------------|-------------------|------------------|----------|--------|
| TEXAS TOOL & HARDWARE, INC.       | BUILDING<br>MAINTENANCE           | BUILDING SUPPLIES/PARTS         | NO GRANT          | GENERAL FUND     | 295.00   |        |
| THE LAW OFFICE OF JANE<br>LANE PC | DISTRICT COURT                    | ADULT<br>ASSIGNED-ATTORNEY FEES | DISTRICT COURT    | GENERAL FUND     | 450.00   |        |
| TISD INC.                         | WASTE MANAGEMENT                  | GENERAL OFFICE SUPPLIES         | NO GRANT          | GENERAL FUND     | 99.00    |        |
| TRACTOR SUPPLY CREDIT PLAN        | ROAD AND<br>BRIDGE-PRECINCT #3    | MACHINERY<br>PARTS/SUPPLIES     | NO GRANT          | GENERAL FUND     | 231.28   |        |
| TRI-WHOLESALE COMPANY, INC.       | EMERGENCY MEDICAL SERVICES        | MACHINERY<br>PARTS/SUPPLIES     | NO GRANT          | GENERAL FUND     | 153.85   |        |
| U.S. BANK EQUIPMENT<br>FINANCE    | EMERGENCY MEDICAL SERVICES        | LEASE/RENTAL                    | NO GRANT          | GENERAL FUND     | 172.22   |        |
| UNIVAR USA, INC.                  | ROAD AND<br>BRIDGE-PRECINCT #2    | INSECTICIDES/PESTICIDES         | NO GRANT          | GENERAL FUND     | 2,780.00 |        |
| VERIZON SOUTHWEST                 | JUSTICE OF<br>PEACE-PRECINCT #4   | TELEPHONE SERVICES              | NO GRANT          | GENERAL FUND     | 394.52   |        |
| VERIZON WIRELESS                  | ROAD AND<br>BRIDGE-PRECINCT #3    | TELEPHONE SERVICES              | NO GRANT          | GENERAL FUND     | 171.55   |        |
| VICTORIA BUILDER<br>SUPPLY CO.INC | FIRE<br>PROTECTION-MAGNO<br>BEACH | MACHINERY<br>PARTS/SUPPLIES     | NO GRANT          | GENERAL FUND     | 97.50    |        |
| VICTORIA FARM<br>EQUIPMENT CO INC | ROAD AND<br>BRIDGE-PRECINCT #2    | MACHINERY<br>PARTS/SUPPLIES     | NO GRANT          | GENERAL FUND     | 17.19    |        |
| VICTORIA OLIVER<br>COMPANY, INC.  | ROAD AND<br>BRIDGE-PRECINCT #3    | MACHINERY<br>PARTS/SUPPLIES     | NO GRANT          | GENERAL FUND     | 406.54   |        |
| VICTORIA PATHOLOGY<br>GROUP       | SHERIFF                           | EMERGENCY MEDICAL SERVICES      | NO GRANT          | GENERAL FUND     | 14.40    |        |
| VIDACARE CORP                     | EMERGENCY MEDICAL SERVICES        | SUPPLIES/OPERATING<br>EXPENSES  | NO GRANT          | GENERAL FUND     | 123.43   |        |
| WALLIS THOMAS D                   | ROAD AND<br>BRIDGE-PRECINCT #3    | GARBAGE COLL-OLIVIA             | NO GRANT          | GENERAL FUND     | 147.00   |        |
| WALMART COMMUNITY                 | EXTENSION SERVICE                 | PROGRAM SUPPLIES                | NO GRANT          | GENERAL FUND     | 530.09   |        |
| WALMART<br>COMMUNITY/CECRB        | HEALTH DEPARTMENT                 | GENERAL OFFICE SUPPLIES         | NO GRANT          | GENERAL FUND     | 74.46    |        |
| WALMART<br>COMMUNITY/GECRB        | LIBRARY                           | GENERAL OFFICE SUPPLIES         | NO GRANT          | GENERAL FUND     | 461.07   |        |
| WEISER KEITH S                    | DISTRICT COURT                    | ADULT<br>ASSIGNED-ATTORNEY FEES | DISTRICT COURT    | GENERAL FUND     | 250.00   |        |
| WEST PAYMENT CENTER               | DISTRICT ATTORNEY                 | SUPPLIES-MISCELLANEOUS          | NO GRANT          | GENERAL FUND     | 2,064.50 |        |
| WHITE WILLIAM ALLEN               | DISTRICT COURT                    | ADULT<br>ASSIGNED-ATTORNEY FEES | DISTRICT COURT    | GENERAL FUND     | 415.00   |        |

| Vendor Name        | Dept Title                     | GL Title               | Grant Short Title | Fund Short Title             | Debit      | Credit |
|--------------------|--------------------------------|------------------------|-------------------|------------------------------|------------|--------|
| WHOLESALE TIRE CO. | ROAD AND<br>BRIDGE-PRECINCT #4 | TIRES AND TUBES        | NO GRANT          | GENERAL FUND                 | 512.00     |        |
| WILKE FRITZ GERALD | EMERGENCY MEDICAL SERVICES     | SUPPLIES-MISCELLANEOUS | NO GRANT          | GENERAL FUND                 | 266.50     |        |
| WILLIAMS SHAWNA K  | DISTRICT ATTORNEY              | TRANSCRIPTION SERVICES | NO GRANT          | GENERAL FUND                 | 360.00     |        |
| XEROX CORPORATION  | EXTENSION SERVICE              | PHOTO COPIES/SUPPLIES  | NO GRANT          | GENERAL FUND                 | 1,332.12   |        |
|                    |                                |                        |                   | Total 1000 - GENERAL<br>FUND | 119,483.87 | 0.00   |

| Vendor Name  | Dept Title                     | GL Title   | Grant Short Title    | Fund Short Title             | Debit           | Credit |
|--|--------------------------------|--|----------------------|------------------------------|-----------------|--------|
| AARC ENVIRONMENTAL<br>POWER ELECTRIC &<br>HARDWARE | NO DEPARTMENT<br>NO DEPARTMENT | OTHER SERVICES<br>MACHINERY/EQUIPMENT<br>REPAIRS | NO GRANT<br>NO GRANT | AIRPORT FUND<br>AIRPORT FUND | 475.00<br>85.00 |        |
|  |                                |  |                      | Total 2610 - AIRPORT<br>FUND | 560.00          | 0.00   |

| Vendor Name | Dept Title | GL Title      | Grant Short Title | Fund Short Title            | Debit     | Credit |
|-------------|------------|---------------|-------------------|-----------------------------|-----------|--------|
| TX DPS/SAA  | REVENUE    | FEDERAL GRANT | FED HSGP-2011 O   | GRANTS FUND                 | 14,753.53 |        |
|             |            |               |                   | Total 2716 - GRANTS<br>FUND | 14,753.53 | 0.00   |

## Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 07/11/13 (2013 BUDGET) 2719 - JUSTICE COURT TECHNOLOGY FUND

| Vendor Name       | Dept Title    | GL Title                 | Grant Short Title | Fund Short Title                                 | Debit    | Credit |
|-------------------|---------------|--------------------------|-------------------|--|----------|--------|
| QUILL CORPORATION | NO DEPARTMENT | CAPITAL OUTLAY-JP PCT #2 | NO GRANT          | JUSTICE COURT T                                  | 2,399.98 | ·      |
|                   |               |                          |                   | Total 2719 - JUSTICE<br>COURT TECHNOLOGY<br>FUND | 2,399.98 | 0.00   |

## Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 07/11/13 (2013 BUDGET) 2736 - POC COMMUNITY CENTER

| Vendor Name           | Dept Title    | GL Title        | Grant Short Title | Fund Short Title                     | Debit  | Credit |
|-----------------------|---------------|-----------------|-------------------|--------------------------------------|--------|--------|
| ALLIGATOR HEAD        | NO DEPARTMENT | RENTAL DEPOSITS | NO GRANT          | POC COMMUNITY C                      | 250.00 |        |
| ASSOCIATED BUILDERS   | NO DEPARTMENT | RENTAL DEPOSITS | NO GRANT          | POC COMMUNITY C                      | 400.00 |        |
| BRUGGER TIMOTHY       | NO DEPARTMENT | RENTAL DEPOSITS | NO GRANT          | POC COMMUNITY C                      | 250.00 |        |
| POC HARDWARE & SUPPLY | NO DEPARTMENT | MISCELLANEOUS   | NO GRANT          | POC COMMUNITY C                      | 51.74  |        |
|                       |               |                 |                   | Total 2736 - POC<br>COMMUNITY CENTER | 951.74 | 0.00   |

Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 07/11/13 (2013 BUDGET) 2870 - 6MILE PIER/BOAT RAMP INSUR/MAINT (ALCOA)

| Vendor Name               | Dept Title    | GL Title    | Grant Short Title | Fund Short Title   | Debit | Credit |
|---------------------------|---------------|-------------|-------------------|--|-------|--------|
| POWER ELECTRIC & HARDWARE | NO DEPARTMENT | MAINTENANCE | NO GRANT          | 6MILE PIER/BOAT  | 24.48 |        |
|                           |               |             |                   | Total 2870 - 6MILE<br>PIER/BOAT RAMP<br>INSUR/MAINT<br>(ALCOA) | 24.48 | 0.00   |

# Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 07/11/13 (2013 BUDGET) 5107 - CAP.PROJ.-CIAP COASTAL IMPROVEMENTS

| Vendor Name                | Dept Title    | GL Title                     | Grant Short Title | Fund Short Title  | Debit    | Credit |
|----------------------------|---------------|------------------------------|-------------------|---|----------|--------|
| ATKINS NORTH AMERICA, INC. | NO DEPARTMENT | IMPROVEMENTS-EROSION CONTROL | PORT ALTO BEACH   | CAP.PROJCIAP  | 3,369.30 |        |
| SMARTT KATHLEEN            | NO DEPARTMENT | ADMINISTRATION               | ADMINISTRATION    | CAP.PROJCIAP  | 5,590.31 |        |
|                            |               |                              |                   | Total 5107 -<br>CAP.PROJCIAP<br>COASTAL<br>IMPROVEMENTS | 8,959.61 | 0.00   |

# Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 07/11/13 (2013 BUDGET) 5147 - CAP.PROJ.PRECINCT 2 STORM REPAIRS

| Vendor Name                    | Dept Title                     | GL Title | Grant Short Title | Fund Short Title                                     | Debit    | Credit |
|--------------------------------|--------------------------------|----------|-------------------|--|----------|--------|
| HARDIN JAMES W                 | NO DEPARTMENT                  | SIGNS    | NO GRANT          | CAP.PROJ.PRECIN                                      | 1,086.65 |        |
| SOUTH TEXAS<br>CORRUGATED PIPE | ROAD AND<br>BRIDGE-PRECINCT #2 | PIPE     | NO GRANT          | CAP.PROJ.PRECIN                                      | 3,564.00 |        |
|                                |                                |          |                   | Total 5147 -<br>CAP.PROJ.PRECINCT 2<br>STORM REPAIRS | 4,650.65 | 0.00   |

# Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 07/11/13 (2013 BUDGET) 7660 - JUVENILE PROBATION RESTITUTION FUND

| Vendor Name           | Dept Title                     | GL Title                       | Grant Short Title    | Fund Short Title                                       | Debit           | Credit |
|-----------------------|--------------------------------|--------------------------------|----------------------|--|-----------------|--------|
| ROLAND EVELYN<br>YMCA | NO DEPARTMENT<br>NO DEPARTMENT | DUE TO OTHERS<br>DUE TO OTHERS | NO GRANT<br>NO GRANT | JUVENILE PROBAT<br>JUVENILE PROBAT                     | 100.00<br>20.00 |        |
|                       |                                |                                |                      | Total 7660 - JUVENILE<br>PROBATION<br>RESTITUTION FUND | 120.00          | 0.00   |

## Posted General Ledger Transactions - WEBSITE APPROVAL LIST - 07/11/13 (2013 BUDGET) 7750 - MISCELLANEOUS CLEARING FUND

| Vendor Name                     | Dept Title    | GL Title                    | Grant Short Title | Fund Short Title                               | Debit    | Credit |
|---------------------------------|---------------|-----------------------------|-------------------|--|----------|--------|
| CALHOUN CO.<br>NAVIGATION DIST. | NO DEPARTMENT | DUE TO OTHER GOVERNMENTS    | C.C. NAVIGATION   | MISCELLANEOUS C                                | 324.52   |        |
| CALHOUN CO. WATER<br>CONTROL    | NO DEPARTMENT | DUE TO OTHER<br>GOVERNMENTS | W.C.I.D. #1       | MISCELLANEOUS C                                | 80.99    |        |
| PORT O'CONNOR<br>MUNICIPAL      | NO DEPARTMENT | DUE TO OTHER<br>GOVERNMENTS | P.O.C. MUD        | MISCELLANEOUS C                                | 3,611.53 |        |
|                                 |               |                             |                   | Total 7750 -<br>MISCELLANEOUS<br>CLEARING FUND | 4,017.04 | 0.00   |

| Vendor Name           | Dept Title    | GL Title                     | Grant Short Title | Fund Short Title                        | Debit      | Credit |
|-----------------------|---------------|------------------------------|-------------------|---|------------|--------|
| CORMIER RALPH A       | NO DEPARTMENT | COUNSELING                   | NO GRANT          | JUVENILE PROBAT                         | 935.00     |        |
| HEINOLD DENNIS F      | NO DEPARTMENT | LIFESKILLS TRAINING<br>CLASS | JUVPR FY13 GR-A   | JUVENILE PROBAT                         | 1,200.00   |        |
| LUIS LEIJA            | NO DEPARTMENT | TRAVEL                       | NO GRANT          | JUVENILE PROBAT                         | 187.00     |        |
| NATALIE FALCON - VELA | NO DEPARTMENT | TRAVEL                       | NO GRANT          | JUVENILE PROBAT                         | 82.00      |        |
| WEX BANK              | NO DEPARTMENT | VEHICLE MAINTENANCE          | NO GRANT          | JUVENILE PROBAT                         | 324.55     |        |
| XEROX CORPORATION     | NO DEPARTMENT | PHOTO COPIES/SUPPLIES        | NO GRANT          | JUVENILE PROBAT                         | 252.62     |        |
|                       |               |                              |                   | Total 9200 - JUVENILE<br>PROBATION FUND | 2,981.17   | 0.00   |
|                       |               |                              |                   |   |            |        |
| Report Total          |               |                              |                   |   | 158,902.07 | 0.00   |
|                       |               |                              |                   |   |            |        |

### 2013 APPROVAL LIST - 2013 BUDGET

#### **COMMISSIONERS COURT MEETING OF 07/11/13**

| BALANCE BROUGHT FORWARD FROM APPROVAL LIST REP | ORT PAGE 36                | \$<br>158,902.07 |
|--|----------------------------|------------------|
| FICA   | P/R                        | \$<br>37,540.38  |
| MEDICARE                                       | P/R                        | \$<br>8,779.84   |
| FWH  | P/R                        | \$<br>29,170.60  |
| NATIONWIDE RETIREMENT SOLUTIONS                | P/R                        | \$<br>3,129.98   |
| OFFICE OF THE ATTORNEY GENERAL - CHILD SUI     | PPORT P/R                  | \$<br>2,020.16   |
| ALLIED WASTE SERVICES                          | A/P                        | \$<br>485.99     |
| CABLE ONE                                      | A/P                        | \$<br>590.92     |
| CARDMEMBER SERVICE                             | A/P                        | \$<br>10,510.64  |
| CENTERPOINT ENERGY                             | A/P                        | \$<br>55.95      |
| CITY OF POINT COMFORT                          | A/P                        | \$<br>80.88      |
| CITY OF PORT LAVACA                            | A/P                        | \$<br>603.90     |
| CITY OF SEADRIFT                               | A/P                        | \$<br>421.21     |
| CLARRI FRANCO                                  | A/P                        | \$<br>250.00     |
| GBRA   | A/P                        | \$<br>211.36     |
| GREATAMERICA FINANCIAL SERVICES                | A/P                        | \$<br>179.00     |
| HEB  | A/P                        | \$<br>368.40     |
| JACKSON ELECTRIC COOP, INC.                    | A/P                        | \$<br>397.97     |
| LA WARD TELEPHONE EXC. INC.                    | A/P                        | \$<br>291.03     |
| MCI MEGA PREFERRED                             | A/P                        | \$<br>318.45     |
| MICHAEL WARD dba ECLIPSE TINTING               | A/P                        | \$<br>600.00     |
| PAT HATCHER                                    | A/P                        | \$<br>340.00     |
| PHILPOTT MOTORS                                | A/P                        | \$<br>35,465.25  |
| PORT LAVACA WAVE                               | A/P                        | \$<br>373.70     |
| RELIANT ENERGY SOLUTIONS                       | A/P                        | \$<br>32,360.19  |
| SUPER CIRCUITS                                 | A/P                        | \$<br>2,759.42   |
| TAC - TEXAS ASSOCIATION OF COUNTIES            | A/P                        | \$<br>5,679.10   |
| VALLEY VIEW CONSULTING, LLC                    | A/P                        | \$<br>1,200.00   |
| VERIZON SOUTHWEST                              | A/P                        | \$<br>2,721.93   |
| VICTORIA ELECTRIC CO-OP                        | A/P                        | \$<br>2,608.84   |
| WASTE MANAGEMENT                               | A/P                        | \$<br>3,380.77   |
|  | TOTAL AMOUNT FOR APPROVAL: | \$<br>341,797.93 |



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CALHOUN COUNTY COMMISSIONERS COURT