#### 2019 APPROVAL LIST - 2019 BUDGET

| COMM  | COMMISSIONERS COURT MEETING OF |                  | 9        |                 |
|---|--------------------------------|------------------|----------|-----------------|
| BALANCE BROUGHT FORWARD FROM <u>APPROVAL LIST</u> REP | ORT PAGE                       | 4                |          | \$12,975.87     |
| GBRA<br>VICTORIA ELECTRIC CO-OP                       |                                | A/P<br>A/P       | \$<br>\$ | 98.84<br>660.31 |
|   | TOTAL VENDOR DISBU             | <b>JRSEMENTS</b> | \$       | 13,735.02       |
| PAYROLL FOR 4/5/19                                    |                                | P/R              | \$       | 301,441.70      |
|   | TOTAL PAYROLL AMO              | UNT:             | \$       | 301,441.70      |
|   |                                |                  |          |                 |
|   | TOTAL AMOUNT FOR               | APPROVAL         | \$       | 315,176.72      |

## Posted General Ledger Transactions - WEBSITE APPROVAL LIST 1000 - GENERAL FUND

|   | Vendor Name                | Dept Title                       | GL Title                             | Grant Short Title | Fund Short Title | Debit  | Credit  |
|---|----------------------------|----------------------------------|--------------------------------------|-------------------|------------------|--------|---------|
|   | AT&T MOBILITY              | EMERGENCY MEDICAL SERVICES       | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 347.70 |         |
|   | AT&T MOBILITY              | SHERIFF                          | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 795.52 |         |
|   | CABLE ONE                  | COUNTY TREASURER                 | GENERAL OFFICE SUPPLIES              | NO GRANT          | GENERAL FUND     | 62.88  |         |
|   | CABLE ONE                  | LIBRARY                          | INTERNET SERVICES                    | NO GRANT          | GENERAL FUND     | 129.44 |         |
|   | CENTERPOINT ENERGY         | INFORMATION<br>TECHNOLOGY        | UTILITIES-117 W. ASH ST.<br>BUILDING | NO GRANT          | GENERAL FUND     | 47.18  |         |
|   | CENTERPOINT ENERGY         | LIBRARY                          | UTILITIES-POINT COMFORT<br>LIBRARY   | NO GRANT          | GENERAL FUND     | 68.94  |         |
|   | CITY OF PORT LAVACA        | BUILDING<br>MAINTENANCE          | UTILITIES-AG<br>BLDG/FAIRGROUNDS     | NO GRANT          | GENERAL FUND     | 365.65 |         |
|   | CITY OF PORT LAVACA        | EMERGENCY MEDICAL SERVICES       | UTILITIES                            | NO GRANT          | GENERAL FUND     | 118.94 |         |
|   | CITY OF PORT LAVACA        | ROAD AND<br>BRIDGE-PRECINCT #1   | UTILITIES-PARKS                      | NO GRANT          | GENERAL FUND     | 85.12  |         |
|   | CITY OF SEADRIFT           | LIBRARY                          | UTILITIES-SEADRIFT<br>LIBRARY        | NO GRANT          | GENERAL FUND     | 78.50  |         |
|   | CITY OF SEADRIFT           | ROAD AND<br>BRIDGE-PRECINCT #4   | UTILITIES                            | NO GRANT          | GENERAL FUND     | 72.25  |         |
|   | FRONTIER<br>COMMUNICATIONS | AMBULANCE<br>OPERATIONS-SEADRIFT | SERVICES                             | NO GRANT          | GENERAL FUND     | 60.70  |         |
|   | FRONTIER<br>COMMUNICATIONS | EXTENSION SERVICE                | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 257.53 |         |
|   | FRONTIER<br>COMMUNICATIONS | JUSTICE OF<br>PEACE-PRECINCT #4  | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 206.17 |         |
|   | FRONTIER<br>COMMUNICATIONS | LIBRARY                          | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 314.46 |         |
|   | FRONTIER<br>COMMUNICATIONS | MISCELLANEOUS                    | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 54.24  |         |
|   | FRONTIER<br>COMMUNICATIONS | ROAD AND<br>BRIDGE-PRECINCT #4   | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 246.43 |         |
| ľ | MCI COMM SERVICE           | JUSTICE OF<br>PEACE-PRECINCT #3  | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 48.11  |         |
| N | MCI MEGA PREFERRED         | EXTENSION SERVICE                | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 2.86   |         |
| N | MCI MEGA PREFERRED         | JUSTICE OF<br>PEACE-PRECINCT #4  | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 3.90   |         |
| N | MCI MEGA PREFERRED         | JUSTICE OF<br>PEACE-PRECINCT #5  | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 2.04   |         |
| N | MCI MEGA PREFERRED         | LIBRARY                          | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 12.72  |         |
| Ν | ICI MEGA PREFERRED         | MISCELLANEOUS                    | TELEPHONE SERVICES                   | NO GRANT          | GENERAL FUND     | 234.61 |         |
| D | ate: 5/24/19 02:22:57 PM   |                                  |                                      |                   |                  | 251.01 | Page: 1 |

# Posted General Ledger Transactions - WEBSITE APPROVAL LIST 1000 - GENERAL FUND

| Vendor Name  | Dept Title                        | GL Title                              | Grant Short Title    | Fund Short Title             | Debit         | Credit |
|--|-----------------------------------|---------------------------------------|----------------------|------------------------------|---------------|--------|
| MCI MEGA PREFERRED   | ROAD AND<br>BRIDGE-PRECINCT #3    | TELEPHONE SERVICES                    | NO GRANT             | GENERAL FUND                 | 1.85          |        |
| MCI MEGA PREFERRED   | ROAD AND<br>BRIDGE-PRECINCT #4    | TELEPHONE SERVICES                    | NO GRANT             | GENERAL FUND                 | 2.65          |        |
| MCI MEGA PREFERRED<br>MCI MEGA PREFERRED<br>REPUBLIC SERVICES #847 | SHERIFF WASTE MANAGEMENT BUILDING | TELEPHONE SERVICES TELEPHONE SERVICES | NO GRANT<br>NO GRANT | GENERAL FUND<br>GENERAL FUND | 14.78<br>0.15 |        |
| REFUBLIC SERVICES #647   | MAINTENANCE                       | UTILITIES-AG<br>BLDG/FAIRGROUNDS      | NO GRANT             | GENERAL FUND                 | 196.11        |        |
| REPUBLIC SERVICES #847   |                                   | UTILITIES-COURTHOUSE<br>AND JAIL      | NO GRANT             | GENERAL FUND                 | 320.26        |        |
| REPUBLIC SERVICES #847   |                                   | UTILITIES-JAIL                        | NO GRANT             | GENERAL FUND                 | 320.26        |        |
| REPUBLIC SERVICES #847   | INFORMATION<br>TECHNOLOGY         | UTILITIES-117 W. ASH ST.<br>BUILDING  | NO GRANT             | GENERAL FUND                 | 33.07         |        |
| REPUBLIC SERVICES #847   | ROAD AND<br>BRIDGE-PRECINCT #1    | GARBAGE COLL-MAGNOLIA<br>BEACH        | NO GRANT             | GENERAL FUND                 | 521.36        |        |
| TAC - TEXAS ASSOC. OF COUNTIES                                     | HUMAN RESOURCES                   | GENERAL OFFICE SUPPLIES               | NO GRANT             | GENERAL FUND                 |               | 0.03   |
| TAC - TEXAS ASSOC. OF COUNTIES                                     | NO DEPARTMENT                     | ACCRUED UNEMPLOYMENT                  | NO GRANT             | GENERAL FUND                 | 3,301.87      |        |
| VICTORIA ELECTRIC COOP   | EMERGENCY MEDICAL SERVICES        | UTILITIES                             | NO GRANT             | GENERAL FUND                 | 230.63        |        |
| VICTORIA ELECTRIC COOP   | JUSTICE OF PEACE-PRECINCT #5      | UTILITIES                             | NO GRANT             | GENERAL FUND                 | 53.06         |        |
| VICTORIA ELECTRIC COOP   | LIBRARY                           | UTILITIES-PORT O'CONNOR<br>LIBRARY    | NO GRANT             | GENERAL FUND                 | 168.74        |        |
| VICTORIA ELECTRIC COOP   | ROAD AND<br>BRIDGE-PRECINCT #4    | UTILITIES                             | NO GRANT             | GENERAL FUND                 | 717.56        |        |
| WASTE MANAGEMENT OF TEXAS INC                                      |                                   | GARBAGE COLL-POC PARKS                | NO GRANT             | GENERAL FUND                 | 646.66        |        |
| WHITE TRASH SERVICES   | EMERGENCY MEDICAL SERVICES        | UTILITIES                             | NO GRANT             | GENERAL FUND                 | 79.63         |        |
| WHITE TRASH SERVICES   | ROAD AND<br>BRIDGE-PRECINCT #4    | GARBAGE COLL-SEADRIFT                 | NO GRANT             | GENERAL FUND                 | 540.00        |        |
|  |                                   |                                       |                      | Total 1000 - GENERAL<br>FUND | 10,764.53     | 0.03   |

## Posted General Ledger Transactions - WEBSITE APPROVAL LIST 2699 - JUVENILE CASE MANAGER FUND

| Vendor Name                    | Dept Title    | GL Title             | Grant Short Title | Fund Short Title                           | Debit | Credit |
|--------------------------------|---------------|----------------------|-------------------|--|-------|--------|
| TAC - TEXAS ASSOC. OF COUNTIES | NO DEPARTMENT | ACCRUED UNEMPLOYMENT | NO GRANT          | JUVENILE CASE M                            | 1.38  |        |
|                                |               |                      |                   | Total 2699 - JUVENILE<br>CASE MANAGER FUND | 1.38  | 0.00   |

# Posted General Ledger Transactions - WEBSITE APPROVAL LIST 2716 - GRANTS FUND

| Vendor Name                                  | Dept Title    | GL Title                                   | Grant Short Title                  | Fund Short Title            | Debit           | Credit |
|--|---------------|--|------------------------------------|-----------------------------|-----------------|--------|
| AT&T MOBILITY TAC - TEXAS ASSOC. OF COUNTIES | NO DEPARTMENT | TELEPHONE SERVICES<br>ACCRUED UNEMPLOYMENT | FED HSGP-2017 O<br>FED HSGP-2017 O | GRANTS FUND<br>GRANTS FUND  | 777.00<br>48.63 |        |
|  |               |  |                                    | Total 2716 - GRANTS<br>FUND | 825.63          | 0.00   |

### Posted General Ledger Transactions - WEBSITE APPROVAL LIST 2736 - POC COMMUNITY CENTER

| Vendor Name                    | Dept Title    | GL Title                       | Grant Short Title | Fund Short Title                     | Debit    | Credit |
|--------------------------------|---------------|--------------------------------|-------------------|--------------------------------------|----------|--------|
| TAC - TEXAS ASSOC. OF COUNTIES | NO DEPARTMENT | ACCRUED UNEMPLOYMENT           | NO GRANT          | POC COMMUNITY C                      | 0.42     |        |
| VICTORIA ELECTRIC COOP         |               | UTILITIES-POC COMMUNITY CENTER | NO GRANT          | POC COMMUNITY C                      | 843.46   |        |
| WASTE MANAGEMENT OF TEXAS INC  |               | CENTER                         |                   |                                      | 281.05   |        |
|                                |               |                                |                   | Total 2736 - POC<br>COMMUNITY CENTER | 1,124.93 | 0.00   |

# Posted General Ledger Transactions - WEBSITE APPROVAL LIST 9200 - JUVENILE PROBATION FUND

| Vendor Name                    | Dept Title    | GL Title             | Grant Short Title | Fund Short Title                        | Debit     | Credit |
|--------------------------------|---------------|----------------------|-------------------|---|-----------|--------|
| TAC - TEXAS ASSOC. OF COUNTIES | NO DEPARTMENT | ACCRUED UNEMPLOYMENT | NO GRANT          | JUVENILE PROBAT                         | 69.89     |        |
| WEX BANK                       |               | VEHICLE MAINTENANCE  | NO GRANT          | JUVENILE PROBAT                         | 189.51    |        |
|                                |               |                      |                   | Total 9200 - JUVENILE<br>PROBATION FUND | 259.40    | 0.00   |
| Report Total                   |               |                      |                   |   | 12,975.87 | 0.03   |
|                                |               |                      |                   |   |           |        |