

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF October, 2018

COUNTY Calhoun County
DISTRICT CLERK Anna Kabela, District Clerk
MAILING ADDRESS 211 South Ann Street
CITY Port Lavaca, TEXAS 77979
PHONE 361-553-4637 FAX 361-553-4637 *Zip*
E-MAIL anna.kabela@calhouncotx.org

PLEASE CHECK THE STATEMENT BELOW THAT APPLIES TO THIS REPORT:

THIS IS A **COMBINED** REPORT FOR ALL DISTRICT COURTS IN THE COUNTY.

OR

THIS IS A **SEPARATE** REPORT FOR THE _____ ONLY.
NAME OF DISTRICT COURT

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS
FOLLOWING THE END OF THE MONTH REPORTED TO:

Office of Court Administration

P.O. Box 12066
Austin, Texas 78711
(512) 463-1625
Fax: (512) 463-1648

THE ATTACHED REPORT IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF
THE COURTS OF THIS COUNTY.

PREPARED BY Anna Kabela
DATE 11/13/2018 / 361-553-4637
A.C. PHONE

CRIMINAL SECTION

| CASES ON DOCKET | Capital Murder | Murder | Homicides Other | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Family Violence | Aggravated Robbery or | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | Misdemeanors | All Cases | Total |
|--|--|--------|-----------------|----------------------------------|----------------------------|---------------------------|-----------------------------|-----------------|-----------------------|----------------------|-------|------------------|--------------------------|-----------------|---------------|----------------|--------------|-----------|-------|
| | 1. CASES PENDING FIRST OF MONTH (Sum of Lines 1a and 1b.) (Should equal cases pending end of previous month.) | 3 | 2 | 2 | 29 | 3 | 9 | 1 | 4 | 11 | 39 | 9 | 36 | 49 | 21 | 81 | 16 | 315 | |
| a. Active Cases | 3 | 2 | 2 | 29 | 3 | 9 | 1 | 4 | 11 | 39 | 9 | 36 | 49 | 21 | 81 | 16 | 315 | | |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 2. ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION (Include all new cases, including those that may also have been disposed this month.) | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 4 | 0 | 11 | | |
| 3. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 4. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 5. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 6. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, 4, & 5 above) | 3 | 2 | 2 | 32 | 3 | 9 | 1 | 4 | 13 | 39 | 9 | 37 | 50 | 21 | 85 | 16 | 326 | | |
| 7. TOTAL CASES DISPOSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 3 | 5 | 8 | 2 | 6 | 1 | 30 | | |
| 8. PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 9. CASES PENDING END OF MONTH (Sum of Lines 9a and 9b below.) | 3 | 2 | 2 | 32 | 3 | 9 | 1 | 3 | 11 | 37 | 6 | 32 | 42 | 19 | 79 | 15 | 296 | | |
| a. Active Cases (Line 6 minus the sum of Lines 7 & 8.) | 3 | 2 | 2 | 32 | 3 | 9 | 1 | 3 | 11 | 37 | 6 | 32 | 42 | 19 | 79 | 15 | 296 | | |
| b. Inactive Cases (Line 1b minus Line 4 plus Line 8.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 10. AGE OF CASES DISPOSED (Date of filing through date of disposition.) | 90 DAYS OR LESS | | | 91 DAYS TO 180 DAYS | | | 181 DAYS TO 365 DAYS | | | OVER 365 DAYS | | | TOTAL CASES | | | | | | |
| NUMBER OF CASES (Must equal total cases disposed in Line 7.) | 4 | | | 11 | | | 10 | | | 5 | | | 30 | | | | | | |

CRIMINAL SECTION

| DISPOSITIONS | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Sexual Assault of an Adult | Sexual Assault of a Child | Indecency of Assault | Family Violence | Robbery or Aggravated | Burglary | Theft | Automobile Theft | Drug Sale or Manufacture | Drug Possession | Felony D.W.I. | Other Felonies | Misdemeanors | All Cases | Total Cases |
|--|------------------------|--------|-----------------|----------------------------------|----------------------------|---------------------------|----------------------|-----------------|-----------------------|----------|-------|------------------|--------------------------|-----------------|---------------|----------------|--------------|-----------|-------------|
| | 11. CONVICTIONS | | | | | | | | | | | | | | | | | | |
| a. Guilty Plea or Nolo Contendere | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 4 |
| c. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. PLACED ON DEFERRED ADJUDICATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 5 | 0 | 1 | 1 | 1 | 11 |
| 13. ACQUITTALS | | | | | | | | | | | | | | | | | | | |
| a. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. DISMISSALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 4 | 0 | 0 | 9 |
| 15. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION | | | | | | | | | | | | | | | | | | | |
| a. Granted/Revoked | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| b. Denied/Continued | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17. TOTAL CASES DISPOSED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 3 | 5 | 8 | 2 | 6 | 1 | 1 | 30 |

SUPPLEMENTAL INFORMATION

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18. CASES WHERE DEATH PENALTY SOUGHT | 0 | | | | | | | | | | | | | | | | | | |
| 19. CASES WHERE DEATH PENALTY NOT SOUGHT | 0 | | | | | | | | | | | | | | | | | | |
| 20. SENTENCING INFORMATION | | | | | | | | | | | | | | | | | | | |
| a. Committed Directly to Prison | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Committed Directly to State Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. Committed Directly to Local Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| d. Probation/Community Supervisio | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 3 |
| e. Shock Probation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| f. Fine Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| g. Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**CRIMINAL SECTION
ADDITIONAL COURT ACTIVITY**

| | TOTAL | | TOTAL | | TOTAL |
|--|-------|--|-------|---|-------|
| 21. CASES IN WHICH JURY SELECTED | 0 | 25. COMPETENCY EXAMINATION REPORTS | 0 | 29. CASES FILED FOR TRAFFICKING OF PERSONS | 0 |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 | 26. CASES SET FOR REVIEW | 0 | 30. CASES FILED FOR PROSTITUTION | 0 |
| 23. MOTION TO SUPPRESS HEARINGS HELD | 0 | 27. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 5 | 31. CASES FILED FOR COMPELLING PROSTITUTION | 0 |
| 24. MENTAL HEALTH / INTELLECTUAL DISABILITY ASSESSMENTS | 0 | 28. CASES WITH RETAINED COUNSEL | 17 | | |

REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

NO REQUESTS MADE FOR THE REPORTING PERIOD:

PLEASE DUPLICATE AS NEEDED

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF October, 2018

COUNTY Calhoun County
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THE COURTS OF THIS COUNTY.

PREPARED BY Anna Kabela
DATE 11/13/2018 / 361-553-4630
A.C. *PHONE*

CIVIL SECTION

| CASES ON DOCKET | Injury or Damage | | | | | Real Property | | | Contract | | Criminal | Civil Cases | All Other | Tax Cases | Total Cases |
|--|-------------------------|---------------------|---------------------------|-------------------------------------|----------------------------|------------------------|-----------------------------|---------------------|--------------------------|----------|--------------------|-------------|-------------|-----------------------|-------------|
| | Motor Vehicle | Medical Malpractice | Other Malpractice | Product Liability - Asbestos/Silica | Other Product Liability | Other Injury or Damage | Eminent Domain | Other Real Property | Consumer/Commercial Debt | Contract | Other | Relating to | Civil Cases | All Other Civil Cases | Tax Cases |
| 1. CASES PENDING FIRST OF MONTH <i>(Should equal total cases pending end of previous month.)</i> | 7 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 18 | 11 | 36 | 267 | 425 | 769 | |
| a. Active Cases | 7 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 18 | 11 | 36 | 267 | 425 | 769 | |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2. NEW CASES FILED | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 3 | 2 | 6 | 17 | |
| 3. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 4. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5. TOTAL CASES ON DOCKET <i>(Equals sum of Lines 1a, 2, 3 & 4 above.)</i> | 8 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 20 | 14 | 39 | 269 | 431 | 786 | |
| 6. TOTAL CASES DISPOSED <i>(Should equal Line 20 on next page.)</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 6 | 9 | |
| 7. CASES PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 8. CASES PENDING END OF MONTH <i>(Sum of Lines 8a & 8b below.)</i> | 8 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 20 | 13 | 39 | 267 | 425 | 777 | |
| a. Active Cases <i>(Equals Line 5 minus the sum of Lines 6 & 7.)</i> | 8 | 1 | 0 | 0 | 0 | 3 | 0 | 1 | 20 | 13 | 39 | 267 | 425 | 777 | |
| b. Inactive Cases <i>(Equals Line 1b minus Line 3 plus Line 7.)</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 9. AGE OF CASES DISPOSED <i>(Date of filing through date of disposition.)</i> | 3 MONTHS OR LESS | | OVER 3 TO 6 MONTHS | | OVER 6 TO 12 MONTHS | | OVER 12 TO 18 MONTHS | | OVER 18 MONTHS | | TOTAL CASES | | | | |
| NUMBER OF CASES <i>(Must equal total cases disposed in Line 6.)</i> | 3 | | 1 | | 0 | | 1 | | 4 | | 9 | | | | |

CIVIL SECTION

| DISPOSITIONS | Injury or Damage | | | | | Real Property | | | Contract | | Criminal | Civil Cases | All Other | Tax Cases | Total Cases | | | | |
|--|------------------|-------------|---------------------|--------------------------|-------|-------------------------------------|-------------------|-------|------------------------|----------------|---------------------|--------------------------|-----------|-----------|---------------------------|-------------|-----------------------|-----------|-------------|
| | Motor Vehicle | Malpractice | Medical Malpractice | Professional Malpractice | Other | Product Liability - Asbestos/Silica | Product Liability | Other | Other Injury or Damage | Eminent Domain | Other Real Property | Consumer/Commercial/Debt | Contract | Other | Relating to Civil Matters | Civil Cases | All Other Civil Cases | Tax Cases | Total Cases |
| 10. CHANGE OF VENUE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 12. AGREED JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 5 | 7 | |
| 19. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | |
| 20. TOTAL CASES DISPOSED <i>(Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.)</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 6 | 9 | |

ADDITIONAL COURT ACTIVITY

| | TOTAL CASES | | TOTAL CASES | | TOTAL |
|--|-------------|--------------------------------------|-------------|---|-------|
| 21. CASES IN WHICH JURY SELECTED | 0 | 22. CASES IN WHICH MISTRIAL DECLARED | 0 | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0 |
| 24. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0 | | | | |

OFFICE OF COURT ADMINISTRATION
TEXAS JUDICIAL COUNCIL



OFFICIAL DISTRICT COURT MONTHLY REPORT

FOR THE MONTH OF October, 2018

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THE COURTS OF THIS COUNTY.

PREPARED BY Anna Kabela
DATE 11/13/2018 / 361-553-4630
A.C. PHONE

FAMILY LAW SECTION

| CASES ON DOCKET | Divorce | | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | No Divorce - Protective Orders | Title IV-D | | | Post-Judgment Actions | | | | Total Cases | |
|---|-------------------------|-------------|----------------------------|------------------------------|-----------------------------------|----------------------------|--------------------------------------|-----------------------------|------------------|-------|-------------------------------|---------------------------|-------------------------|--------------------|-------------|------------|
| | Children | No Children | | | | | | Paternity | Support Order | UI/SA | All Other Family Law Cases | Modification - Custody | Modification - Other | Enforcement | | Title IV-D |
| 1. CASES PENDING FIRST OF MONTH (Should equal total family law cases pending end of previous month.) | 15 | 78 | 36 | 0 | 1 | 13 | 0 | 40 | 0 | 0 | 125 | 6 | 3 | 1 | 31 | 349 |
| a. Active Cases | 15 | 78 | 36 | 0 | 1 | 13 | 0 | 40 | 0 | 0 | 125 | 6 | 3 | 1 | 31 | 349 |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. NEW CASES FILED | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 15 |
| 3. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, & 4 above) | 15 | 82 | 37 | 0 | 1 | 13 | 0 | 46 | 0 | 0 | 127 | 6 | 3 | 1 | 33 | 364 |
| 6. TOTAL CASES DISPOSED (Should equal Line 20 on next page.) | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 6 |
| 7. CASES PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. CASES PENDING END OF MONTH (Sum of Lines 8a and 8b below.) | 15 | 79 | 37 | 0 | 1 | 13 | 0 | 46 | 0 | 0 | 126 | 5 | 2 | 1 | 33 | 358 |
| a. Active Cases (Equals Line 5 minus the sum of Lines 6 & 7.) | 15 | 79 | 37 | 0 | 1 | 13 | 0 | 46 | 0 | 0 | 126 | 5 | 2 | 1 | 33 | 358 |
| b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 7.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | |
| 9. AGE OF CASES DISPOSED (Date of filing through date of disposition.) | 3 MONTHS OR LESS | | OVER 3 TO 6 MONTHS | | | OVER 6 TO 12 MONTHS | | OVER 12 TO 18 MONTHS | | | OVER 18 MONTHS | | | TOTAL CASES | | |
| NUMBER OF CASES (Must equal total cases disposed in Line 6) | 3 | | 2 | | | 0 | | 1 | | | 0 | | | 6 | | |

FAMILY LAW SECTION

| DISPOSITIONS | Divorce | | Parent-Child No Divorce | Child Protective Services | Termination of Parental Rights | Adoption | No Divorce Protective Orders - | Title IV-D | | | All Other Family Law Cases | Post-Judgment Actions | | | | Total Cases |
|--|----------|-------------|----------------------------|---|-----------------------------------|----------|--------------------------------------|---|------------------|------|-------------------------------|---------------------------|-------------------------|-------------|------------|-------------|
| | Children | No Children | | | | | | Paternity | Support Order | UIFA | | Modification - Custody | Modification - Other | Enforcement | Title IV-D | |
| 10. CHANGE OF VENUE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 11. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. AGREED JUDGMENTS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. FINAL JUDGMENTS AFTER NON JURY TRIAL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| 15. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19. ALL OTHER DISPOSITIONS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| 20. TOTAL CASES DISPOSED <small>(Should equal total of Lines 10 through 19. Also enter on Line 6 on previous page.)</small> | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 6 |
| ADDITIONAL COURT ACTIVITY | | | | | | | | | | | | | | | | |
| | TOTAL | | | | TOTAL | | | | TOTAL | | | | | | | |
| 21. CASES IN WHICH JURY SELECTED | 0 | | | 23. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0 | | | 25. CASES SET FOR REVIEW | 0 | | | | | | | |
| 22. CASES IN WHICH MISTRIAL DECLARED | 0 | | | 24. PROTECTIVE ORDERS SIGNED | 0 | | | 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0 | | | | | | | |

Appointments Approved

Month October

Year 2018

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Appointment |
|----------------------|---|-------------|---|---------------|--------------------------|-----------------------------|--------------|---------------------|
| 267th District Court | Williams, Stephen | 13-04-6347 | CALHOUN COUNTY APPRAISAL DISTRICT vs. BRENDA S. RATLIFF | 24075302 | WALL, CARLY W. | Attorney Ad Litem | Attorney | 10/10/2018 |
| 135th District Court | Williams, Stephen | 17-02-6845 | CALHOUN COUNTY APPRAISAL DISTRICT vs. NISHAT LLC ET AL | 09456700 | Hendrix, Brian Dale | Attorney Ad Litem | Attorney | 10/10/2018 |

Fees Approved

Month October

Year 2018

If greater than \$1,000

| Name/Number of Court | Name of Judge/Master/Referee Making Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Appointee is | Date of Approval of Fee | Source of Fee | Amount Approved | No. Hours Billed | Amount of Billed Expenses |
|----------------------|---|-------------|---|---------------|--------------------------|-----------------------------|--------------|-------------------------|---------------|-----------------|------------------|---------------------------|
| 267th District Court | Williams, Stephen | 13-04-6347 | CALHOUN COUNTY APPRAISAL DISTRICT vs. BRENDA S. RATLIFF | 24075302 | WALL, CARLY W. | Attorney Ad Litem | Attorney | 10/10/2018 | Defendant | | | |